



## MEETING OF THE COUNCIL MEETING

Council Chambers, City Hall – 131 N Main St

February 08, 2024 at 7:00 PM

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### AGENDA

HONORABLE MAYOR MIZE AND MEMBERS OF THE COUNCIL

CALL REGULAR MEETING TO ORDER

MEMBERS PRESENT

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

PRAYER

DETERMINE AGENDA ADDITIONS

#### CONSENT AGENDA

*All matters listed on the Consent Agenda are considered one motion and will be enacted by one motion. There will be no separate discussion on these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

- A) Building Permits
  - 216 E 6th - Building - Precision Contracting
  - 216 E 6th - Wrecking - Precision Contracting
  - 104 N Main - Roofing - Precision Contracting
  - 312 E 1st Ave - Roofing - Roofing Freund

B) Minutes of the January 11, 2024 Council Meeting

C) BILLS LISTS JANUARY 2024

Motion: Approve consent agenda as listed/amended

**PUBLIC AGENDA** *(Please limit comments to 5 minutes)*

**OLD BUSINESS**

**NEW BUSINESS**

**1) DISCUSSION OF PLANNED UNIT DEVELOPMENT (PUD) FOR 100 N MAIN STREET**

Grady Laverentz has submitted a PUD for the lay-out of a new 32' x 100' building at 100 N Main Street.

Motion: Accept/decline the PUD submitted for 100 N Main Street.

**2) DISCUSSION OF PLANNED UNIT DEVELOPMENT (PUD) FOR 120 E SANTA FE**

Grady Laverentz has submitted a PUD for the lay-out of a new 40' x 100' building at 120 E Santa Fe.

Motion: Accept/decline the PUD submitted for 120 E Santa Fe.

**3) DISCUSSION OF WATER/SEWER STUDY FOR FUTURE DEVELOPMENT NE OF 23RD ST & 383RD ST**

The developer at the northeast corner of 23rd Street and 383rd Street has formally asked if the city can serve the property with sanitary sewer and water, if so, they would annex the land into the city. Baughman did a preliminary lay out of a sanitary sewer lift station, but in order to look at the city's overall sewer and water capacity, what updates may be needed to existing infrastructure, and to see if the lift station can service other future developments, city engineers Schwab Eaton have put together a plan and cost to do a utility study.

Motion: Approve study from Schwab Eaton in the amount of \$\_\_\_\_\_.

**4) DISCUSSION OF GRANT AND PURCHASING BODY CAMERAS FOR POLICE DEPARTMENT**

**5) CONSIDERATION OF PURCHASING AWNINGS FOR FIRE STATION**

The Fire Station plans included two metal awnings on the front of the station, but the city chose not to include it in the original bid. Quotes were received from three companies for a 14' and 16' black awning to go over the walk-thru doors/window.

Oilfield Shelters Inc \$11,428.57 (includes installation)

Rusco Custom Canopies \$11,969

General Awnings \$10,723

Motion: Approve purchase of awnings from \_\_\_\_\_ in the amount of \$\_\_\_\_\_.

**6) CONSIDERATION OF UPDATES TO JOB DESCRIPTIONS**

Motion to adopt the changes to the listed job descriptions of Clubhouse Manager and Golf Shop Worker.

**REPORTS**

**Police Report**

**7)** Court Report

[8\)](#) Police Report

**Fire Report**

[9\)](#) Fire Report

**Maintenance Report**

[10\)](#) Water Report

[11\)](#) Gas Report

[12\)](#) Trash Report

[13\)](#) Maintenance report

**Golf Course Report**

[14\)](#) Golf Report

**Administrator's Report**

[15\)](#) February 2024

**ATTORNEY'S ITEMS**

**CLERK REPORT**

[16\)](#) Clerk Report

**MAYOR'S ITEMS**

Mayor Philip Mize

**COUNCIL ITEMS**

Councilmember Albers

Councilmember Gile

Councilmember Graf

Councilmember Cramer

Councilmember Williams

**ADJOURN**

Notice: It is possible that sometime between 6:30 and 7:00 PM immediately prior to this meeting, during breaks, and directly after the meeting, a majority of the Governing Body may be present in the council chambers, break area, or lobby of City Hall. No one is excluded from these areas at any time.

**WORKSHOP- Comprehensive Plan Goals**



## COUNCIL MEETING

Council Chambers, City Hall – 131 N Main St  
January 11, 2024 at 7:00 PM

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## MINUTES

### HONORABLE MAYOR MIZE AND MEMBERS OF THE COUNCIL

#### CALL REGULAR MEETING TO ORDER

#### MEMBERS PRESENT

Mayor Philip Mize called the meeting to order at 7:00pm. Council members Greg Williams, Kassie Gile, Ryan Graf, and Tyler Cramer were present. Staff present were City Administrator Danielle Young, City Clerk Angie Gassmann, Police Chief Ken Winter, Maintenance Superintendent/Fire Chief Jerry Peitz, Director of Golf Kevin Fowler. Council member Jeff Albers arrived at 7:06pm. Attorney Austin Parker was absent. No guests were present.

#### PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

#### DETERMINE AGENDA ADDITIONS - None

#### CONSENT AGENDA

*All matters listed on the Consent Agenda are considered one motion and will be enacted by one motion. There will be no separate discussion on these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

- A) BUILDING PERMITS
  - Electrical - 115 N Main - ROK
  - Mechanical - 1100 N Main - Ramiro Luna
  - Electrical - 304 E 3rd St - Bybee Electric
  - Building - 127 Garfield - Precision Contracting
  - Sign - 101 N Main - Elite Foam Spray
- B) Minutes of December 14, 2023 Council meeting
- C) Bills List for December, 2023

Motion: Approve consent agenda as listed.

Motion made by Councilmember Cramer, Seconded by Councilmember Gile.

Voting Yea: Councilmember Williams, Councilmember Gile, Councilmember Graf, Councilmember Cramer

**PUBLIC AGENDA** *(Please limit comments to 5 minutes)*

No one spoke during the public agenda.

**OLD BUSINESS****NEW BUSINESS****CONSIDERATION OF RESOLUTION 333-2024 REQUESTING THE KANSAS DIRECTOR OF ACCOUNTS AND REPORTS TO WAIVE THE STATUTORY REQUIREMENTS OF USING GENERALLY ACCEPTED ACCOUNTING PRINCIPLES FOR THE CITY OF CHENEY**

This Resolution exempts the City of Cheney from the statutory requirement of using Generally Accepted Accounting Principles. In recent years, Cities have been under increasing burden to account for assets that have no actual market value. And while these things do not have a fair market value, they still are required to be in conformance with GAAP. Therefore, smaller municipalities in Kansas have opted to go with another form of cash basis of accounting that is in conformance with Kansas's law. (Requirements of K.S.A. 75-1120a (a))

Motion: Approve Resolution 333-2024 requesting the Kansas Director of Accounts and Reports to waive the statutory requirements of using generally accepted accounting principles for the City of Cheney, Kansas.

Motion made by Councilmember Graf, Seconded by Councilmember Williams.

Voting Yea: Councilmember Williams, Councilmember Gile, Councilmember Graf, Councilmember Cramer

**CONSIDERATION OF AN AGREEMENT WITH GEORGE, BOWERMAN & NOEL P.A. TO PERFORM THE YEAR ENDING 2023 CITY OF CHENEY AUDIT**

George, Bowerman & Noel have conducted financial audits of the City's financial statements for the last several years. Staff is very comfortable with this firm and the accountants conducting the audit. Staff recommends continuing this relationship and approving the letter of engagement.

Motion: Approve the letter of engagement with George, Bowerman & Noel for a fee not to exceed \$10,650 plus out of pocket expense with audit to be completed by July 1st.

Motion made by Councilmember Graf, Seconded by Councilmember Gile.

Voting Yea: Councilmember Williams, Councilmember Gile, Councilmember Graf, Councilmember Cramer

**CONSIDERATION OF 2024 SIDEWALK INSTALLATION/REPLACEMENT PROGRAM**

The 2024 budget contains \$5,000 for sidewalk grants and \$5,000 for curb ramp improvements. The policy was established in 2005. In 2018, the program increased the grant from \$500 to \$750 per homeowner to replace sidewalks. In 2021, the policy changed to allow 2/3 reimbursement, instead of 50%.

The City received 3 applications in 2021 and funded two grants. In 2022, the City received 2 applications and funded one grant. The one additional applicant did not get their projects completed by year end and plan to apply again in 2022. In 2023, we funded 4 grants in the amount of \$2,721.68 and paid for curb ramps at 2 intersections in conjunction with the grants.

A sidewalk inventory list shows 70 property owners with sidewalks that need repaired; however, not all sidewalks link to pedestrian paths. Staff typically sends a letter to each property, but can prioritize blocks and work with property owners and neighbors to ensure an entire block with a connecting sidewalk link is replaced. Mayor Mize asked if there were any hazardous sidewalks that need replaced. Administrator Young stated there were some.

Motion: Approve the 2024 sidewalk replacement program and allocate \$5,000 towards sidewalk grants.

Motion made by Councilmember Williams, Seconded by Councilmember Graf.

Voting Yea: Councilmember Williams, Councilmember Albers, Councilmember Gile, Councilmember Graf, Councilmember Cramer

### **CONSIDERATION OF ANNUAL RENEWAL OF SCHWAB-EATON ENGINEERING SERVICES**

Schwab-Eaton has acted as the City's engineer for several years. They have presented a renewal contract for 2024 with hourly rates.

Motion: Approve the renewal contract for engineering services from Schwab-Eaton, P.A. for 2024.

Motion made by Councilmember Cramer, Seconded by Councilmember Graf.

Voting Yea: Councilmember Williams, Councilmember Albers, Councilmember Gile, Councilmember Graf, Councilmember Cramer

### **CONSIDERATION OF AGREEMENT WITH AGING PROJECTS**

Each year the City enters into a facility agreement with Aging Projects to provide a place for Friendship Meals to be served.

Motion: Approve the agreement with Aging Projects.

Motion made by Councilmember Gile, Seconded by Councilmember Williams.

Voting Yea: Councilmember Williams, Councilmember Albers, Councilmember Gile, Councilmember Graf, Councilmember Cramer

## **REPORTS**

### **Police Report**

Police Chief Ken Winter discussed they had been interviewing and trying to fill open positions. A new officer will be starting on Monday. He is not certified but will be going to academy in March. Nothing further to report.

Motion: Appointment of Donovan Wahrman as police officer.

Motion made by Councilmember Gile, Seconded by Councilmember Graf.

Voting Yea: Councilmember Albers, Councilmember Cramer, Councilmember Gile, Councilmember Graf, Councilmember Williams.

### **Fire Report**

Fire Chief Jerry Peitz reported the fire station addition was moving along rather quickly. They will be having the final walk through in a couple weeks. The pancake feed will be the last two Saturdays of January and possibly the first Saturday in February. Nothing further to report.

### **Maintenance Report**

Maintenance Superintendent Jerry Peitz reported he will be meeting with APAC to go over replacing West Fourth Ave. He plans to discuss the replacement of some of the concrete valleys on Fourth Ave as well. Administrator Young stated they had met with the engineers to discuss the need of engineered plans and a bid packet for Fourth Ave. The engineers felt there was no need to go to bid due to there being only one other company that would likely present a bid that would be comparable to APAC. The plan is to have the project ready to start in May as soon as school is out for the Summer.

### **Golf Course Report**

Director of Golf Kevin Fowler had nothing to report.

### **Administrator's Report**

Administrator Young reported the City's IT consultant David Rich will no longer be in business. Staff recommends using Mark Becker from Garden Plain. Mr. Becker has done IT for the City of Garden Plain for 10 years. He is

familiar with municipalities and police. He also does work for Rolling Hills golf course so he is familiar with golf courses. She stated his rates are similar to David Rich, as he charges by the hour with no contract requirement. There will be some initial onboarding and upfront costs involved in getting things setup and switched over. Administrator Young stated David Rich recommended a company out of Wichita, whom she met with, but their rates were higher and they had no experience in government or police work. Council agreed to use Mark Becker.

Administrator Young requested to apply for a waste tire grant through KDHE to purchase 6 picnic tables for the picnic shelter. It would consist of 3-8ft tables, 2-6ft tables, and 1-8ft wheel chair accessible table. They each come with a 25-year guarantee. The cost will be \$6400 with the City paying \$3200.

Motion: Allow Administrator Young to apply for the Waste Tire Grant through KDHE for the purchase of 6 rubber picnic tables up to the amount of \$6,400.00.

Motion made by Councilmember Gile, Seconded by Councilmember Graf.

Voting Yea: Councilmember Albers, Councilmember Cramer, Councilmember Gile, Councilmember Graf, Councilmember Williams.

Administrator Young reported she is hoping to move forward this year on the pool project. Prices have not gone down but looking at different options and ways to save money. She also reported she had received a notice from a company that will be periodically probing to test for nitrates around the Farmers Coop because of the fertilizer they carry. Fourth quarter financials from 2023 were reviewed. She mentioned the ARPA funds are being used for the planned park shelter but all remaining funds will need to be allocated by the end of the year.

#### **ATTORNEY'S ITEMS**

Attorney Austin Parker was absent.

#### **CLERK REPORT**

Clerk Angie Gassmann had nothing to report.

#### **MAYOR'S ITEMS**

Mayor Philip Mize had nothing to report.

#### **COUNCIL ITEMS**

Councilmember Albers commented on how nice the addition to the fire station looks. He questioned the need for parking bumpers or barriers to prevent someone from driving into the building. He was also concerned about adequate parking for the firefighters when responding to calls or attending meetings. Fire Chief Peitz stated they are considering some rubber parking bumpers and adding some asphalt millings behind the station to the west for additional parking.

Councilmember Gile had nothing to report.

Councilmember Graf had nothing to report

Councilmember Cramer asked what needed to be done to move forward on the swimming pool project.

Administrator Young stated she was looking into some different options with costs and financing. She plans to put some new numbers together for next months meeting.

Councilmember Williams had nothing to report.

#### **EXECUTIVE SESSION**

Motion to enter into executive session to discuss hiring new police officers pursuant to matters related to non-elected personnel KSA 75-4319 (b)(1) at 8:04 pm for 10 minutes with Administrator Young and Chief Ken Winter.

Motion made by Councilmember Albers, Seconded by Councilmember Graf.

Voting Yea: Councilmember Albers, Councilmember Cramer, Councilmember Gile, Councilmember Graf, Councilmember Williams.

Mayor Mize stated the council was back in regular session with no binding action taken.

Motion: Authorize the appointment of James Lancaster as police officer.

Motion made by Councilmember Williams, Seconded by Councilmember Graf.

Voting Yea: Councilmember Albers, Councilmember Cramer, Councilmember Gile, Councilmember Graf, Councilmember Williams.

**ADJOURN**

Motion to adjourn at 8:16 pm. Motion made by Councilmember Albers, Seconded by Councilmember Graf.

Voting Yea: Councilmember Albers, Councilmember Cramer, Councilmember Gile, Councilmember Graf, Councilmember Williams.



A handwritten signature in blue ink that reads "Philip Mize". The signature is written in a cursive style with a large, looping initial "P".

Philip Mize, Mayor

Attest:

A handwritten signature in black ink that reads "Angie Gassman". The signature is written in a cursive style.

Angie Gassman, City Clerk



**INVOICE APPROVAL LIST BY FUND REPORT**

Date: 01/29/2024  
 Time: Item C  
 Page: 1

City of Cheney

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
<b>Fund: 010 GENERAL OPERATING</b>							
<b>Dept: 001.000 GENERAL</b>							
010-001.000-714.000	HOSPITALIZATIC BLUE CROSS BLUE SHIELD OF		FEBRUARY STATEMENT	0	01/29/2024	01/29/2024	1,564.78
							<b>1,564.78</b>
010-001.000-714.100	LIFE INSURANC KCL GROUP BENEFITS		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	30.37
							<b>30.37</b>
010-001.000-718.000	OFFICE SUPPLI QUILL CORPORATION/// TIMES SENTINEL		OFFICE & CLEANING SUPPLIES BUDGET ADVERTISING	0 0	01/29/2024 01/29/2024	01/29/2024 01/29/2024	80.57 252.00
							<b>332.57</b>
010-001.000-726.000	OTHER COMMC LEE REED ENGRAVING, INC. QUILL CORPORATION/// QUILL CORPORATION/// SAM'S CLUB MASTERCARD		NAME PLATE FOR TYLER CRAMEI OFFICE SUPPLIES OFFICE & CLEANING SUPPLIES MONTHLY STATEMENT	0 0 0 0	11/16/2023 01/29/2024 01/29/2024 01/29/2024	11/16/2023 01/29/2024 01/29/2024 01/29/2024	18.69 11.45 29.68 69.93
							<b>129.75</b>
010-001.000-732.000	DUES AND TRAI KANSAS MAYORS ASSOCIATION QUILL CORPORATION/// REAP		YEARLY DUES FOR MAYOR OFFICE SUPPLIES YEARLY DUES	0 0 0	01/29/2024 01/29/2024 01/29/2024	01/29/2024 01/29/2024 01/29/2024	50.00 69.99 546.00
							<b>665.99</b>
010-001.000-734.000	INSURANCE & E EMC INSURANCE COMPANIES//		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	1,565.53
							<b>1,565.53</b>
010-001.000-735.200	ELECTRIC SER\ EVERGY		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	277.23
							<b>277.23</b>
010-001.000-737.000	OTHER CONTR\ FUND BALANCE, INC. SAM'S CLUB MASTERCARD SMITH/WINDOW//		YEARLY DUES MONTHLY STATEMENT SR CENTER & CITY HALL WINDOW	0 0 0	01/29/2024 01/29/2024 01/29/2024	01/29/2024 01/29/2024 01/29/2024	1,700.00 103.86 30.00
							<b>1,833.86</b>
010-001.000-737.100	POSTAGE PETTY CASH FUND/// PETTY CASH///		MISCELLANEOUS PETTY CASH MISCELLANEOUS PETTY CASH	0 0	01/29/2024 01/29/2024	01/29/2024 01/29/2024	25.00 3.94
							<b>28.94</b>
						<b>Total Dept. GENERAL:</b>	<b>6,429.02</b>
<b>Dept: 002.000 POLICE</b>							
010-002.000-714.000	HOSPITALIZATIC BLUE CROSS BLUE SHIELD OF		FEBRUARY STATEMENT	0	01/29/2024	01/29/2024	3,673.18
							<b>3,673.18</b>
010-002.000-714.100	LIFE INSURANC KCL GROUP BENEFITS		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	12.57
							<b>12.57</b>
010-002.000-715.000	UNIFORMS AND LOGOENVY		POLICE SHIRTS	0	01/29/2024	01/29/2024	39.00
							<b>39.00</b>
010-002.000-719.000	GAS & OIL LUBBERS CHEVROLET, INC.,///		POLICE VEHICLE	0	01/29/2024	01/29/2024	

**INVOICE APPROVAL LIST BY FUND REPORT**

Date: 01/29/2024  
 Time: Item C  
 Page: 2

City of Cheney

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							<b>73.35</b>
010-002.000-726.000	OTHER COMMC SAM'S CLUB MASTERCARD		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	11.49
							<b>11.49</b>
010-002.000-732.000	DUES AND TRAI INTNAT. ASSN. CHIEFS OF POLI MID-STATES ORGANIZED CRIMI		YEARLY DUES 2024 MEMBERSHIP	0 0	01/29/2024 01/29/2024	01/29/2024 01/29/2024	190.00 100.00
							<b>290.00</b>
010-002.000-734.000	INSURANCE & E EMC INSURANCE COMPANIES//		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	1,185.76
							<b>1,185.76</b>
010-002.000-735.200	ELECTRIC SER\ EVERGY		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	44.10
							<b>44.10</b>
010-002.000-737.000	OTHER CONTR\ FUND BALANCE, INC.		YEARLY DUES	0	01/29/2024	01/29/2024	200.00
							<b>200.00</b>
010-002.000-737.100	POSTAGE PETTY CASH FUND///		MISCELLANEOUS PETTY CASH	0	01/29/2024	01/29/2024	12.55
							<b>12.55</b>
						<b>Total Dept. POLICE:</b>	<b>5,542.00</b>
<b>Dept: 002.100 MUNICIPAL COURT</b>							
010-002.100-714.000	HOSPITALIZATIC BLUE CROSS BLUE SHIELD OF		FEBRUARY STATEMENT	0	01/29/2024	01/29/2024	225.29
							<b>225.29</b>
						<b>Total Dept. MUNICIPAL COURT:</b>	<b>225.29</b>
<b>Dept: 003.000 FIRE</b>							
010-003.000-726.000	OTHER COMMC FARM SUPPLY LLC		MONTHLY STATEMENT	0	01/30/2024	01/30/2024	46.55
							<b>46.55</b>
010-003.000-734.000	INSURANCE & E EMC INSURANCE COMPANIES//		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	308.07
							<b>308.07</b>
010-003.000-735.100	TELEPHONE AT&T #3///		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	31.34
							<b>31.34</b>
010-003.000-735.200	ELECTRIC SER\ EVERGY		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	280.15
							<b>280.15</b>
010-003.000-739.000	EQUIPMENT PA\ LUBBERS FORD, INC.		FIRE SQUAD	0	01/29/2024	01/29/2024	913.19
							<b>913.19</b>
010-003.000-760.000	MACHINERY AN DANKO EMERGENCY EQUIPME SAM'S CLUB MASTERCARD		FIRE DEPT EQUIPMENT MONTHLY STATEMENT	0 0	01/29/2024 01/29/2024	01/29/2024 01/29/2024	149.50 379.99
							<b>529.49</b>
						<b>Total Dept. FIRE:</b>	<b>2,110</b>
<b>Dept: 004.000 PARKS &amp; POOLS</b>							

**INVOICE APPROVAL LIST BY FUND REPORT**

Date: 01/29/2024  
 Time: Item C  
 Page: 3

City of Cheney

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
010-004.000-734.000	INSURANCE & E EMC INSURANCE COMPANIES//		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	846.31
							<b>846.31</b>
010-004.000-735.200	ELECTRIC SER\ EVERGY		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	221.34
							<b>221.34</b>
						<b>Total Dept. PARKS &amp; POOLS:</b>	<b>1,067.65</b>
<b>Dept: 005.000 STREET LIGHT</b>							
010-005.000-735.000	PUBLIC UTILITY EVERGY		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	26.95
							<b>26.95</b>
						<b>Total Dept. STREET LIGHT:</b>	<b>26.95</b>
<b>Dept: 006.000 STREET MAINT.</b>							
010-006.000-714.000	HOSPITALIZATIC BLUE CROSS BLUE SHIELD OF		FEBRUARY STATEMENT	0	01/29/2024	01/29/2024	881.91
							<b>881.91</b>
010-006.000-715.000	UNIFORMS AND ARAMARK		MONTHLY STATEMENT	0	01/30/2024	01/30/2024	23.76
							<b>23.76</b>
010-006.000-726.000	OTHER COMMC ARAMARK		MONTHLY STATEMENT	0	01/30/2024	01/30/2024	74.95
	CRAFCO INC		STREET COMMODITIES	0	01/29/2024	01/29/2024	318.40
	ECONO SIGNS		STREET SIGNS	0	01/29/2024	01/29/2024	620.59
	SAM'S CLUB MASTERCARD		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	264.86
							<b>1,278.80</b>
010-006.000-734.000	INSURANCE & E EMC INSURANCE COMPANIES//		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	435.16
							<b>435.16</b>
010-006.000-736.000	BUILDING/GROI FISHER LUMBER COMPANY INC		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	158.50
							<b>158.50</b>
010-006.000-739.000	EQUIPMENT PA FARM SUPPLY LLC		MONTHLY STATEMENT	0	01/30/2024	01/30/2024	127.50
	LUBBERS FORD, INC.		SHOP VEHICLE	0	01/29/2024	01/29/2024	88.18
							<b>215.68</b>
						<b>Total Dept. STREET MAINT.:</b>	<b>2,993.81</b>
<b>Dept: 008.000 SENIOR CITIZENS</b>							
010-008.000-734.000	INSURANCE & E EMC INSURANCE COMPANIES//		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	157.86
							<b>157.86</b>
010-008.000-735.200	ELECTRIC SER\ EVERGY		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	65.15
							<b>65.15</b>
010-008.000-737.000	OTHER CONTR\ SMITH/WINDOW//		SR CENTER & CITY HALL WINDOW	0	01/29/2024	01/29/2024	25.00
							<b>25.00</b>
						<b>Total Dept. SENIOR CITIZENS:</b>	<b>248.01</b>
<b>Dept: 012.000 GOLF COURSE</b>							
010-012.000-414.009	CASH LONG/SH						

**INVOICE APPROVAL LIST BY FUND REPORT**

Date: 01/29/2024  
 Time: Item C  
 Page: 4

City of Cheney

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	FOWLER/KEVIN//		TRAVEL EXPENSES FOR KEVIN	0	01/29/2024	01/29/2024	5.00
							<b>5.00</b>
010-012.000-714.000	HOSPITALIZATIC BLUE CROSS BLUE SHIELD OF		FEBRUARY STATEMENT	0	01/29/2024	01/29/2024	3,673.18
							<b>3,673.18</b>
010-012.000-714.100	LIFE INSURANC KCL GROUP BENEFITS		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	11.10
							<b>11.10</b>
010-012.000-718.000	OFFICE SUPPLI QUILL CORPORATION/// SAM'S CLUB MASTERCARD		OFFICE SUPPLIES MONTHLY STATEMENT	0 0	01/29/2024 01/29/2024	01/29/2024 01/29/2024	195.97 7.17
							<b>203.14</b>
010-012.000-719.000	GAS & OIL SAM'S CLUB MASTERCARD		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	172.94
							<b>172.94</b>
010-012.000-726.000	OTHER COMMC FARM SUPPLY LLC SAM'S CLUB MASTERCARD		MONTHLY STATEMENT MONTHLY STATEMENT	0 0	01/30/2024 01/29/2024	01/30/2024 01/29/2024	95.23 109.96
							<b>205.19</b>
010-012.000-732.000	DUES AND TRAI KGCSA SAM'S CLUB MASTERCARD		MEMBERSHIP FOR KEVIN & JACO MONTHLY STATEMENT	0 0	01/29/2024 01/29/2024	01/29/2024 01/29/2024	120.00 60.00
							<b>180.00</b>
010-012.000-733.000	TRAVEL EXPEN: FOWLER/KEVIN// FOWLER/KEVIN//		TRAVEL EXPENSES FOR KEVIN TRAVEL EXPENSES FOR KEVIN	0 0	01/29/2024 01/29/2024	01/29/2024 01/29/2024	52.93 50.25
							<b>103.18</b>
010-012.000-734.000	INSURANCE & E EMC INSURANCE COMPANIES//		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	1,732.97
							<b>1,732.97</b>
010-012.000-735.200	ELECTRIC SER\ EVERGY		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	1,442.56
							<b>1,442.56</b>
010-012.000-736.000	BUILDING/GROI FARM SUPPLY LLC		MONTHLY STATEMENT	0	01/30/2024	01/30/2024	52.56
							<b>52.56</b>
010-012.000-736.200	FOOD & BEVER SAM'S CLUB MASTERCARD		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	385.26
							<b>385.26</b>
010-012.000-737.000	OTHER CONTR\ FUND BALANCE, INC.		YEARLY DUES	0	01/29/2024	01/29/2024	300.00
							<b>300.00</b>
010-012.000-737.100	POSTAGE PETTY CASH FUND///		MISCELLANEOUS PETTY CASH	0	01/29/2024	01/29/2024	10.00
							<b>10.00</b>
010-012.000-739.000	EQUIPMENT PA FARM SUPPLY LLC KANSAS GOLF AND TURF, INC. PROFESSIONAL TURF PRODUC PROFESSIONAL TURF PRODUC R & R PRODUCTS, INC.		MONTHLY STATEMENT GOLF COURSE PARTS GOLF COURSE PARTS GOLF COURSE PARTS GOLF COURSE PARTS	0 0 0 0 0	01/30/2024 01/29/2024 01/29/2024 01/29/2024 01/29/2024	01/30/2024 01/29/2024 01/29/2024 01/29/2024 01/29/2024	11.73 1,652.46 4, 1,020.10

**INVOICE APPROVAL LIST BY FUND REPORT**

Date: 01/30/2024  
 Time: Item C  
 Page: 5

City of Cheney

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	SAM'S CLUB MASTERCARD		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	61.85
							<b>7,485.49</b>
							<b>Total Dept. GOLF COURSE: 15,962.57</b>
<b>Dept: 025.000 TRASH SERVICE</b>							
010-025.000-737.000	OTHER CONTR/ BROADSTROKE INC		FEBRUARY BILLING	0	01/29/2024	01/29/2024	115.92
							<b>115.92</b>
010-025.000-737.100	POSTAGE BROADSTROKE INC		FEBRUARY BILLING	0	01/29/2024	01/29/2024	82.56
							<b>82.56</b>
							<b>Total Dept. TRASH SERVICE: 198.48</b>
							<b>Fund GENERAL OPERATING: 34,802.57</b>
<b>Fund: 030 SEWER</b>							
<b>Dept: 000.000</b>							
030-000.000-714.000	HOSPITALIZATIC BLUE CROSS BLUE SHIELD OF		FEBRUARY STATEMENT	0	01/29/2024	01/29/2024	2,294.16
							<b>2,294.16</b>
030-000.000-714.100	LIFE INSURANC KCL GROUP BENEFITS		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	6.99
							<b>6.99</b>
030-000.000-715.000	UNIFORMS AND ARAMARK		MONTHLY STATEMENT	0	01/30/2024	01/30/2024	23.78
							<b>23.78</b>
030-000.000-734.000	INSURANCE & E EMC INSURANCE COMPANIES//		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	1,032.85
							<b>1,032.85</b>
030-000.000-735.100	TELEPHONE AT&T #3///		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	31.06
							<b>31.06</b>
030-000.000-735.200	ELECTRIC SER\ EVERY		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	718.09
							<b>718.09</b>
030-000.000-737.000	OTHER CONTR/ BROADSTROKE INC		FEBRUARY BILLING	0	01/29/2024	01/29/2024	115.92
	FUND BALANCE, INC.		YEARLY DUES	0	01/29/2024	01/29/2024	1,195.14
							<b>1,311.06</b>
030-000.000-737.100	POSTAGE BROADSTROKE INC		FEBRUARY BILLING	0	01/29/2024	01/29/2024	82.54
	PETTY CASH FUND///		MISCELLANEOUS PETTY CASH	0	01/29/2024	01/29/2024	29.00
							<b>111.54</b>
030-000.000-739.000	EQUIPMENT PA FARM SUPPLY LLC		MONTHLY STATEMENT	0	01/30/2024	01/30/2024	230.48
	FIRST WIRELESS, INC.		REPAIR RADIOS	0	01/29/2024	01/29/2024	229.70
	LUBBERS FORD, INC.		SHOP VEHICLE	0	01/29/2024	01/29/2024	88.21
							<b>548.39</b>
							<b>Total Dept. 000000: 6,077.92</b>
							<b>Total Fund SEWER: 6,013</b>

INVOICE APPROVAL LIST BY FUND REPORT

Date: 01/30/2024  
 Time: Item C)  
 Page: 0

City of Cheney

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
<b>Fund: 050 WATER</b>							
<b>Dept: 000.000</b>							
050-000.000-714.000	HOSPITALIZATIC BLUE CROSS BLUE SHIELD OF		FEBRUARY STATEMENT	0	01/29/2024	01/29/2024	1,552.53
							<b>1,552.53</b>
050-000.000-714.100	LIFE INSURANC KCL GROUP BENEFITS		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	6.98
							<b>6.98</b>
050-000.000-715.000	UNIFORMS AND ARAMARK		MONTHLY STATEMENT	0	01/30/2024	01/30/2024	23.78
							<b>23.78</b>
050-000.000-718.000	OFFICE SUPPLI QUILL CORPORATION///		OFFICE & CLEANING SUPPLIES	0	01/29/2024	01/29/2024	8.59
							<b>8.59</b>
050-000.000-726.000	OTHER COMMC FISHER LUMBER COMPANY INC GODDARD ACE HARDWARE PETTY CASH FUND///		MONTHLY STATEMENT PUMICE STONES MISCELLANEOUS PETTY CASH	0 0 0	01/29/2024 01/29/2024 01/29/2024	01/29/2024 01/29/2024 01/29/2024	99.82 19.98 7.05
							<b>126.85</b>
050-000.000-732.000	DUES AND TRAI SAM'S CLUB MASTERCARD		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	650.00
							<b>650.00</b>
050-000.000-733.000	TRAVEL EXPEN: WOOD/DONALD//		TRAVEL EXPENSES TO CLASSES	0	01/29/2024	01/29/2024	81.74
							<b>81.74</b>
050-000.000-734.000	INSURANCE & E EMC INSURANCE COMPANIES//		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	1,568.62
							<b>1,568.62</b>
050-000.000-735.100	TELEPHONE AT&T #3///		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	31.07
							<b>31.07</b>
050-000.000-735.200	ELECTRIC SER\ EVERGY		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	337.66
							<b>337.66</b>
050-000.000-737.000	OTHER CONTR\ BROADSTROKE INC DPC ENTERPRISES, L. P. FUND BALANCE, INC. MERIDIAN ANALYTICAL LABS		FEBRUARY BILLING MONTHLY STATEMENT YEARLY DUES WATER TESTING	0 0 0 0	01/29/2024 01/29/2024 01/29/2024 01/29/2024	01/29/2024 01/29/2024 01/29/2024 01/29/2024	115.92 40.00 1,195.14 483.00
							<b>1,834.06</b>
050-000.000-737.100	POSTAGE BROADSTROKE INC PETTY CASH FUND/// PETTY CASH///		FEBRUARY BILLING MISCELLANEOUS PETTY CASH MISCELLANEOUS PETTY CASH	0 0 0	01/29/2024 01/29/2024 01/29/2024	01/29/2024 01/29/2024 01/29/2024	82.56 46.90 16.65
							<b>146.11</b>
050-000.000-739.000	EQUIPMENT PA\ FARM SUPPLY LLC FIRST WIRELESS, INC. LUBBERS FORD, INC. SALINA SUPPLY COMPANY/// SALINA SUPPLY COMPANY/// SAM'S CLUB MASTERCARD		MONTHLY STATEMENT REPAIR RADIOS SHOP VEHICLE WATER DEPT PARTS WATER DEPT PARTS & EQUIPMEN MONTHLY STATEMENT	0 0 0 0 0 0	01/30/2024 01/29/2024 01/29/2024 01/29/2024 01/29/2024 01/29/2024	01/30/2024 01/29/2024 01/29/2024 01/29/2024 01/29/2024 01/29/2024	317.37 229.70 88.21 45.00 14.00 14.00

**INVOICE APPROVAL LIST BY FUND REPORT**

Date: 01/29/2024  
 Time: Item C  
 Page: 1

City of Cheney

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							<b>816.77</b>
050-000.000-743.000	CLEAN DRINKIN KANSAS DEPARTMENT OF REV		4TH QTR WATER PROTECTION	0	01/29/2024	01/29/2024	1,436.64
							<b>1,436.64</b>
050-000.000-760.000	MACHINERY AN SALINA SUPPLY COMPANY///		WATER DEPT PARTS & EQUIPMEN	0	01/29/2024	01/29/2024	1,049.35
							<b>1,049.35</b>
050-000.000-790.000	PRINCIPAL KS DEPT OF HEALTH & ENVIRO		WATER LOAN PAYMENT	0	01/29/2024	01/29/2024	16,516.33
							<b>16,516.33</b>
050-000.000-791.000	INTEREST KS DEPT OF HEALTH & ENVIRO		WATER LOAN PAYMENT	0	01/29/2024	01/29/2024	4,173.09
							<b>4,173.09</b>
						<b>Total Dept. 000000:</b>	<b>30,360.17</b>
						<b>Total Fund WATER:</b>	<b>30,360.17</b>
<b>Fund: 060 GAS</b>							
<b>Dept: 000.000</b>							
060-000.000-714.000	HOSPITALIZATIC BLUE CROSS BLUE SHIELD OF		FEBRUARY STATEMENT	0	01/29/2024	01/29/2024	2,370.42
							<b>2,370.42</b>
060-000.000-714.100	LIFE INSURANC KCL GROUP BENEFITS		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	6.98
							<b>6.98</b>
060-000.000-715.000	UNIFORMS AND ARAMARK		MONTHLY STATEMENT	0	01/30/2024	01/30/2024	23.78
							<b>23.78</b>
060-000.000-734.000	INSURANCE & E EMC INSURANCE COMPANIES//		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	964.29
							<b>964.29</b>
060-000.000-735.100	TELEPHONE AT&T #3///		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	31.07
							<b>31.07</b>
060-000.000-735.200	ELECTRIC SER\ EVERGY		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	246.49
							<b>246.49</b>
060-000.000-737.000	OTHER CONTR\ BROADSTROKE INC		FEBRUARY BILLING	0	01/29/2024	01/29/2024	115.92
	FUND BALANCE, INC.		YEARLY DUES	0	01/29/2024	01/29/2024	1,195.14
							<b>1,311.06</b>
060-000.000-737.100	POSTAGE BROADSTROKE INC		FEBRUARY BILLING	0	01/29/2024	01/29/2024	82.56
	PETTY CASH FUND///		MISCELLANEOUS PETTY CASH	0	01/29/2024	01/29/2024	73.95
							<b>156.51</b>
060-000.000-739.000	EQUIPMENT PA FARM SUPPLY LLC		MONTHLY STATEMENT	0	01/30/2024	01/30/2024	193.58
	FIRST WIRELESS, INC.		REPAIR RADIOS	0	01/29/2024	01/29/2024	229.70
	LUBBERS FORD, INC.		SHOP VEHICLE	0	01/29/2024	01/29/2024	88.21

060-000.000-740.000 LINE MAINTENA

**INVOICE APPROVAL LIST BY FUND REPORT**

Date: 01/29/2024  
 Time: Item C  
 Page: 6

City of Cheney

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	D.C. & B. SUPPLY, INC.		GAS DEPT PARTS	0	01/29/2024	01/29/2024	293.09
	D.C. & B. SUPPLY, INC.		GAS DEPT PARTS	0	01/29/2024	01/29/2024	913.49
							<b>1,206.58</b>
<b>Total Dept. 000000:</b>							<b>6,828.67</b>
<b>Total Fund GAS:</b>							<b>6,828.67</b>

**Fund: 080 METER DEPOSITS**

**Dept: 000.000**

080-000.000-800.000	GAS DEPOSIT F						
	DUNN/BRYAN//		DEPOSIT REIMBURSEMENT	0	01/29/2024	01/29/2024	31.33
	FUQUA/JESSICA//		DEPOSIT REIMBURSEMENT	0	01/29/2024	01/29/2024	280.89
	LEITCH/THOMAS//		DEPOSIT REIMBURSEMENT	0	01/29/2024	01/29/2024	36.15
							<b>348.37</b>
<b>Total Dept. 000000:</b>							<b>348.37</b>
<b>Total Fund METER DEPOSITS:</b>							<b>348.37</b>

**Fund: 096 LIBRARY OPERATING FUND**

**Dept: 000.000**

096-000.000-723.000	BOOKS						
	BAKER & TAYLOR BOOKS		LIBRARY BOOKS	0	01/29/2024	01/29/2024	132.08
							<b>132.08</b>
096-000.000-734.000	INSURANCE & E						
	EMC INSURANCE COMPANIES//		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	431.40
							<b>431.40</b>
096-000.000-735.200	ELECTRIC SER\						
	EVERGY		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	187.53
							<b>187.53</b>
096-000.000-737.100	POSTAGE						
	CHENEY LIBRARY PETTY CASH		LIBRARY PETTY CASH	0	01/29/2024	01/29/2024	62.11
							<b>62.11</b>
<b>Total Dept. 000000:</b>							<b>813.12</b>
<b>LIBRARY OPERATING FUND:</b>							<b>813.12</b>

**Fund: 105 BOND AND INTEREST**

**Dept: 000.000**

105-000.000-791.000	INTEREST						
	KANSAS STATE TREASURER//		BOND PAYMENT	0	01/29/2024	01/29/2024	4,725.00
							<b>4,725.00</b>
<b>Total Dept. 000000:</b>							<b>4,725.00</b>
<b>LIB BOND AND INTEREST:</b>							<b>4,725.00</b>

**Fund: 111 PAYROLL CLEARING FUND**

**Dept: 000.000**

111-000.000-224.000	DENTAL						
	BLUE CROSS BLUE SHIELD OF		FEBRUARY STATEMENT	0	01/29/2024	01/29/2024	624.42
							<b>624.42</b>
111-000.000-228.000	miscellaneous 4						
	BLUE CROSS BLUE SHIELD OF		FEBRUARY STATEMENT	0	01/29/2024	01/29/2024	1,803.94
							<b>1,803.94</b>
111-000.000-705.061	FLEXIBLE SPEN						

1,816



**INVOICE APPROVAL LIST BY FUND REPORT**

Date: 01/29/2024  
 Time: Item C  
 Page: 9

City of Cheney

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
WINTER/KEN//			CAFETERIA PLAN	0	01/29/2024	01/29/2024	15.00
							<b>15.00</b>
						<b>Total Dept. 000000:</b>	<b>2,443.36</b>
						<b>d PAYROLL CLEARING FUND:</b>	<b>2,443.36</b>
<b>Fund: 117 CAPITAL EQUIPMENT - POL</b>							
<b>Dept: 000.000</b>							
117-000.000-760.000	MACHINERY AND GALLS INC.///		POLICE COATS	0	01/29/2024	01/29/2024	594.00
							<b>594.00</b>
						<b>Total Dept. 000000:</b>	<b>594.00</b>
						<b>CAPITAL EQUIPMENT - POLICE:</b>	<b>594.00</b>
<b>Fund: 136 DIGITAL SIGN</b>							
<b>Dept: 000.000</b>							
136-000.000-730.000	PROFESSIONAL EMC INSURANCE COMPANIES//		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	59.86
							<b>59.86</b>
						<b>Total Dept. 000000:</b>	<b>59.86</b>
						<b>Total Fund DIGITAL SIGN:</b>	<b>59.86</b>
<b>Fund: 140 AGENCY</b>							
<b>Dept: 000.000</b>							
140-000.000-491.000	Income from Other BLUE CROSS BLUE SHIELD OF		FEBRUARY STATEMENT	0	01/29/2024	01/29/2024	877.18
							<b>877.18</b>
140-000.000-726.000	OTHER COMMERCIAL SAM'S CLUB MASTERCARD		MONTHLY STATEMENT	0	01/29/2024	01/29/2024	663.16
							<b>663.16</b>
140-000.000-750.000	SEDGWICK COLLEGE MABCD		DECEMBER STATEMENT	0	01/29/2024	01/29/2024	157.00
	MABCD		NOVEMBER STATEMENT	0	01/29/2024	01/29/2024	1,079.36
							<b>1,236.36</b>
						<b>Total Dept. 000000:</b>	<b>2,776.70</b>
						<b>Total Fund AGENCY:</b>	<b>2,776.70</b>
<b>Fund: 172 ARPA Funds</b>							
<b>Dept: 000.000</b>							
172-000.000-730.000	PROFESSIONAL KANSAS CODE PLANS LLC		ARCHITECTURAL SERVICES	0	01/29/2024	01/29/2024	2,000.00
							<b>2,000.00</b>
						<b>Total Dept. 000000:</b>	<b>2,000.00</b>
						<b>Total Fund ARPA Funds:</b>	<b>2,000.00</b>
						<b>Grand Total:</b>	<b>91,829.74</b>

**INVOICE APPROVAL LIST BY FUND REPORT**

Date: 01/10/2024  
 Time: Item C  
 Page: 1

City of Cheney

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
<b>Fund: 010 GENERAL OPERATING</b>							
<b>Dept: 001.000 GENERAL</b>							
010-001.000-713.000	WORKERS COM						
	KMIT		2024 WORKERS COMP	0	01/11/2024	01/11/2024	22.51
	KMIT		2024 WORKERS COMP	0	01/11/2024	01/11/2024	11.64
	KMIT		2024 WORKERS COMP	0	01/11/2024	01/11/2024	152.11
							<b>186.26</b>
010-001.000-730.000	PROFESSIONAL						
	EMPAC INC		QUARTERLY STATEMENT	0	01/11/2024	01/11/2024	100.80
							<b>100.80</b>
010-001.000-732.000	DUES AND TRAI						
	CHENEY CHAMBER OF COMME		YEARLY DUES	0	01/11/2024	01/11/2024	100.00
	KACM///		YEARLY DUES FOR CITY	0	01/11/2024	01/11/2024	100.00
	LEAGUE OF KANS MUNICIPALIT		YEARLY DUES	0	01/11/2024	01/11/2024	1,365.65
	SEDG CTY ASSOCIATION OF CI		2024 DUES	0	01/11/2024	01/11/2024	100.00
	WAMPO		YEARLY DUES	0	01/12/2024	01/12/2024	185.83
							<b>1,851.48</b>
010-001.000-735.100	TELEPHONE						
	COX COMMUNICATIONS		MONTHLY STATEMENT	0	01/11/2024	01/11/2024	138.19
	VERIZON WIRELESS MESSAGIN			0	01/11/2024	01/11/2024	41.46
							<b>179.65</b>
010-001.000-737.000	OTHER CONTR						
	IMAGEQUEST INC		CITY HALL COPIER	0	01/11/2024	01/11/2024	20.00
	KERR/GARY//		JANUARY CLEANING	0	01/11/2024	01/11/2024	145.00
							<b>165.00</b>
010-001.000-738.000	ADVERTISING						
	TIMES SENTINEL		ADVERTISING	0	01/11/2024	01/11/2024	54.50
							<b>54.50</b>
							<b>Total Dept. GENERAL: 2,537.69</b>
<b>Dept: 002.000 POLICE</b>							
010-002.000-713.000	WORKERS COM						
	KMIT		2024 WORKERS COMP	0	01/11/2024	01/11/2024	6,488.08
							<b>6,488.08</b>
010-002.000-726.000	OTHER COMMC						
	KANSASLAND TIRE & SERVICE		POLICE TIRES	0	01/11/2024	01/11/2024	688.60
	SPK CHENEY		MONTHLY STATEMENT	0	01/11/2024	01/11/2024	11.68
							<b>700.28</b>
010-002.000-730.000	PROFESSIONAL						
	EMPAC INC		QUARTERLY STATEMENT	0	01/11/2024	01/11/2024	100.80
							<b>100.80</b>
010-002.000-732.000	DUES AND TRAI						
	KS ASSN OF CHIEFS OF POLICE		KEN WINTER YEARLY DUES	0	01/11/2024	01/11/2024	75.00
							<b>75.00</b>
010-002.000-735.100	TELEPHONE						
	COX COMMUNICATIONS		MONTHLY STATEMENT	0	01/11/2024	01/11/2024	134.21
	VERIZON WIRELESS MESSAGIN			0	01/11/2024	01/11/2024	134.32
							<b>268.53</b>
010-002.000-737.000	OTHER CONTR						
	IMAGEQUEST INC		CITY HALL COPIER	0	01/11/2024	01/11/2024	16.20
	NEW MEDICAL HEALTHCARE LL		POLICE OFFICER SCREENING	0	01/11/2024	01/11/2024	100.00
	VERIZON WIRELESS MESSAGIN			0	01/11/2024	01/11/2024	18.02
							<b>256.22</b>

**INVOICE APPROVAL LIST BY FUND REPORT**

Date: 01/10/2024  
 Time: Item C  
 Page: 2

City of Cheney

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
<b>Total Dept. POLICE:</b>							<b>7,888.91</b>
<b>Dept: 002.100 MUNICIPAL COURT</b>							
010-002.100-731.000	STATE IMPOSED KANSAS STATE TREASURER///		MUNICIPAL COURT FEES	0	01/11/2024	01/11/2024	47.00
							<b>47.00</b>
010-002.100-732.000	DUES AND TRAI KANSAS ASSN FOR COURT MAI KANSAS MUNICIPAL JUDGES AS WICHITA STATE UNIVERSITY		GASSMAN MEMBERSHIP DUES YEARLY DUES FOR JUDGE FLAIG ANGIE GASSMAN MEMEBERSHIP	0 0 0	01/11/2024 01/11/2024 01/11/2024	01/11/2024 01/11/2024 01/11/2024	50.00 25.00 50.00
							<b>125.00</b>
<b>Total Dept. MUNICIPAL COURT:</b>							<b>172.00</b>
<b>Dept: 003.000 FIRE</b>							
010-003.000-713.000	WORKERS COM KMIT		2024 WORKERS COMP	0	01/11/2024	01/11/2024	595.26
							<b>595.26</b>
010-003.000-726.000	OTHER COMMC YOUNG/DANIELLE//		REIMBURSEMENT	0	01/11/2024	01/11/2024	16.72
							<b>16.72</b>
010-003.000-730.000	PROFESSIONAL EMPAC INC		QUARTERLY STATEMENT	0	01/11/2024	01/11/2024	50.40
							<b>50.40</b>
010-003.000-737.000	OTHER CONTR VERIZON WIRELESS MESSAGIN			0	01/11/2024	01/11/2024	40.01
							<b>40.01</b>
<b>Total Dept. FIRE:</b>							<b>702.39</b>
<b>Dept: 004.000 PARKS &amp; POOLS</b>							
010-004.000-713.000	WORKERS COM KMIT KMIT KMIT		2024 WORKERS COMP 2024 WORKERS COMP 2024 WORKERS COMP	0 0 0	01/11/2024 01/11/2024 01/11/2024	01/11/2024 01/11/2024 01/11/2024	464.87 271.63 49.67
							<b>786.17</b>
010-004.000-726.000	OTHER COMMC ASCAP		YEARLY MUSIC LICENSE	0	01/11/2024	01/11/2024	434.00
							<b>434.00</b>
<b>Total Dept. PARKS &amp; POOLS:</b>							<b>1,220.17</b>
<b>Dept: 005.000 STREET LIGHT</b>							
010-005.000-735.000	PUBLIC UTILITY EVERGY		STREET LIGHTS	0	01/11/2024	01/11/2024	3,275.00
							<b>3,275.00</b>
<b>Total Dept. STREET LIGHT:</b>							<b>3,275.00</b>
<b>Dept: 006.000 STREET MAINT.</b>							
010-006.000-713.000	WORKERS COM KMIT		2024 WORKERS COMP	0	01/11/2024	01/11/2024	1,516.47
							<b>1,516.47</b>
010-006.000-732.000	DUES AND TRAI KANSAS MUNICIPAL UTILITIES,		YEARLY DUES	0	01/11/2024	01/11/2024	283.00
							<b>283.00</b>
010-006.000-739.000	EQUIPMENT PA O'REILLY AUTO PARTS		SHOP TRUCK PARTS	0	01/11/2024	01/11/2024	9.56

INVOICE APPROVAL LIST BY FUND REPORT

Date: 01/10/2024  
 Time: Item C  
 Page: 3

City of Cheney

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							<b>9.56</b>
<b>Total Dept. STREET MAINT.:</b>							<b>1,809.03</b>
<b>Dept: 008.000 SENIOR CITIZENS</b>							
010-008.000-735.100	TELEPHONE COX COMMUNICATIONS		MONTHLY STATEMENT	0	01/11/2024	01/11/2024	36.24
							<b>36.24</b>
<b>Total Dept. SENIOR CITIZENS:</b>							<b>36.24</b>
<b>Dept: 012.000 GOLF COURSE</b>							
010-012.000-713.000	WORKERS COM KMIT		2024 WORKERS COMP	0	01/11/2024	01/11/2024	2,330.59
							<b>2,330.59</b>
010-012.000-730.000	PROFESSIONAL CHENEY DOOR COMPANY EMPAC INC		QUARTERLY PROTECTION QUARTERLY STATEMENT	0 0	01/11/2024 01/11/2024	01/11/2024 01/11/2024	135.00 84.00
							<b>219.00</b>
010-012.000-732.000	DUES AND TRAI USGA CLUB MEMBERSHIP		YEARLY MEMBERSHIP DUES	0	01/11/2024	01/11/2024	150.00
							<b>150.00</b>
010-012.000-735.100	TELEPHONE COX COMMUNICATIONS VERIZON WIRELESS MESSAGIN		MONTHLY STATEMENT	0 0	01/11/2024 01/11/2024	01/11/2024 01/11/2024	121.53 41.46
							<b>162.99</b>
010-012.000-736.110	GOLF COURSE SIMPLOT PARTNERS OF OKC		GOLF COURSE CHEMICALS	0	01/11/2024	01/11/2024	7,500.00
							<b>7,500.00</b>
010-012.000-736.200	FOOD & BEVER S & Y ENTERPRISES SPK CHENEY		GOLF COURSE FOOD PRODUCTS MONTHLY STATEMENT	0 0	01/11/2024 01/11/2024	01/11/2024 01/11/2024	163.20 4.78
							<b>167.98</b>
010-012.000-736.400	BEER PURCHASE CHERRY OAKS GOLF COURSE			0	01/11/2024	01/11/2024	207.20
							<b>207.20</b>
010-012.000-739.000	EQUIPMENT PA PROFESSIONAL TURF PRODUC		GOLF COURSE PARTS	0	01/11/2024	01/11/2024	728.34
							<b>728.34</b>
<b>Total Dept. GOLF COURSE:</b>							<b>11,466.10</b>
<b>Dept: 025.000 TRASH SERVICE</b>							
010-025.000-737.000	OTHER CONTR WASTE CONNECTIONS INC///		MONTHLY STATEMENT	0	01/11/2024	01/11/2024	13,016.32
							<b>13,016.32</b>
<b>Total Dept. TRASH SERVICE:</b>							<b>13,016.32</b>
<b>Fund GENERAL OPERATING:</b>							<b>42,123.85</b>
<b>Fund: 030 SEWER</b>							
<b>Dept: 000.000</b>							
030-000.000-713.000	WORKERS COM KMIT		2024 WORKERS COMP	0	01/11/2024	01/11/2024	1,029.00
							<b>1,029.00</b>
030-000.000-730.000	PROFESSIONAL						20

**INVOICE APPROVAL LIST BY FUND REPORT**

Date: 01/10/2024  
 Time: Item C  
 Page: 4

City of Cheney

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	EMPAC INC		QUARTERLY STATEMENT	0	01/11/2024	01/11/2024	16.80
							<b>16.80</b>
030-000.000-732.000	DUES AND TRAI KANSAS MUNICIPAL UTILITIES,		YEARLY DUES	0	01/11/2024	01/11/2024	283.00
							<b>283.00</b>
030-000.000-735.100	TELEPHONE COX COMMUNICATIONS		MONTHLY STATEMENT	0	01/11/2024	01/11/2024	31.40
	VERIZON WIRELESS MESSAGIN			0	01/11/2024	01/11/2024	13.82
							<b>45.22</b>
030-000.000-737.000	OTHER CONTR/ CHENEY DOOR COMPANY		QUARTERLY PROTECTION	0	01/11/2024	01/11/2024	22.50
	IMAGEQUEST INC		CITY HALL COPIER	0	01/11/2024	01/11/2024	16.17
	VERIZON WIRELESS MESSAGIN			0	01/11/2024	01/11/2024	27.17
							<b>65.84</b>
030-000.000-739.000	EQUIPMENT PA O'REILLY AUTO PARTS		SHOP TRUCK PARTS	0	01/11/2024	01/11/2024	9.56
							<b>9.56</b>
						<b>Total Dept. 000000:</b>	<b>1,449.51</b>
						<b>Total Fund SEWER:</b>	<b>1,449.51</b>
<b>Fund: 050 WATER</b>							
<b>Dept: 000.000</b>							
050-000.000-713.000	WORKERS COM KMIT		2024 WORKERS COMP	0	01/11/2024	01/11/2024	1,089.63
							<b>1,089.63</b>
050-000.000-730.000	PROFESSIONAL EMPAC INC		QUARTERLY STATEMENT	0	01/11/2024	01/11/2024	16.80
							<b>16.80</b>
050-000.000-732.000	DUES AND TRAI AMERICAN WATER WORKS ASS		MEMBERSHIP DUES	0	01/11/2024	01/11/2024	229.00
	KANSAS MUNICIPAL UTILITIES,		YEARLY DUES	0	01/11/2024	01/11/2024	283.00
							<b>512.00</b>
050-000.000-735.100	TELEPHONE COX COMMUNICATIONS		MONTHLY STATEMENT	0	01/11/2024	01/11/2024	31.42
	VERIZON WIRELESS MESSAGIN			0	01/11/2024	01/11/2024	13.82
							<b>45.24</b>
050-000.000-735.200	ELECTRIC SER/ SEDGWICK COUNTY ELECTRIC		MONTHLY STATEMENT	0	01/11/2024	01/11/2024	1,010.14
							<b>1,010.14</b>
050-000.000-737.000	OTHER CONTR/ CHENEY DOOR COMPANY		QUARTERLY PROTECTION	0	01/11/2024	01/11/2024	22.50
	IMAGEQUEST INC		CITY HALL COPIER	0	01/11/2024	01/11/2024	16.20
	KS HEALTH & ENVIRONMENTAL		WATER TESTING	0	01/11/2024	01/11/2024	82.00
	VERIZON WIRELESS MESSAGIN			0	01/11/2024	01/11/2024	27.18
							<b>147.88</b>
050-000.000-739.000	EQUIPMENT PA O'REILLY AUTO PARTS		SHOP TRUCK PARTS	0	01/11/2024	01/11/2024	9.56
							<b>9.56</b>
050-000.000-740.000	LINE MAINTENA SALINA SUPPLY COMPANY///		WATER DEPT PARTS	0	01/11/2024	01/11/2024	
	SALINA SUPPLY COMPANY///		WATER DEPT PARTS	0	01/11/2024	01/11/2024	

**INVOICE APPROVAL LIST BY FUND REPORT**

Date: 01/10/2024  
 Time: Item C)  
 Page: 5

City of Cheney

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							<b>1,858.58</b>
						<b>Total Dept. 000000:</b>	<b>4,689.83</b>
						<b>Total Fund WATER:</b>	<b>4,689.83</b>
<b>Fund: 060 GAS</b>							
<b>Dept: 000.000</b>							
060-000.000-713.000	WORKERS COM KMIT		2024 WORKERS COMP	0	01/11/2024	01/11/2024	726.42
							<b>726.42</b>
060-000.000-730.000	PROFESSIONAL EMPAC INC		QUARTERLY STATEMENT	0	01/11/2024	01/11/2024	16.80
							<b>16.80</b>
060-000.000-732.000	DUES AND TRAI KANSAS MUNICIPAL ENERGY A/ KANSAS MUNICIPAL UTILITIES, UTILITY CONSULTANTS INC.///		CLASSES FOR JERRY & GLEN	0	01/11/2024	01/11/2024	260.00
			YEARLY DUES	0	01/11/2024	01/11/2024	283.00
			YEARLY DUES FOR DRUG TESTIN	0	01/11/2024	01/11/2024	680.00
							<b>1,223.00</b>
060-000.000-735.100	TELEPHONE COX COMMUNICATIONS VERIZON WIRELESS MESSAGIN		MONTHLY STATEMENT	0	01/11/2024	01/11/2024	31.42
				0	01/11/2024	01/11/2024	13.82
							<b>45.24</b>
060-000.000-737.000	OTHER CONTR/ CHENEY DOOR COMPANY IMAGEQUEST INC VERIZON WIRELESS MESSAGIN		QUARTERLY PROTECTION	0	01/11/2024	01/11/2024	22.50
			CITY HALL COPIER	0	01/11/2024	01/11/2024	16.20
				0	01/11/2024	01/11/2024	27.18
							<b>65.88</b>
060-000.000-739.000	EQUIPMENT PA/ O'REILLY AUTO PARTS		SHOP TRUCK PARTS	0	01/11/2024	01/11/2024	9.56
							<b>9.56</b>
060-000.000-740.000	LINE MAINTENA D.C. & B. SUPPLY, INC.		GAS DEPT PARTS	0	01/11/2024	01/11/2024	895.84
							<b>895.84</b>
						<b>Total Dept. 000000:</b>	<b>2,982.74</b>
						<b>Total Fund GAS:</b>	<b>2,982.74</b>
<b>Fund: 080 METER DEPOSITS</b>							
<b>Dept: 000.000</b>							
080-000.000-800.000	GAS DEPOSIT F CRABTREE/JACOB// PRO-STIN CHEMICALS		DEPOSIT RETURN	0	01/11/2024	01/11/2024	73.08
			DEPOSIT RETURN	0	01/11/2024	01/11/2024	445.13
							<b>518.21</b>
						<b>Total Dept. 000000:</b>	<b>518.21</b>
						<b>Total Fund METER DEPOSITS:</b>	<b>518.21</b>
<b>Fund: 096 LIBRARY OPERATING FUNI</b>							
<b>Dept: 000.000</b>							
096-000.000-713.000	WORKERS COM KMIT		2024 WORKERS COMP	0	01/11/2024	01/11/2024	38.03
096-000.000-723.000	BOOKS						22

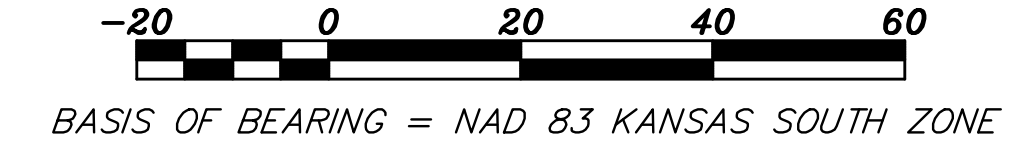
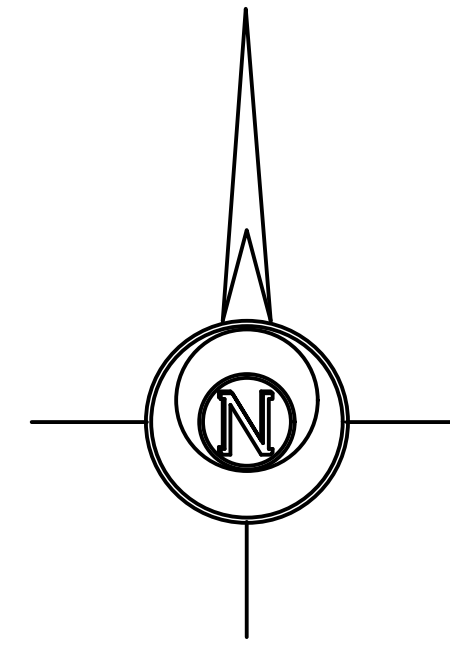
**INVOICE APPROVAL LIST BY FUND REPORT**

Date: 01/10/2024  
 Time: Item C  
 Page: 0

City of Cheney

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	BAKER & TAYLOR BOOKS		LIBRARY BOOKS	0	01/11/2024	01/11/2024	167.94
	KENDALL/SHELBEY//		LIBRARY BOOKS	0	01/11/2024	01/11/2024	35.00
							<b>202.94</b>
096-000.000-735.100	TELEPHONE						
	COX COMMUNICATIONS		MONTHLY STATEMENT	0	01/11/2024	01/11/2024	36.78
							<b>36.78</b>
096-000.000-737.000	OTHER CONTR						
	RICOH USA INC		LIBRARY COPIER	0	01/11/2024	01/11/2024	169.48
							<b>169.48</b>
							<b>Total Dept. 000000: 447.23</b>
							<b>LIBRARY OPERATING FUND: 447.23</b>
<b>Fund: 111 PAYROLL CLEARING FUND</b>							
<b>Dept: 000.000</b>							
111-000.000-225.000	VISION						
	SURENCY LIFE & HEALTH		MONTHLY STATEMENT	0	01/11/2024	01/11/2024	204.02
							<b>204.02</b>
							<b>Total Dept. 000000: 204.02</b>
							<b>Payroll Clearing Fund: 204.02</b>
<b>Fund: 114 CAPITAL IMPROVEMENT</b>							
<b>Dept: 000.000</b>							
114-000.000-763.000	CONSTRUCTION						
	EVANS BUILDING COMPANY INC		FIRE STATION PAYMENT	0	01/11/2024	01/11/2024	73,146.60
							<b>73,146.60</b>
							<b>Total Dept. 000000: 73,146.60</b>
							<b>Fund CAPITAL IMPROVEMENT: 73,146.60</b>
<b>Fund: 115 CAPITAL EQUIPMENT</b>							
<b>Dept: 000.000</b>							
115-000.000-760.000	MACHINERY AN						
	SUPERIOR EMERGENCY RESP		POLICE VEHICLE	0	01/11/2024	01/11/2024	2,425.00
							<b>2,425.00</b>
							<b>Total Dept. 000000: 2,425.00</b>
							<b>Fund CAPITAL EQUIPMENT: 2,425.00</b>
							<b>Grand Total: 127,986.99</b>

- LEGEND**
- Survey Monument Found
  - ⊕ Guy Anchor
  - ⊕ Gas Meter
  - ⊕ Sanitary Sewer Manhole
  - ⊕ Power Pole
  - ⊕ Water Meter
  - ⊕ Measured
  - ⊕ Platted
  - ⊕ Site Benchmark
  - ⊕ Control Point



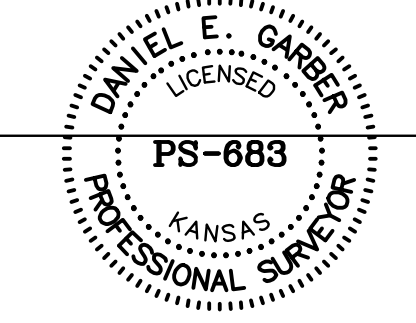
**DESCRIPTION OF RECORD:**  
**Parcel 1:**  
 Lot 1, Block 1, Santa Fe Addition, located in the City of Cheney, Sedgwick County, Kansas.  
**Parcel 2:**  
 Lot 2, Block 1, Santa Fe Addition, located in the City of Cheney, Sedgwick County, Kansas.

**DIGSAFE:**  
 Utilities shown hereon are based on information received from Kansas One-Call (1-800-DIG-SAFE) identified by Ticket #23530178 on September 30, 2023. Before any digging, contractor should verify utility locations by calling 1-800-DIG-SAFE.



**FLOOD NOTE:**  
 According to Flood Insurance Rate Map No. 20173C0270G (dated December 22, 2016) published by the Federal Emergency Management Agency, the above described property lies within **Zone "X"**, which is defined as "Areas determined to be outside the 0.2% annual chance floodplain."

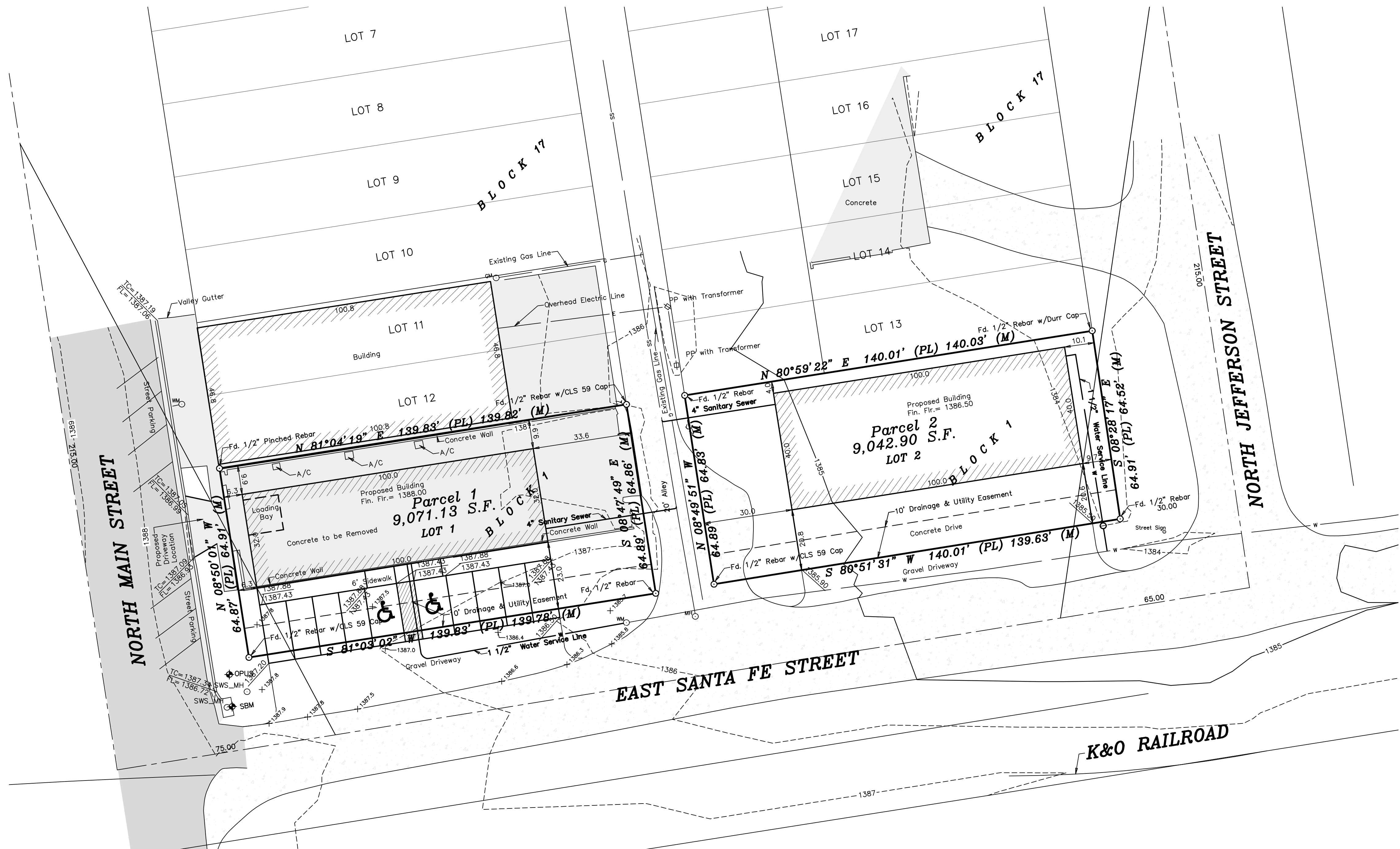
**SURVEYOR'S CERTIFICATE:**  
 I hereby certify this plat to be a true, correct and complete representation of the topography of the site shown hereon, as surveyed under my supervision, this 12th day of December, 2023.



**BENCHMARKS:**  
**OPUS-20230480:**  
 Found 5/8" Rebar GSS Cap located 6.64 feet west and 5.79 feet South of the Southwest corner of Lot 1, Block 1, Santa Fe Addition to the City of Cheney, Kansas.  
 Elevation=1387.91 (NAVD88)  
**SBM:**  
 Square cut located on inlet located 5.69 feet West and 16.66 feet South of the Southwest corner of Lot 1, Block 1, Santa Fe Addition to the City of Cheney, Kansas.  
 Elevation=1387.97 (NAVD88)

Prepared For: <b>GRADY LAVERENTZ</b>		Description: <b>LOTS 1-2, BLOCK 1 SANTA FE ADDITION CHENEY, KANSAS</b>	
Prepared By: <b>GSS HUTCHINSON</b> 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)		BRANCH OFFICES: MANHATTAN Ph. 785-320-4810 NEWTON Ph. 316-283-5053 WICHITA Ph. 316-260-9933	
Drawn By: <b>KLL</b>	Scale: <b>1"=20'</b>	Date of Field Work: <b>September 29, 2023</b>	Job No: <b>G2023-480</b>
Checked By: <b>DEG</b>	Date: <b>12/12/2023</b>	Sheet <b>1 of 1</b> Sheet(s)	

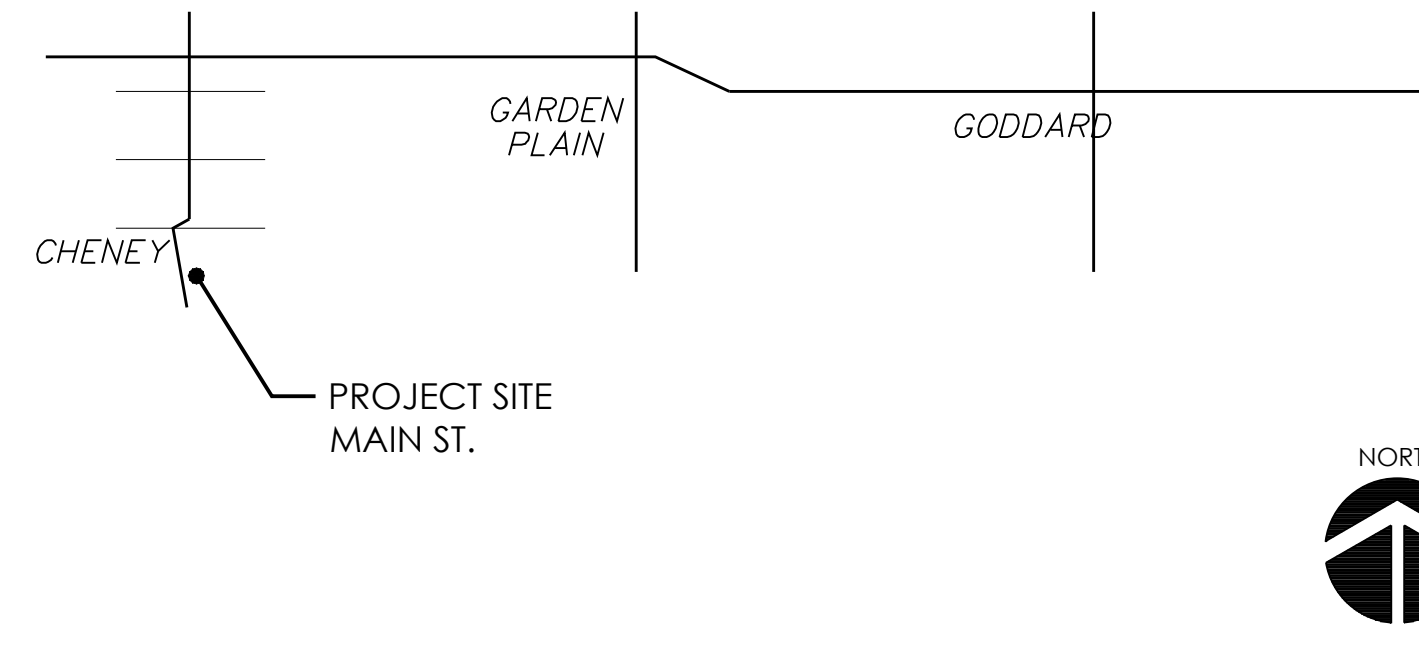
Copyright © 2023 Garber Surveying Service, P.A. Saved: 12/12/2023 12:11:24 PM by KLVON  
 Plot Date & Time: Wednesday, December 13, 2023 2:24:17 PM Dwg Path: \\gss\Company\JLD\GSSFILES\2023\20230480\_CSA.dwg NEW 20230480\_PLC\_MURB1\_SPC\_1502 (Metric.dwg) NAUD88





# SHELL BUILDING FOR PRECISION PLUMBING

## NORTH MAIN STREET CHENEY, KANSAS

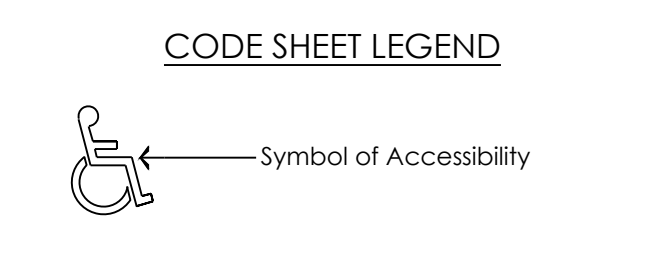
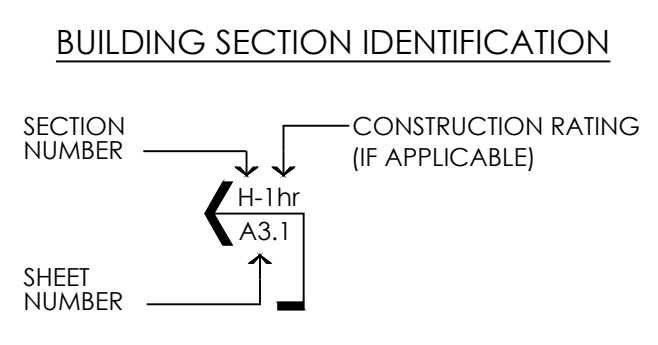
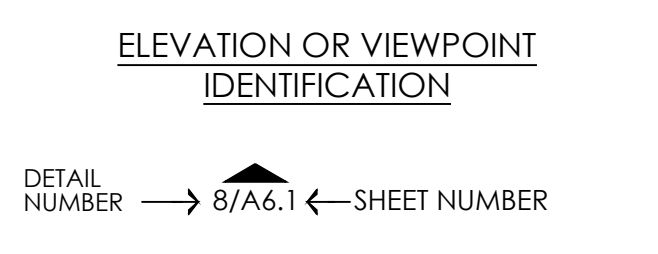
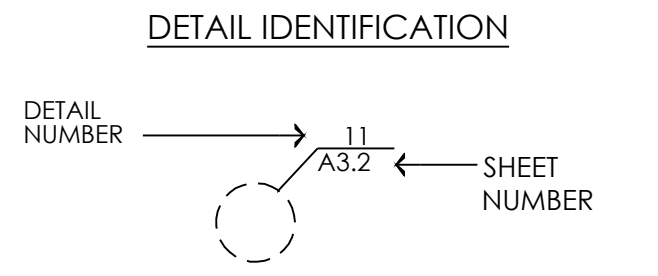
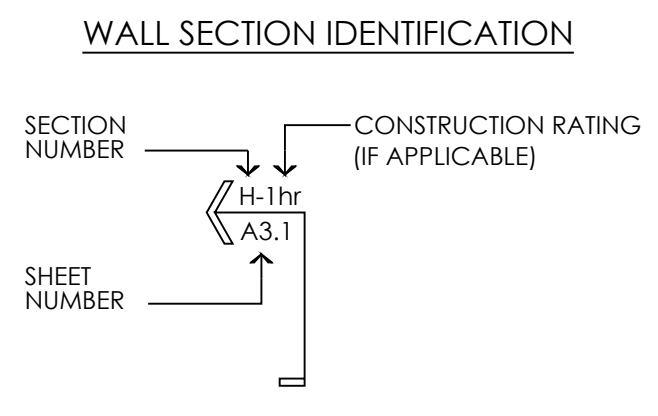
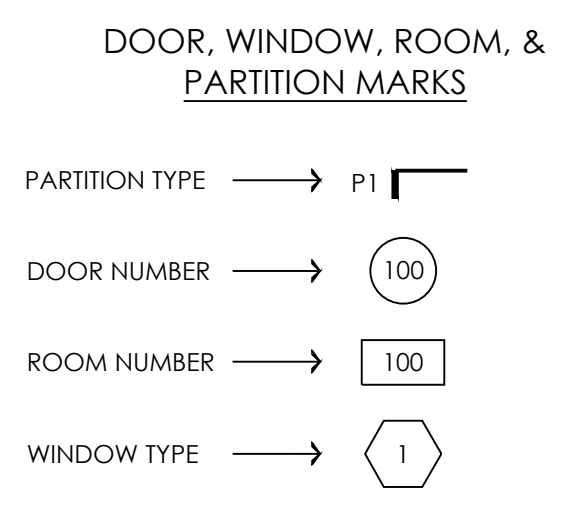


VICINITY MAP NO SCALE

### ABBREVIATIONS

<b>A</b>	ANCHOR BOLT ACOUSTICAL CEILING TILE ADJUSTABLE ABOVE FINISH FLOOR ALUMINUM ANODIZED APPROXIMATE ARCHITECT (URAL) ASPHALT AUTOMATIC	<b>B</b>	BOARD BUILDING BLOCK BLOCKING BELOW BENCHMARK BOTTOM OF BOTTOM OF STRUCTURE BEARING BOTTOM BETWEEN	<b>C</b>	CABINET CAULK (ING) CEMENT CUBIC FEET CORNER GUARD CAST IRON CAST IRON PIPE / CAST IN PLACE CONSTRUCTION JOINT / CONTROL JOINT CENTERLINE CEILING CLEAR (ANCE) CONCRETE MASONRY UNIT COLUMN CONCRETE CONTINUE (CONTINUOUS) CONTRACT (OR) CONSTRUCTION CERAMIC TILE CUBIC FEET CUBIC YARD CARPET CHEMICAL	<b>D</b>	DOUBLE DIAMETER DIAGONAL DIMENSION DISPENSER DIVISION/DIVIDER DEAD LOAD DOWN DOCUMENTS DEEP DAMPEN DOOR DRAWING DETAIL DOWN SPOUT	<b>E</b>	EAST EACH EXPANSION BOLT EXPANSION JOINT ELEVATION ELECTRIC (AL) EQUAL EQUIPMENT EACH WAY EXHAUST EXISTING EXPANSION EXPOSED	<b>F</b>	FABRICATE/FABRICATION FLOOR DRAIN FOUNDATION FIRE EXTINGUISHER CABINET FIRE HYDRANT FINISH FINISH FLOOR FLOW LINE FLUORESCENT FOUNDATION FRAME/FIRE RATED FOOT FOOTING	<b>G</b>	GAS GAGE, GUAGE GALVANIZED GRAB BAR GENERAL CONTRACTOR GLASS, GLAZING GYPSUM BOARD	<b>H</b>	HIGH HOLLOW CORE HARDWARE HARDWOOD HOLLOW METAL HORIZONTAL HOSE OUTLET CABINET H.O.C. HOUR HEIGHT HVAC HEATING, VENTILATING AND AIR CONDITIONING HOT WATER HYDRANT	<b>I</b>	INSIDE DIAMETER INCH INCLUDE INSULATION INTERIOR	<b>J</b>	JANITOR CLOSET JOIST JOINT	<b>K</b>	KIP (1000 LBS)	<b>L</b>	LONG, LENGTH LAMINATE LAVATORY LB (#) LINE FOOT LEFT HAND LIVE LOAD LIQUID SOAP DISPENSER LIGHT	<b>M</b>	MASONRY MATERIAL MAXIMUM MOP DRYING RACK MECHANICAL MANUFACTURER MIRROR GLASS MAINHOLE MINIMUM MISCELLANEOUS MASONRY OPENING MODULAR MOUNTED METAL	<b>N</b>	NORTH NOT APPLICABLE NOT IN CONTRACT NUMBER NOMINAL NOT TO SCALE	<b>O</b>	ON CENTER OCCUPANT OUTSIDE DIAMETER OVERHEAD OVERHEAD DOOR OPENING OPPOSITE	<b>P</b>	PARTICLE BOARD POUNDS PER CUBIC FOOT PREFIN. MASONRY UNIT PLATE PROPERTY LINE PLASTIC LAMINATE POUNDS PER LINEAR FOOT PLYWOOD PAINT (ED) PAIR	<b>Q</b>	QUARTER	<b>R</b>	RADIUS, RISER REINFORCED CONCRETE PIPE ROOF DRAIN RECEPTACLE REFERENCE/REFRIGERATOR REFLECTED REINFORCE (MENT) REQUIRE (D) ROOM ROUGH OPENING RIGHT OF WAY ROOF TOP UNIT RESILIENT BASE RESIST (ANT)	<b>S</b>	SOUTH SUSPENDED ACOUSTICAL SCHEDULE STORM DRAIN SEALANT SECTION SECTION SQUARE FOOT SHEET SIMILAR SANITARY NAPKIN DISPOSAL SANITARY NAPKIN/TAMPON DISP. SPECIFICATION SANITARY SEWER STAINLESS STEEL STREET SOUND TRANSMISSION CLASS STANDARD STEEL STORM SEWER STRUCTURAL STRUCTURE SUSPEND (ED) STAIN & VARNISH SWITCH SQUARE YARD	<b>T</b>	TREAD TOP OF CURB TELEPHONE TEMPORARY TONGUE & GROOVE THROUGH THRU TOP OF TOP OF WALL TYPICAL	<b>U</b>	UNDERGROUND UNIT HEATER UNLESS NOTED OTHERWISE UNDER COUNTER REFRIGERATOR	<b>V</b>	VOLT VINYL COMPOSITION TILE	<b>W</b>	WEST WATER WIDE WITH WATER CLOSET WOOD WINDOW WATER HEATER WITHOUT WEIGHT WELDED WIRE FABRIC WELDED WIRE MESH	<b>Y</b>	YARD
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### SYMBOLS



### MATERIALS LEGEND

	COMPACTED FILL
	CONCRETE
	LOW VOLUME CHANGE MATERIAL
	CONCRETE MASONRY UNITS (PLAN)
	CONCRETE MASONRY UNITS (SECTION)
	CERAMIC TILE
	WOOD (ROUGH)
	WOOD (FINISH)
	BATT INSULATION
	RIGID INSULATION
	METAL STUD PARTITION
	METAL
	REINFORCING STEEL
	PLYWOOD
	MASONRY VENEER

### PROJECT DATA

**SITE DATA**

OWNER: LAVERENTZ GRADY & BROOKE  
1551 N 391ST ST CHENEY KS 67025-9284

LEGAL DESCRIPTION: LOT 1, BLOCK 1, SANTA FE ADDITION TO CHENEY, SEDGWICK COUNTY, KS

ZONING DISTRICT: C-2 Planned Commercial Office & Retail

OCCUPANCY: S-2 (Low Hazard Storage)

SITE AREA: 0.21 ACRES

PARKING SPACES REQUIRED: 2.5 SPACES PER 1,000 SF = 8

PARKING SPACES PROVIDED: 10

### PROJECT TEAM

**OWNER & G.C. :**  
Grady Laverentz  
104 N. Main Street  
Cheney, Kansas 67025  
PH: (316) 509-0968  
Email: precisionplumbings@gmail.com

**ARCHITECT:**  
KREHBIEL ARCHITECTURE  
1300 E. Lewis  
Wichita, Kansas 67211  
Steve Hageman, Project Manager  
PH: (316) 267-9233  
Email: steve.hageman@krehbielarchitecture.com

**CIVIL ENGINEER**  
Garber Surveying Service, PA  
2908 N Plum Street  
Hutchinson, KS 67502  
PH: (620) 665-7005  
email:

**STRUCTURAL ENGINEER:**  
Shannon Tarkington, PE  
6017 Fields Street  
Oklahoma City, OK 73150  
PH: (405) 684-3109  
Email: Tarkengineering@gmail.com

**MECH. ELEC. & PLUMBING ENGINEER:**  
Pike Consulting Engineers  
Wichita, Kansas  
Garret Pike  
PH: (316) 215-7025  
Email: garret@pikeengineers.com

### SHEET INDEX

**GENERAL**

TS SHEET INDEX AND PROJECT DATA  
SA.1.1 SITE ARCHITECTURAL PLAN

**CIVIL**

C1 CIVIL SITE PLAN, GRADING, UTILITIES

**STRUCTURAL**

S1 FOUNDATION PLAN  
S2 ROOF FRAMING PLAN  
S3 FRAMING ELEVATIONS

**ARCHITECTURAL**

A1.1 ARCHITECTURAL FLOOR PLAN  
A2.1 BUILDING ELEVATIONS  
A3.1 BUILDING SECTIONS  
A7.1 REFLECTED CEILING PLAN

**MECHANICAL**

M1.0 MECHANICAL FLOOR PLAN  
M2.0 MECHANICAL SCHEDULES & DETAILS

**PLUMBING**

P1.0 PLUMBING FLOOR PLAN, WASTE & VENT  
P2.0 PLUMBING FLOOR PLAN, WATER & GAS  
P3.0 PLUMBING SCHEDULES & DETAILS

**ELECTRICAL**

E1.0 ELECTRICAL SCHEDULES  
E2.0 ELEC. POWER PLAN  
E3.0 ELEC. LIGHTING PLAN

### BUILDING DATA

**BUILDING CODES:**  
2018 INTERNATIONAL BUILDING CODE  
2018 INTERNATIONAL FIRE CODE  
2021 INTERNATIONAL MECHANICAL CODE  
2021 UNIFORM PLUMBING CODE  
2020 NATIONAL ELECTRIC CODE  
2021 INTERNATIONAL FUEL AND GAS CODE  
2010 AMERICANS WITH DISABILITIES ACT

**OCCUPANCY GROUP:** S-2 (LOW HAZARD STORAGE)

**TYPE OF CONSTN.:** VB / NO OCCUPANCY SEPARATION REQ'D.

**FIRE PROTECTION:** NON-SPRINKLERED

**NUMBER OF STORIES:** ONE STORY

**FLOOR AREA**

ALLOWABLE AREA	9,000
ALLOWABLE AREA	A <sub>0</sub> = 9,000 + (9,000 X .75)
ALLOWABLE SF	15,750
SHOP AREA	3,200 SF
TOTAL AREA	3,200 SF

**BUILDING ELEMENTS RATING, TABLE 601**

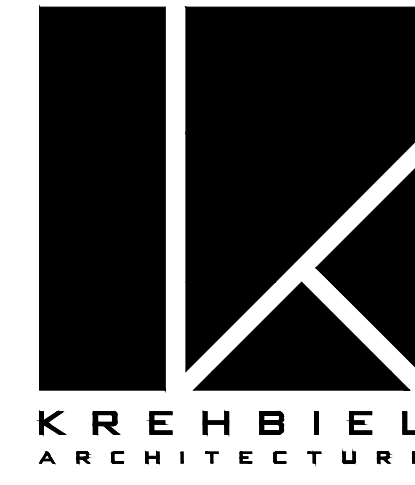
Exterior Bearing Walls	0 HR.
Interior Bearing Walls	0 HR.
Exterior Non-brg. Walls	0 HR.
Structural Frame	0 HR.
Nonbearing Walls & Partitions	Not Rated
Floor Construction	0 HR.
Roofs	0 HR.

**TABLE 602, Exterior Wall and Opening Protection Based on Location on Property.**

X < 10'	For Construction Type V B = 1 Hour
X > 10'	For Construction Type V B = 0 Hour

**HVAC System:** Gas Heat, Electric A/C

**Exterior Openings:** SECTION 704.10



1300 E. Lewis  
Wichita KS 67211  
316.267.8233  
316.267.8566 fax  
krehbielarchitecture.com

01-24-2024  
PROGRESS SET

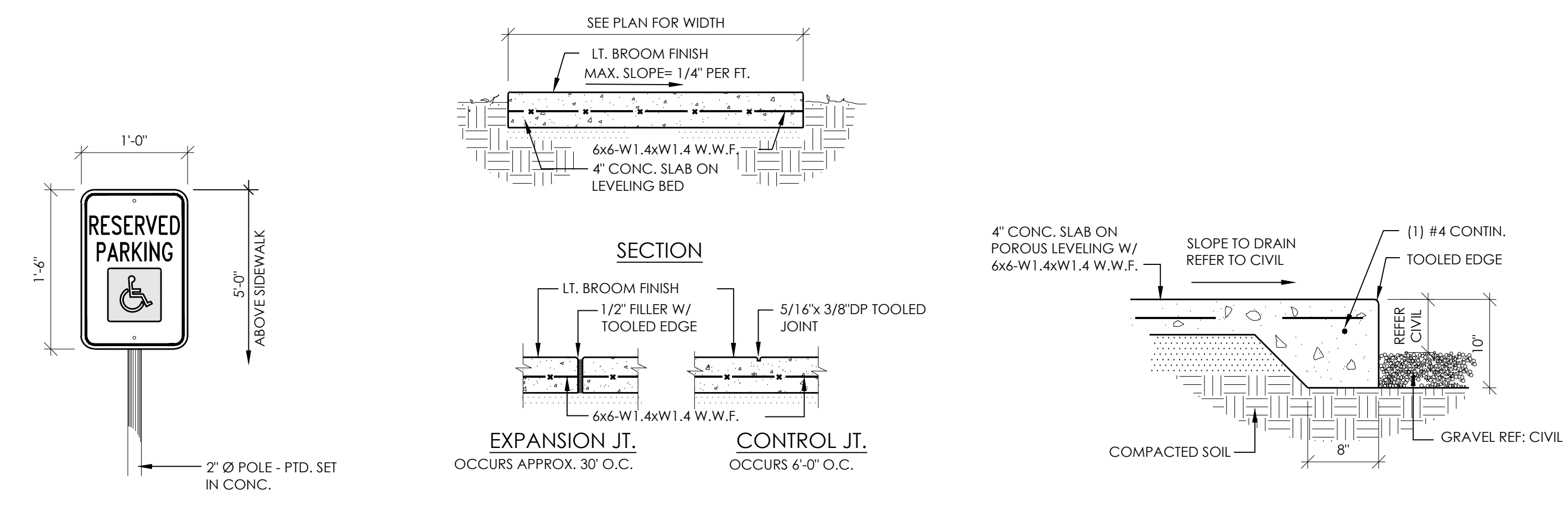
SHELL BUILDING FOR  
PRECISION PLUMBING  
NORTH MAIN STREET  
CHENEY, KANSAS

**PROJECT NO.**  
22018

**SHEET TITLE**  
TITLE SHEET  
PROJECT DATA  
BUILDING DATA  
SHEET INDEX  
PROJECT TEAM  
LEGENDS

**SHEET NO.**

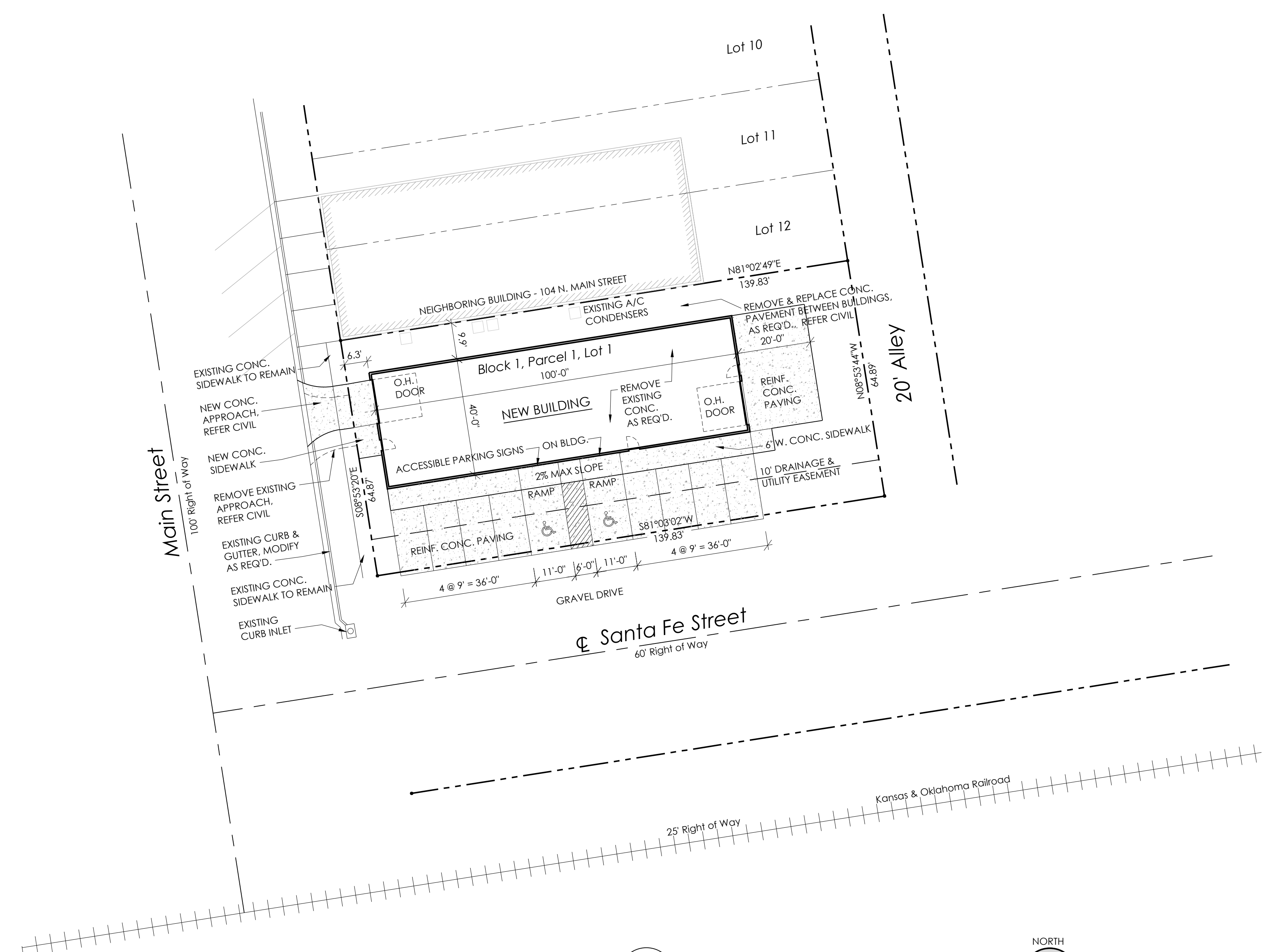
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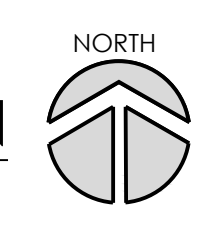
**3** H.C. SIGN  
SEE SA1.1 FOR LOCATIONS  
1"=1'-0"

**2** SIDEWALK DETAILS  
1"=1'-0"

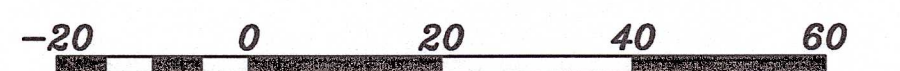
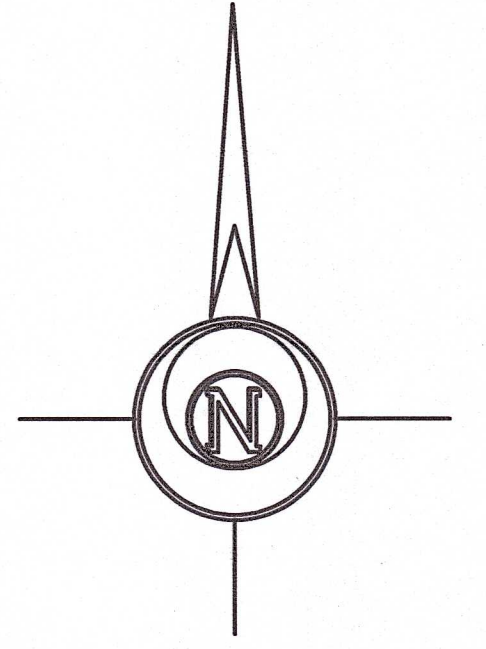
**1** DTL AT TURN DN. WALK  
1"=1'-0"



**A** ARCHITECTURAL SITE PLAN  
1"=20'-0"



- LEGEND**
- Survey Monument Found
  - Guy Anchor
  - Gas Meter
  - Sanitary Sewer Manhole
  - Power Pole
  - Water Meter
  - (M) Measured
  - (PL) Platted
  - SBM Site Benchmark
  - ◆ Control Point



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

**DESCRIPTION OF RECORD:**  
 Parcel 1:  
 Lot 1, Block 1, Santa Fe Addition, located in the City of Cheney, Sedgwick County, Kansas.  
 Parcel 2:  
 Lot 2, Block 1, Santa Fe Addition, located in the City of Cheney, Sedgwick County, Kansas.

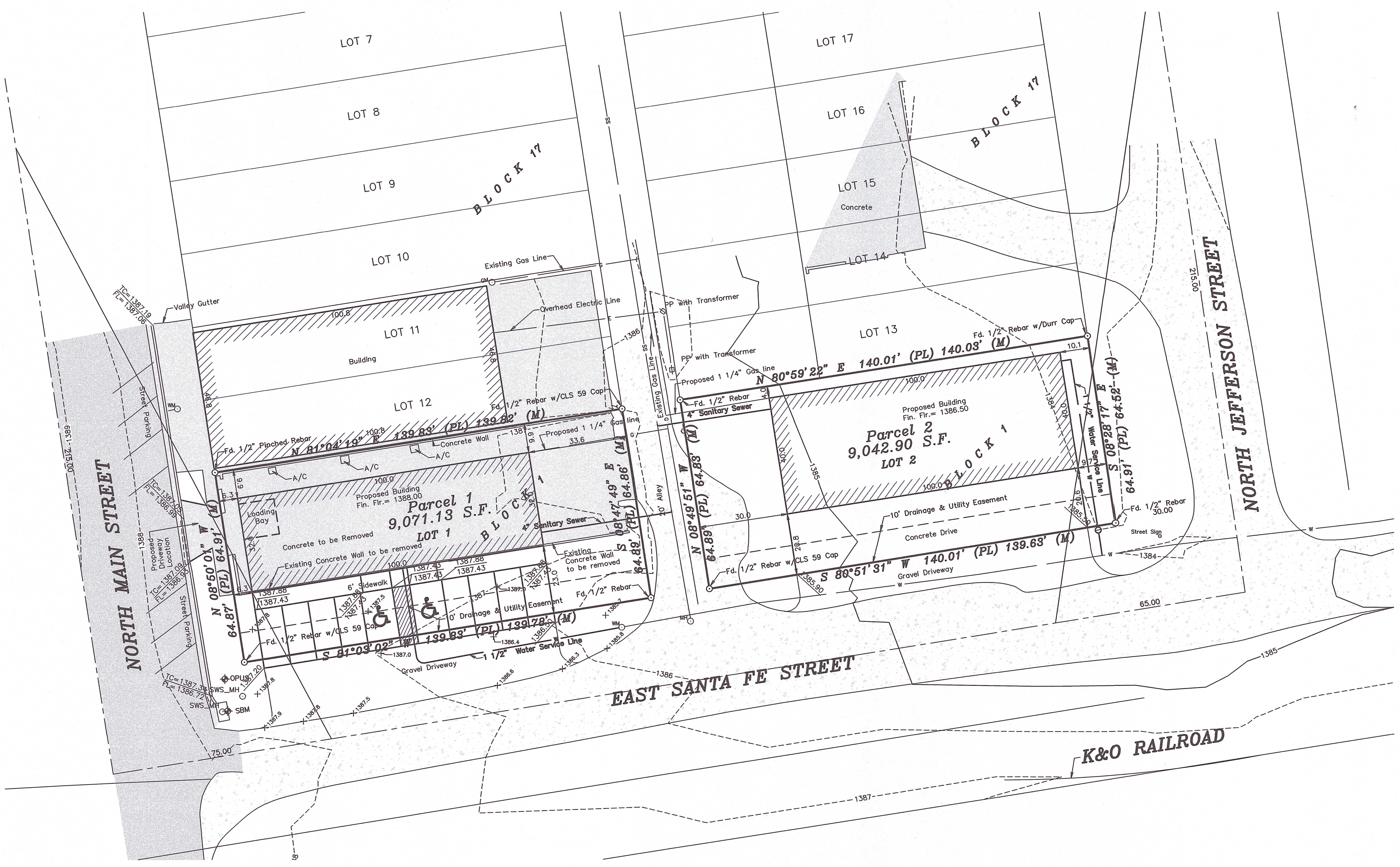
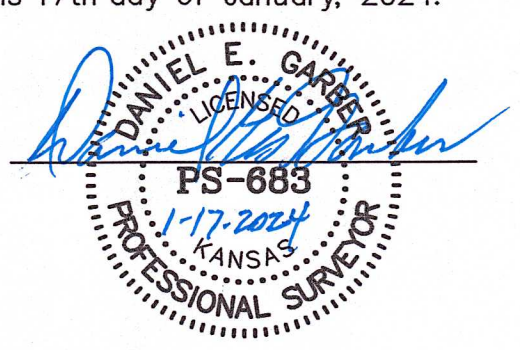
**DIGSAFE:**  
 Utilities shown were located by respective owners. Any Utilities not shown are due to no response to Kansas One Call "1-800-DIG-SAFE" Ticket #23530178.

Utility locations shown hereon are based on information received from Kansas One-Call (1-800-DIG-SAFE) identified by Ticket #23530178 on September 30, 2023. Before any digging, contractor should verify utility locations by calling 1-800-DIG-SAFE.



**FLOOD NOTE:**  
 According to Flood Insurance Rate Map No. 20173C0270G (dated December 22, 2016) published by the Federal Emergency Management Agency, the above described property lies within Zone "X", which is defined as "Areas determined to be outside the 0.2% annual chance floodplain."

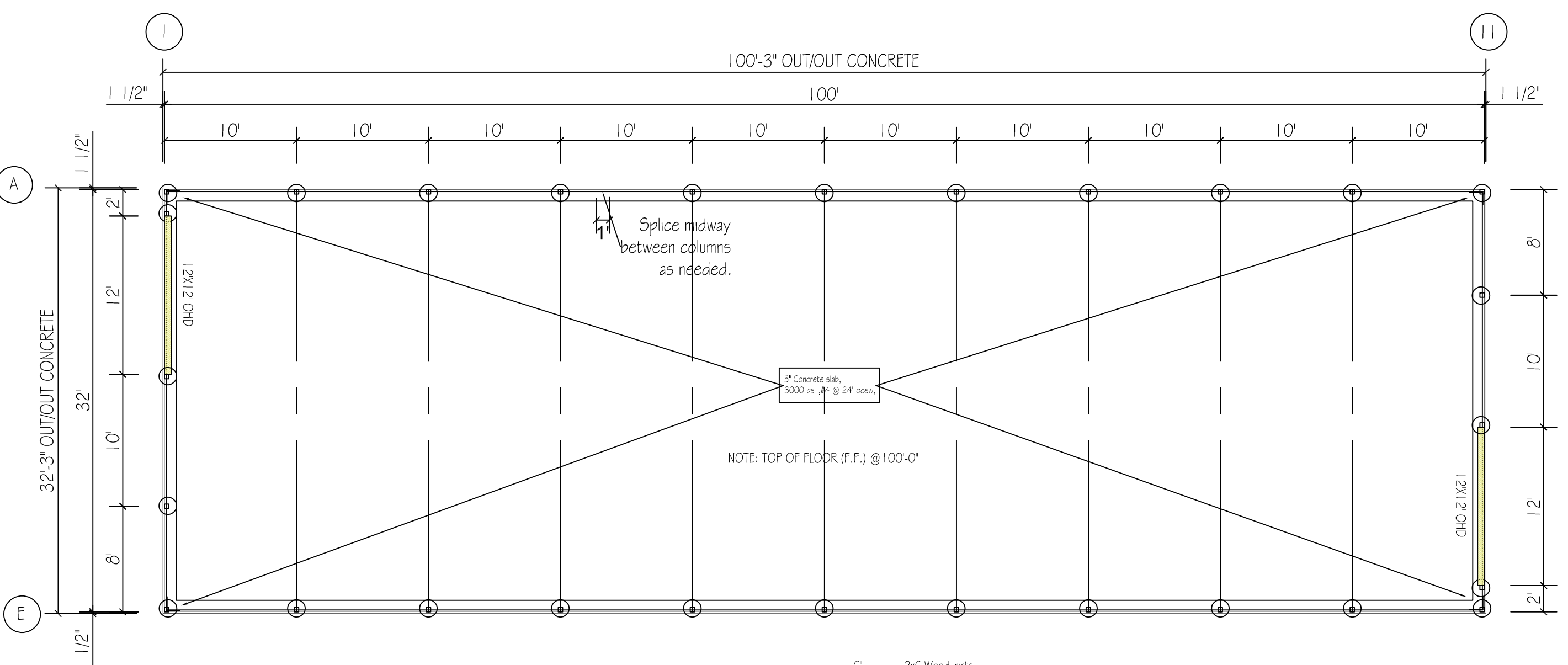
**SURVEYOR'S CERTIFICATE:**  
 I hereby certify this plat to be a true, correct and complete representation of the topography of the site shown hereon, as surveyed under my supervision, this 17th day of January, 2024.



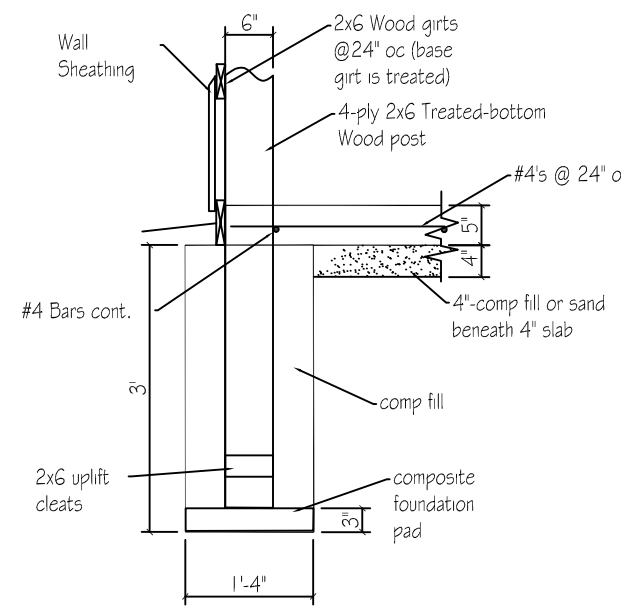
**BENCHMARKS:**  
 OPUS-20230480:  
 Found 5/8" Rebar GSS Cap located 6.64 feet west and 5.79 feet South of the Southwest corner of Lot 1, Block 1, Santa Fe Addition to the City of Cheney, Kansas.  
 Elevation=1387.91 (NAVD88)

**SBM:**  
 Square cut located on inlet located 5.69 feet West and 16.66 feet South of the Southwest corner of Lot 1, Block 1, Santa Fe Addition to the City of Cheney, Kansas.  
 Elevation=1387.97 (NAVD88)

Prepared For:		Description:	
GRADY LAVERENTZ		LOTS 1-2, BLOCK 1 SANTA FE ADDITION CHENEY, KANSAS	
Prepared By:		Garber Surveying Service, P.A.	
HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)		BRANCH OFFICES: MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933	
Drawn By: KLL	Scale: 1"=20'	Date of Field Work: September 29, 2023	Job No:
Checked By: DEG	Date: 01/17/2024	Sheet 1 of 1 Sheet(s)	G2023-480

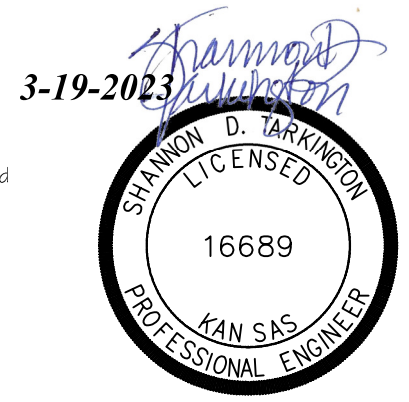
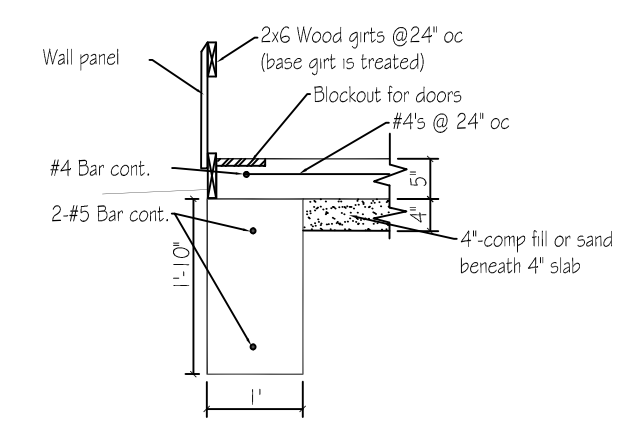


5" Concrete slab,  
3000 psi, #4 @ 24" o.c.w.  
NOTE: TOP OF FLOOR (F.F.) @ 100'-0"



**Pier**

NOTE: SCALE 1/2" = 1'-0"



NOTE: NO CORING, LABORATORY ANALYSIS, OR SURVEYS WERE CONDUCTED FOR THE DETERMINATION OF THE INFORMATION SUPPLIED HEREIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING PROPER SOIL CAPACITY AND PROPERTIES.

REINFORCING STEEL SHALL BE ASTM A-615 GRADE 40 OR 60 & LAPPED A MINIMUM OF 12" AND SHALL NOT BE WELDED. REINFORCING SHALL BEAR ON 1 1/2" CHAIRS. 6x6-W1.4x1.4 WELDED WIRE FABRIC MAY BE USED IN LIEU OF REBAR.

FOUNDATION DESIGN IS BASED ON A PRESUMED MAX ALLOWABLE SOIL BEARING PRESSURE OF 2000 PSF.

FOR CONCRETE SLAB THE SUBGRADE AND FILL MUST BE COMPACTED TO 95% STD PROCTOR DENSITY W/A LOW P.I. OF 6-18 FOR A DEPTH OF 12".

MINIMUM CONCRETE COMPRESSIVE STRENGTH REQUIRED  $F_c = 3000$  PSI. @ 28 DAYS.

AFTER STRIPPING, EXCAVATING, AND PROOF-ROLLING BUT BEFORE PLACING THE FILL, THE EXPOSED SOILS SHOULD BE SCARIFIED AND THEN PROCESSED AT AN OPTIMUM MOISTURE CONTENT W/ +/- 3% PER STANDARD PROCTOR.

BUILDING SITE AND ADJACENT AREAS MUST BE PROPERLY GRADED TO ELIMINATE THE POSSIBILITY OF STANDING OR PONDING WATER.

SAW JOINTS SHALL BE ON A MAX 8x8' GRID

SOIL MUST BE COMPACTED BY A (MINIMUM) 5 TON TRUCK/SCRAPPER.

BASE OF ALL FOOTINGS SHALL BE INTO UNDISTURBED SOIL.

CONCRETE SHALL CONFORM TO LATEST ACI 318 SPECIFICATIONS.

CONCRETE SLUMP SHALL NOT EXCEED 7".

MINIMUM SOIL BEARING CAPACITY REQUIRED = 2000 PSI.

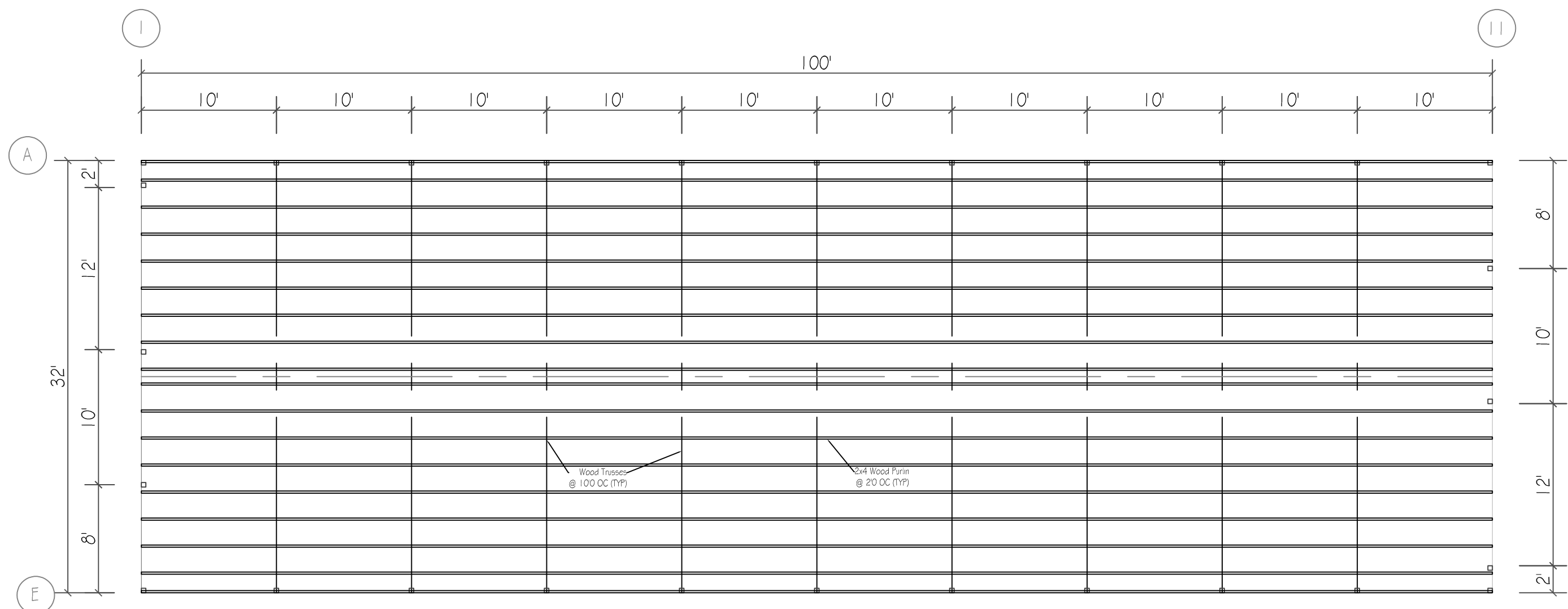
# FOUNDATION PLAN

NOTE: SCALE 1/8" = 1'-0"

Shannon Tarkington, PE  
6017 Fields St.  
Oklahoma City, OK 73150  
405-684-3109 RENEW 6/23  
Tarkenengineering@gmail.com

PRECISION PLUMBING  
S MAIN ST  
CHENEY, KS

IBC 2015 RISK OCCUPANCY 2		
DEAD:	LIVE:	EXPOSURE:
5.0 PSF	20.00 PSF	EX 28
WIND:	G SNOW:	COLLATE:
115.00 MPH	15.00 PSF	0.00 PSF
FLOOR LIVE:	PAGE:	
3/13/23	60.00 PSF	S1 of 3



3-19-2023

*Shannon D. Tarkington*

SHANNON D. TARKINGTON  
LICENSED  
16689  
KANSAS  
PROFESSIONAL ENGINEER

DESIGNED TO SUPPORT OSB AND SHINGLES FOR ROOFING IN LIEU OF METAL PANELS.

# ROOF FRAMING PLAN

NOTE: SCALE 1/8" = 1'-0"

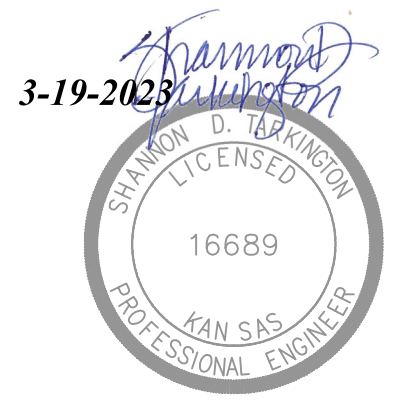
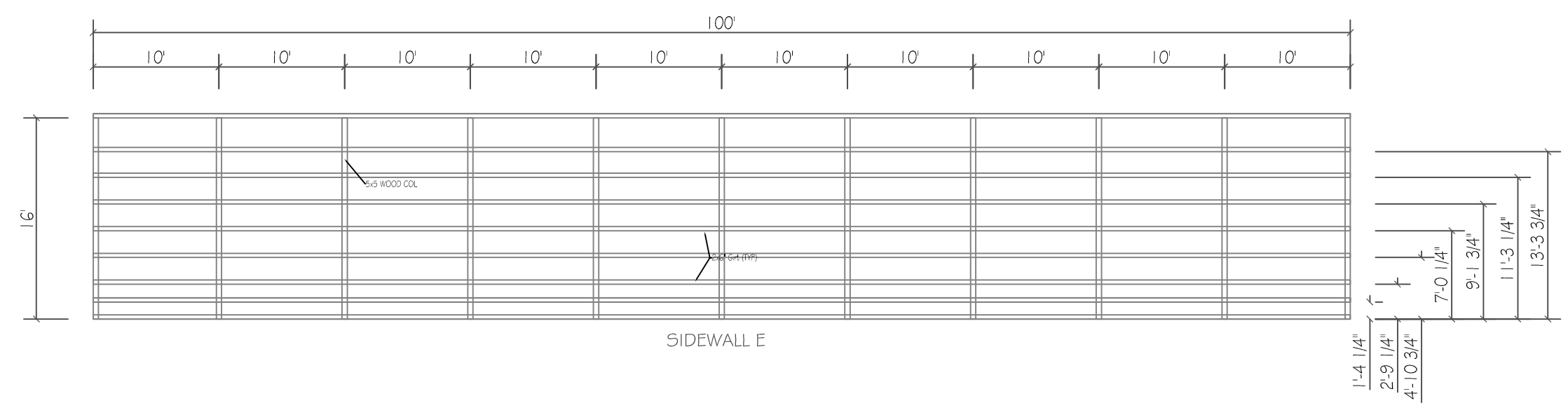
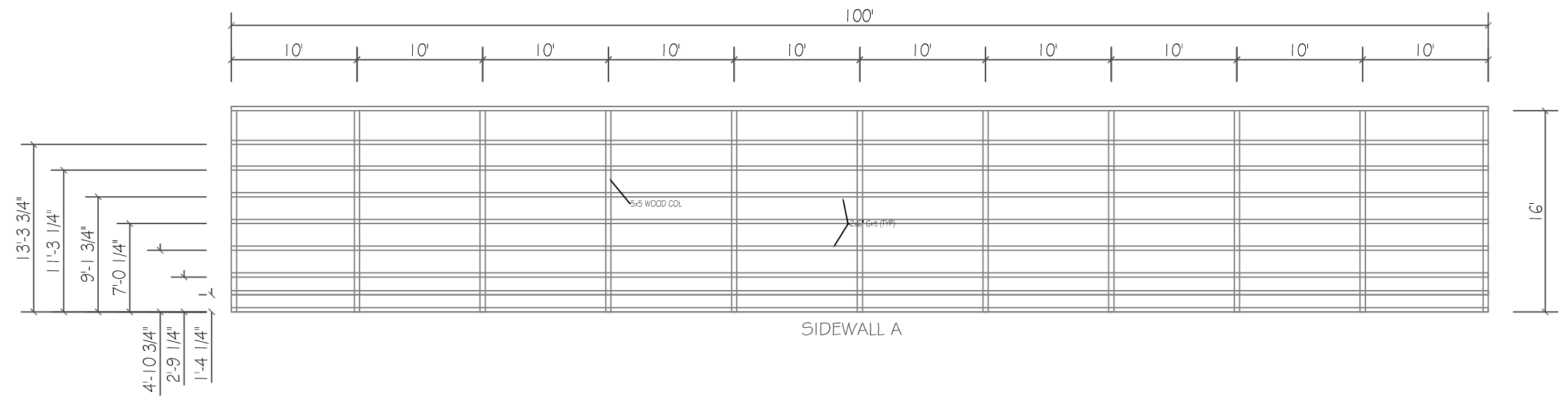
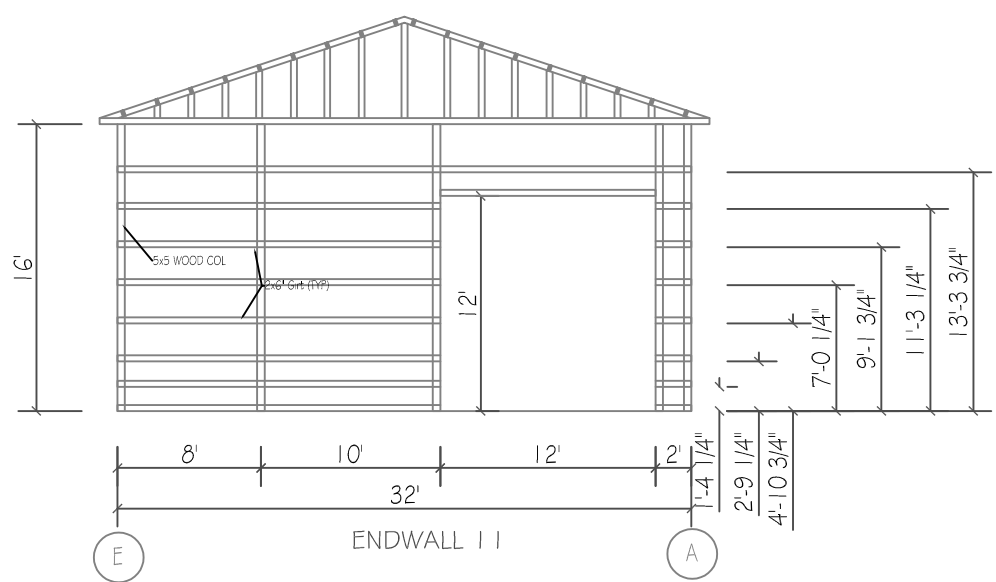
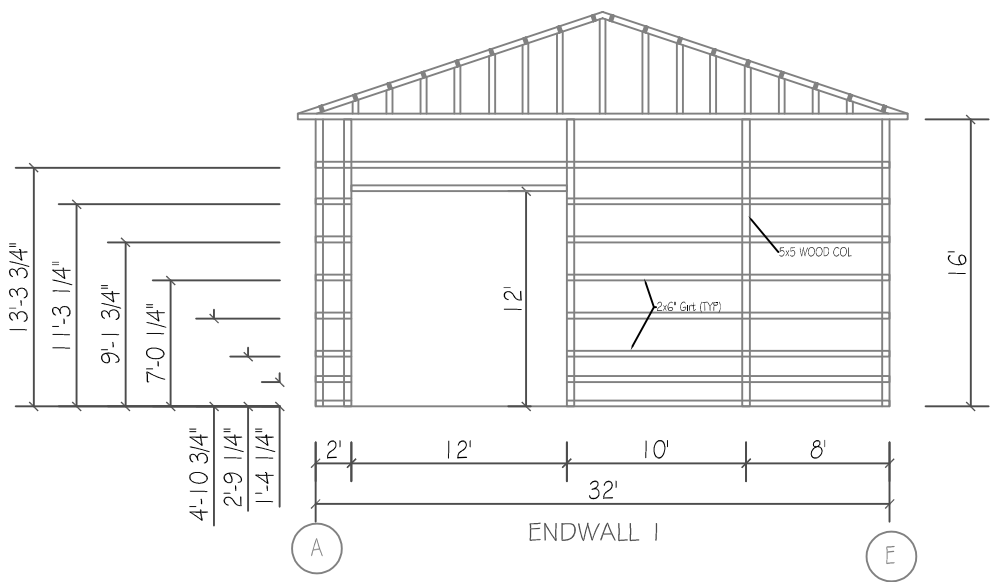
STANDARD LATERAL FRAME SWAY=H/90; STANDARD LATERAL GIRT DEFL=L/120;  
STANDARD VERTICAL FRAME DEFL=H/180; STANDARD VERTICAL PURLIN DEFL=L/150;  
FRAMING AND BRACING ARE NOT DESIGNED TO SUPPORT LATERAL LOADS FROM FINISH CONSTRUCTION. FINISHES MUST ALLOW FOR DEFL'NS LISTED.



Shannon Tarkington, PE  
6017 Fields St.  
Oklahoma City, OK 73150  
405-684-3109 RENEW 6/23  
Tarkenengineering@gmail.com

PRECISION PLUMBING  
S MAIN ST  
CHENEY, KS

IBC 2015		RISK OCCUPANCY 2	
DEAD: 5.0 PSF	LIVE: 20.00 PSF	EXPOSURE EX	29
WIND: 115.00 MPH	GROUND SNOW: 15.00 PSF	COLLATE 0.00 PSF	PAGE: S2 of 3
3/13/23			



# ELEVATIONS

NOTE: SCALE 3/32" = 1'-0"

Shannon Tarkington, PE  
 6017 Fields St.  
 Oklahoma City, OK 73150  
 405-684-3109 RENEW 6/23  
 Tarkengineering@gmail.com

PRECISION PLUMBING  
 S MAIN ST  
 CHENEY, KS

IBC 2015		
RISK OCCUPANCY 2		
DEAD: 15.0 PSF	LIVE: 20.00 PSF	EXPOSURE: EX 30
WIND: 115.00 MPH	G SNOW: 15.00 PSF	COLLATE: 0.00 PSF
3/13/23		PAGE: S3 of 3

STANDARD LATERAL FRAME SWAY=H/90; STANDARD LATERAL GIRT DEFL=L/120;  
 STANDARD VERTICAL FRAME DEFL=H/180; STANDARD VERTICAL PURLIN DEFL=L/150;  
 FRAMING AND BRACING ARE NOT DESIGNED TO SUPPORT LATERAL LOADS FROM FINISH CONSTRUCTION. FINISHES MUST ALLOW FOR DEFL'NS LISTED.

**LIFE SAFETY LEGEND**

**EXITING OCCUP. LOAD & WIDTH**

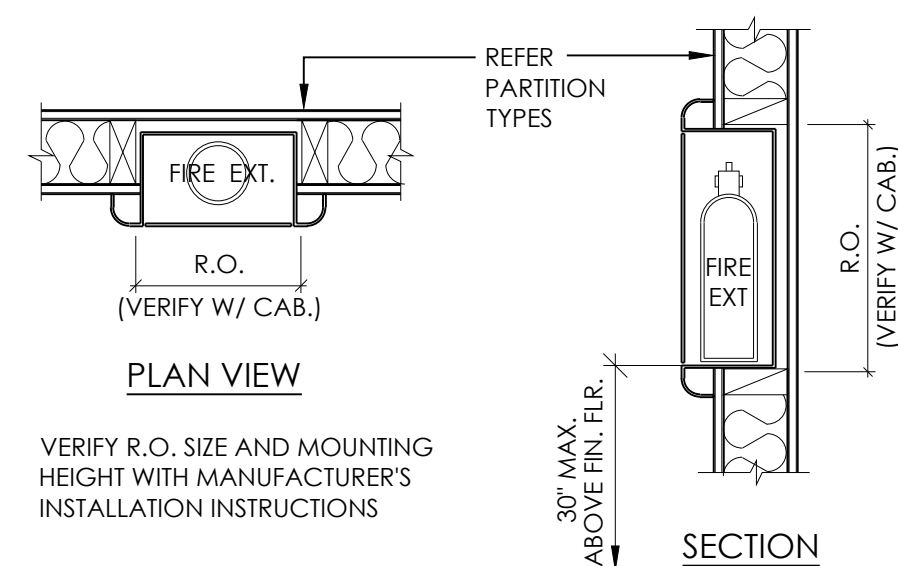
TOTAL OCCUPANT LOAD EXITING THIS DOOR	20
OCCUPANT LOAD x .2 = REQ. EXIT WIDTH	4
ACTUAL EXIT WIDTH PROVIDED	34"

**ROOM OCCUPANT LOAD**

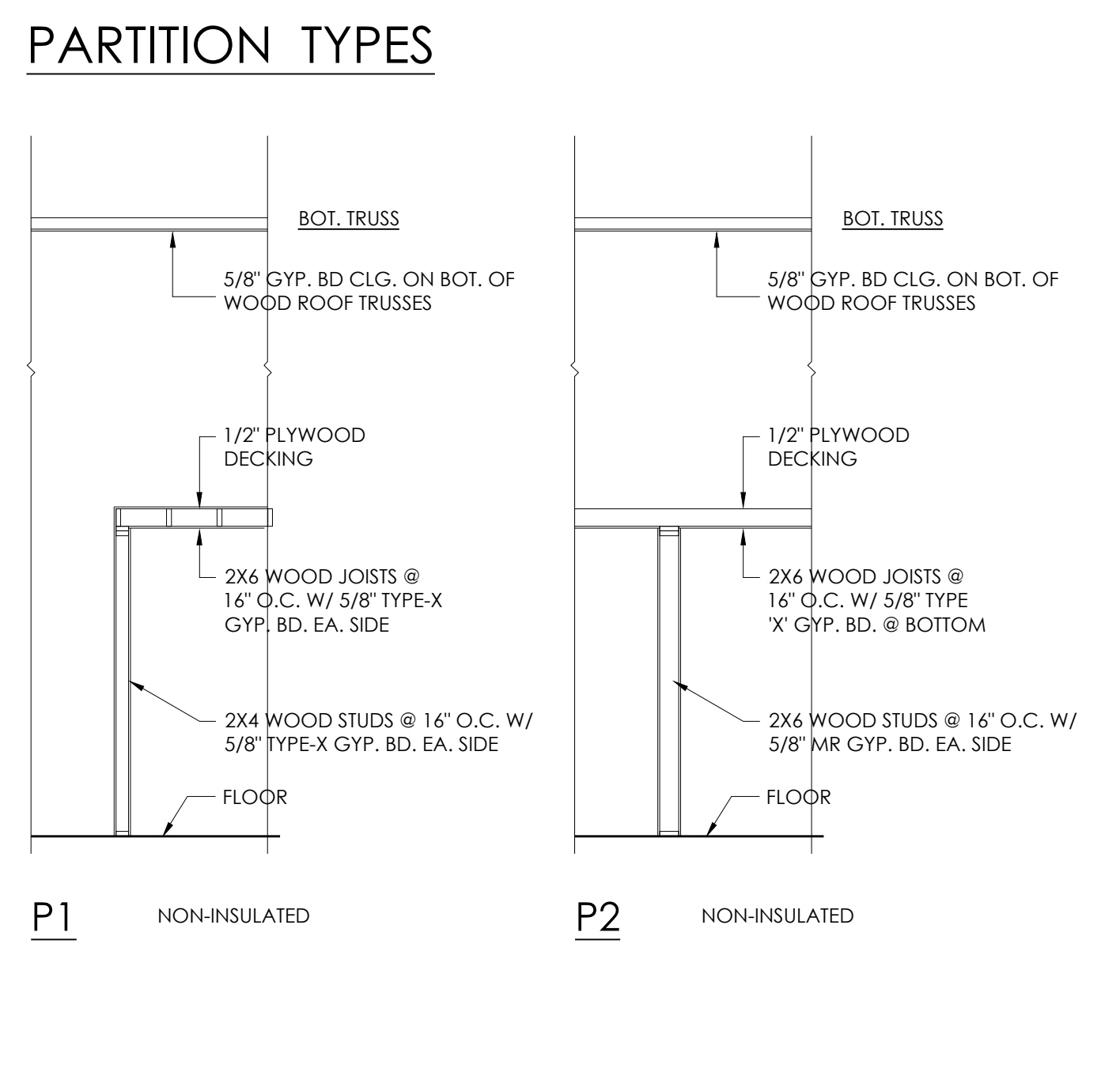
ACTUAL OCCUPANT LOAD	10
ACTUAL ROOM SQUARE FOOTAGE	4500
MAX FL. AREA ALLOWANCE PER PERSON	100
ALLOWABLE OCCUPANT LOAD	45

**PLAN SYMBOLS**

- (45) ROOM OCCUPANT LOAD
- (45) CUMULATIVE EXIT ROUTE OCCUPANT LOAD
- EXIT
- ILLUMINATED EXIT SIGN
- E L EMERGENCY LIGHTS
- FEC FIRE EXTINGUISHER CABINET
- FE FIRE EXTINGUISHER ON WALL
- (S) SMOKE DETECTORS
- EXIT ROUTE



**1 FIRE EXT. CAB. DETAILS**  
1" = 1'-0"



**GENERAL NOTES:**

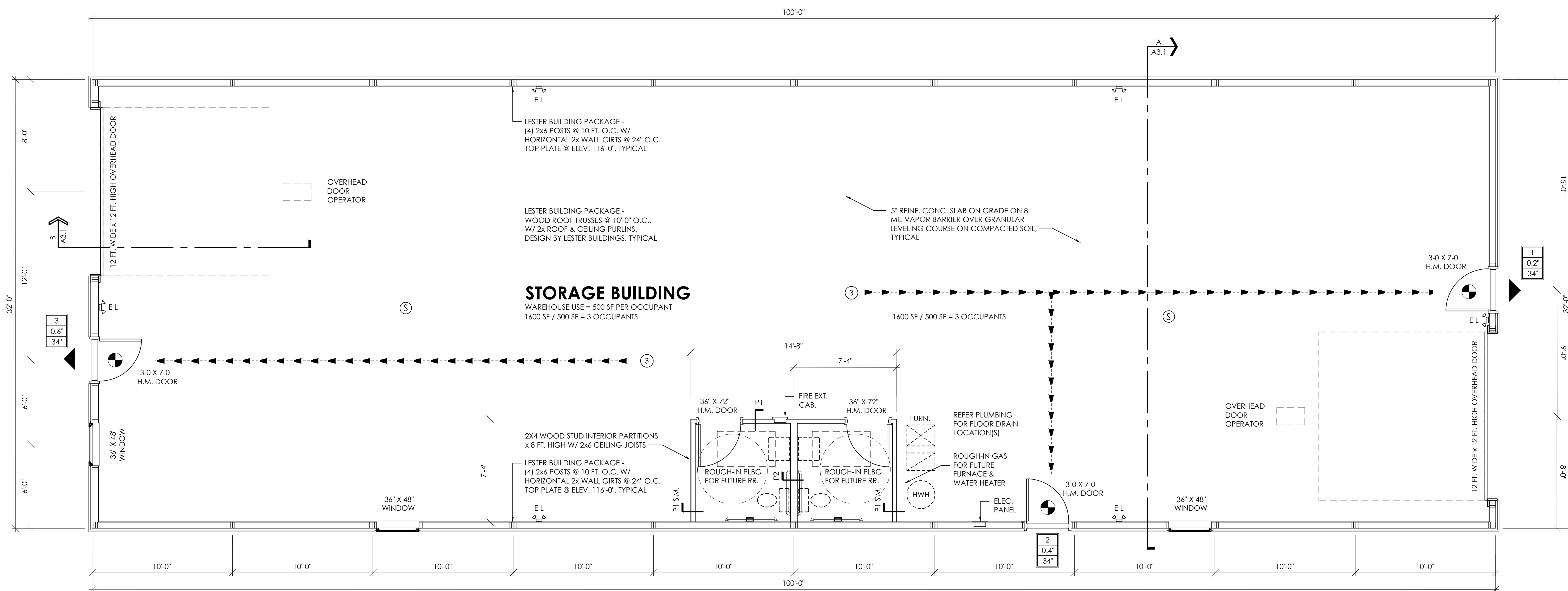
- A. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS AS SHOWN ON PLANS AND BE FAMILIAR WITH EXISTING CONDITIONS.
- B. INSIDE DIMENSIONS ARE TO FACE OF STUD UNLESS NOTED OTHERWISE ON PLANS.
- C. THE CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF ALL DIMENSIONS IN THE FIELD. IF DISCREPANCIES ARE FOUND WITHIN THE ARCHITECTS PLANS OR BETWEEN ARCHITECTURAL AND CONSULTANTS PLANS, THE G.C SHALL NOTIFY THE ARCHITECT AND CONSULTING ENGINEER OF SUCH DISCREPANCIES BEFORE CONTINUING WITH CONSTRUCTION.
- D. ANY OBSTACLES OR PROBLEMS ENCOUNTERED DURING CONSTRUCTION SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE FOR RESOLUTION PRIOR TO ANY ACTION ON THE CONTRACTOR'S PART.
- E. THE CONTRACTOR IS RESPONSIBLE FOR CONFORMANCE TO ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES.
- F. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATION OF THE INSTALLATION OF SITE UTILITIES, HOOKUPS TO THE BUILDINGS, SERVICE ENTRANCE AND PANEL LOCATIONS, AND COORDINATION OF WORK BY ELECTRICAL, H.V.A.C., AND PLUMBING SUBCONTRACTORS.
- G. CONTRACTOR SHALL COORDINATE ALL EQUIPMENT FURNISHED BY OTHERS WITH OWNER FOR REQUIREMENTS AS TO SIZE LOCATIONS, ELECTRICAL SERVICE AND CAPACITY, WATER SERVICE, DRAINAGE REQUIREMENTS, AND/OR GAS SERVICE.
- H. PROVIDE 2A-108C FIRE EXTINGUISHER AND SEMI-RECESSED CABINET WHERE INDICATED. REF. DTL. 1/A1.1
- I. ALL INTERIOR STUDS: 2X WOOD STUDS, TYPICAL. REFER PARTITION SCHEDULE.

**PRINTS ISSUED**  
05-10-22 OWNER REVIEW  
01-25-23 OWNER REVIEW  
01-24-24 PUD APPROVAL



1300 E. Lewis  
Wichita KS 67211  
314.267.8233  
314.267.8566 fax  
krehbielarchitecture.com

01-24-2024  
PROGRESS SET

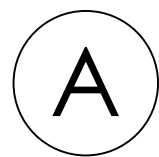
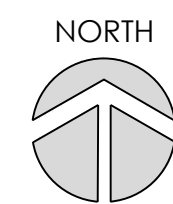


**SHELL BUILDING FOR  
PRECISION PLUMBING**  
NORTH MAIN STREET  
CHENEY, KANSAS

**PROJECT NO.**  
22018  
**SHEET TITLE**  
FLOOR PLAN  
REFLECTED CEILING PLAN

**SHEET NO.**

**A1.1**



**STORAGE BUILDING FLOOR PLAN**

3,200 SF

1/4" = 1'-0"





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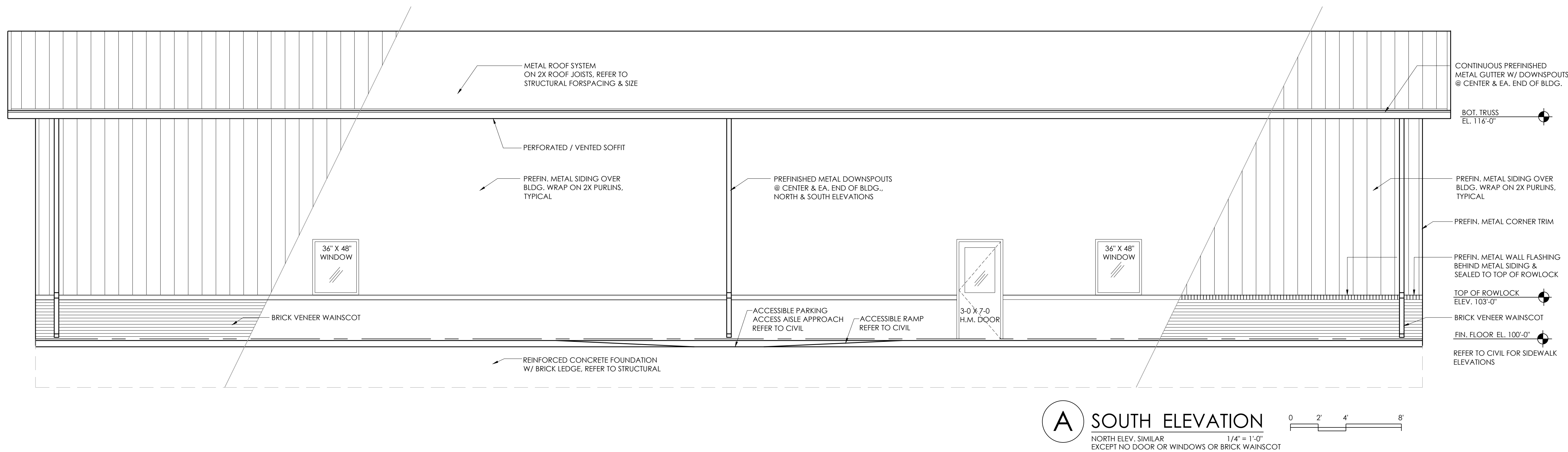
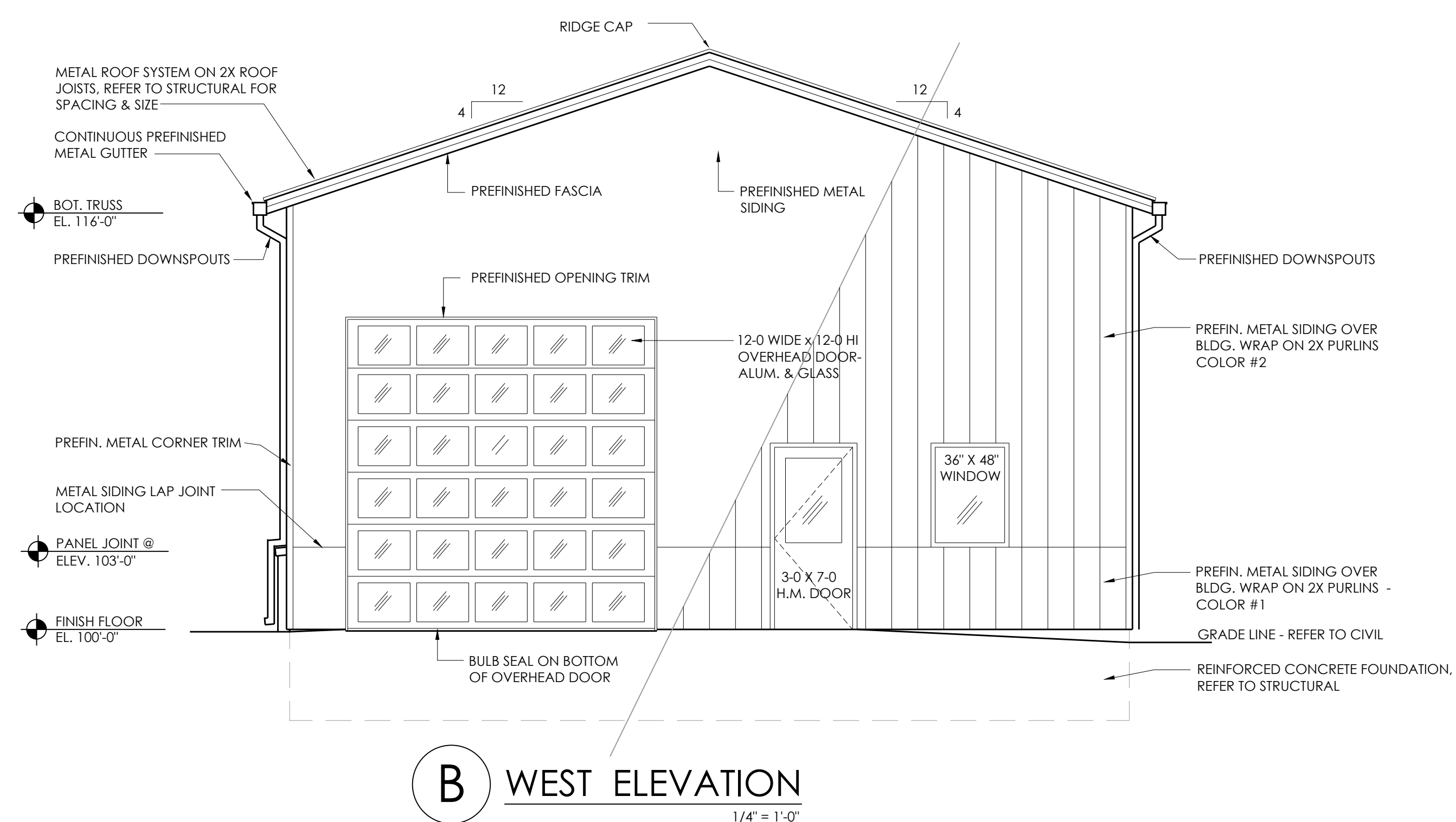
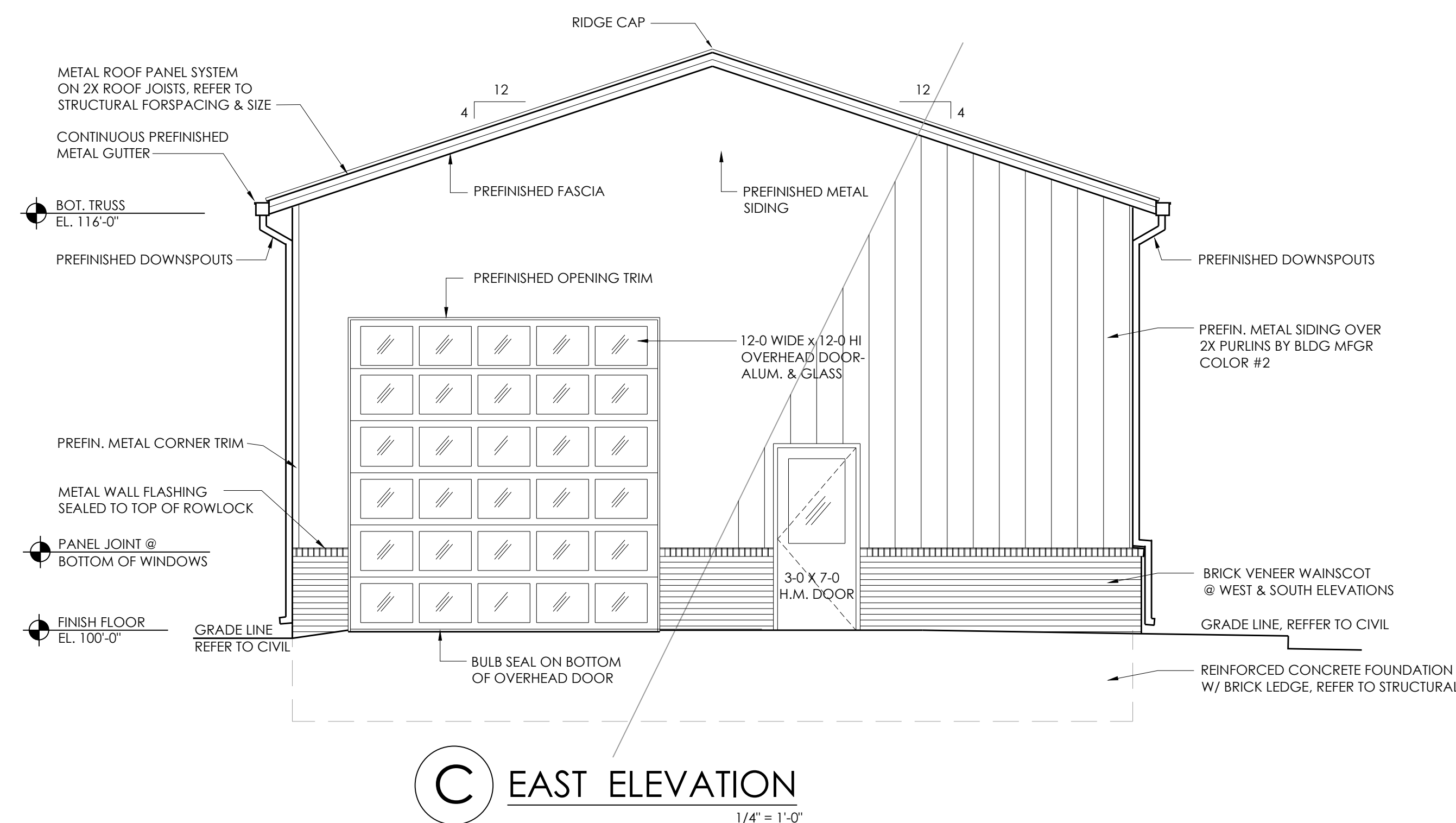
01-24-2024  
PROGRESS SET

SHELL BUILDING FOR  
PRECISION PLUMBING  
NORTH MAIN STREET  
CHENEY, KANSAS

PROJECT NO.  
22018  
SHEET TITLE  
ELEVATIONS

SHEET NO.

A2.1



**A SOUTH ELEVATION**  
NORTH ELEV. SIMILAR EXCEPT NO DOOR OR WINDOWS OR BRICK WAINSCOT  
1/4" = 1'-0"  
0 2 4 8





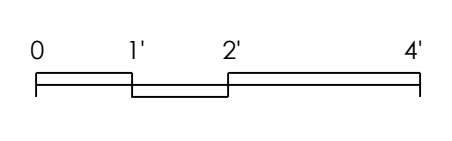
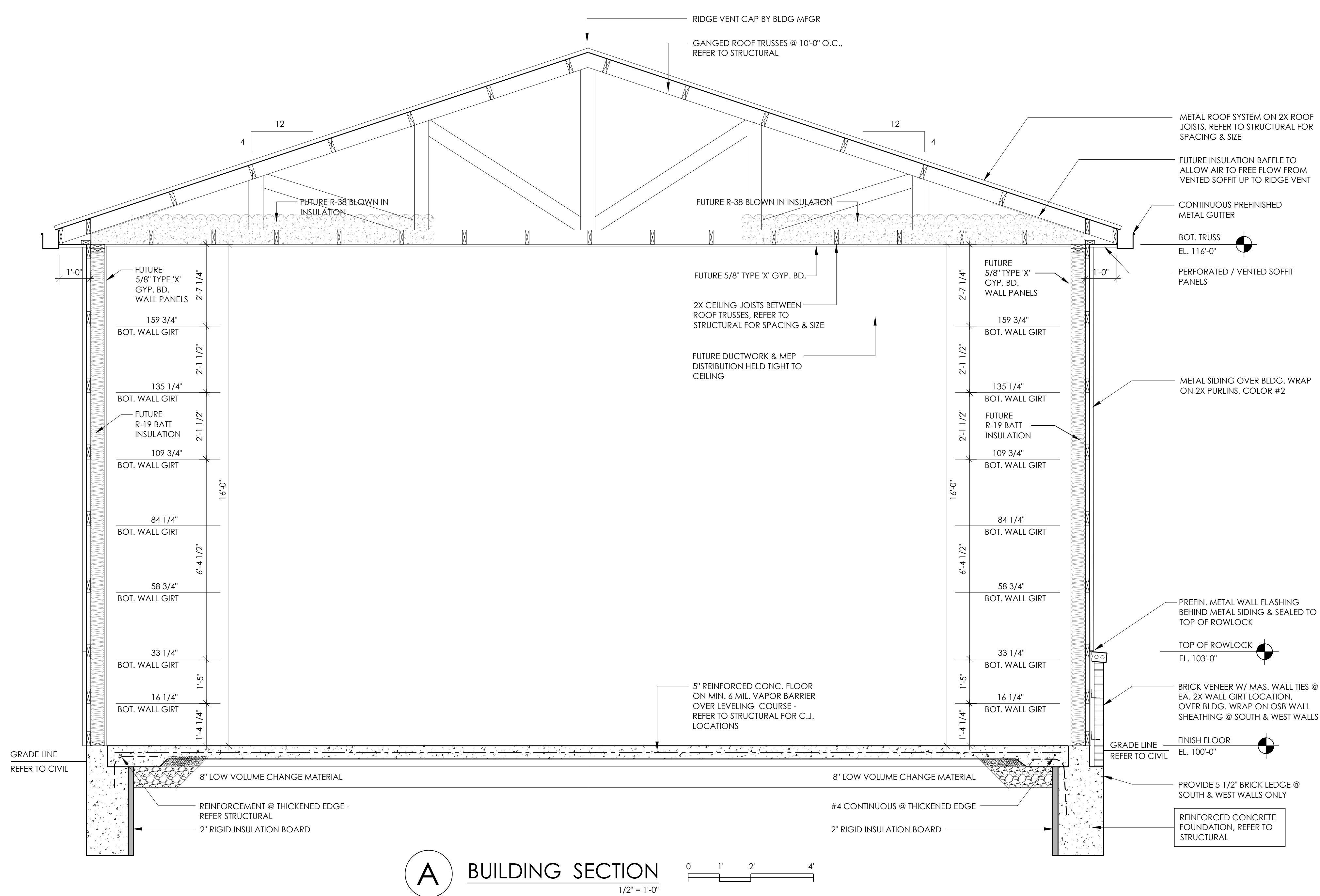
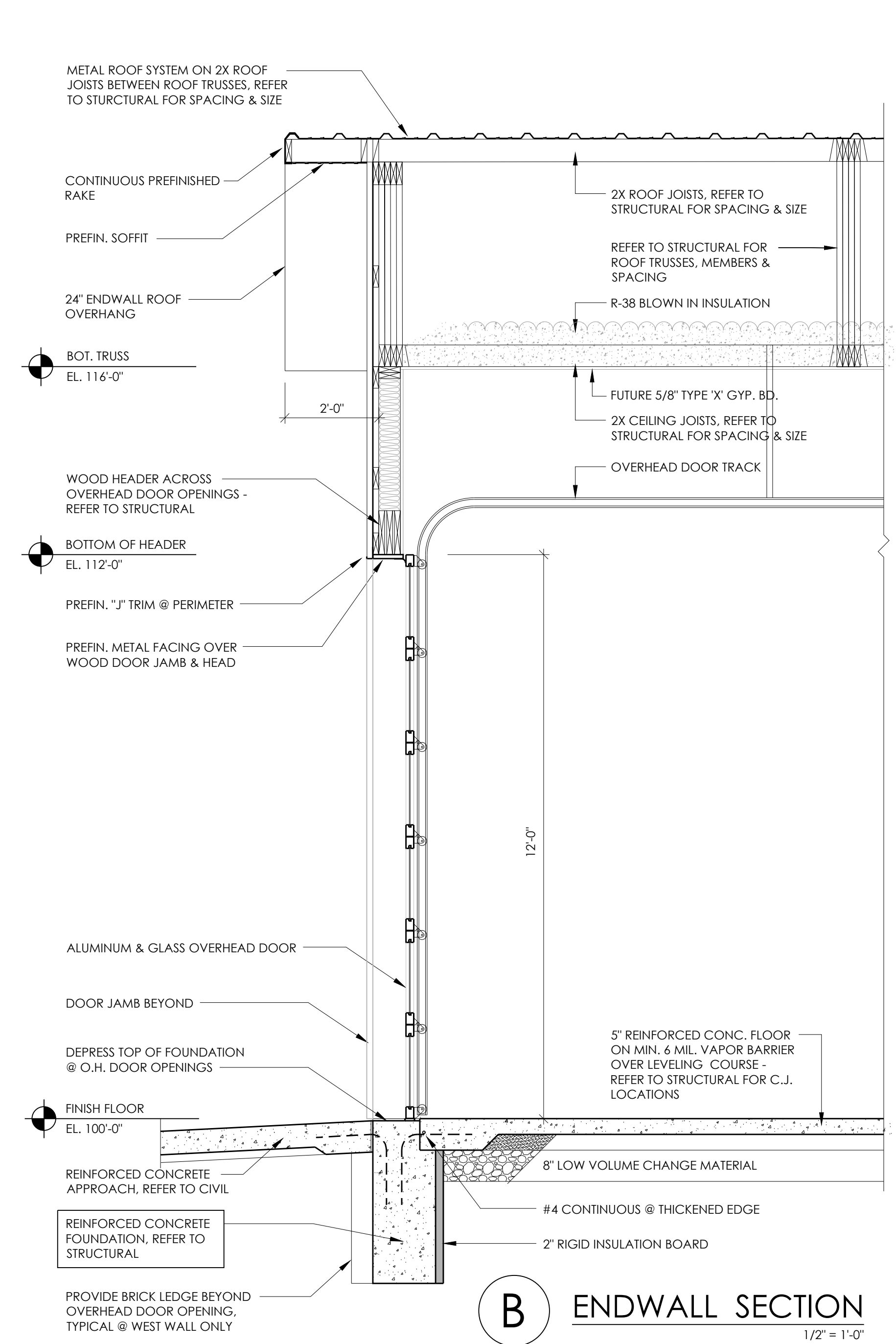
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PROGRESS SET

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PRECISION PLUMBING  
NORTH MAIN STREET  
CHENEY, KANSAS

PROJECT NO.  
22018  
SHEET TITLE  
BUILDING SECTION  
WALL SECTION

SHEET NO.  
A3.1





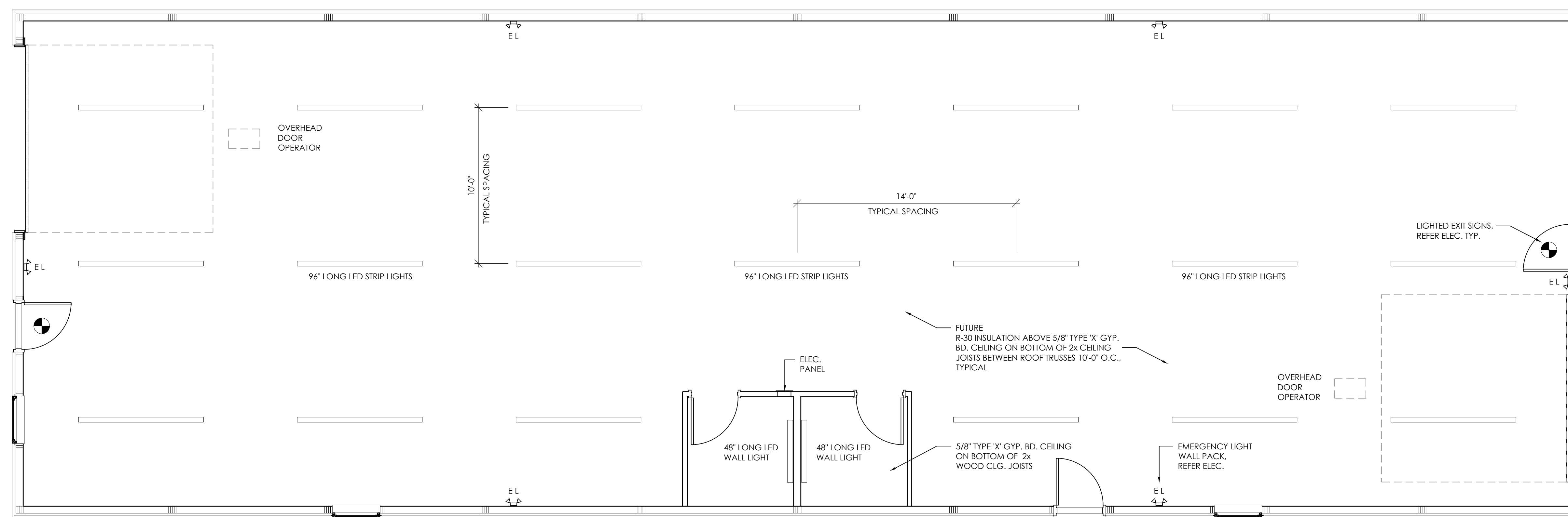
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PROGRESS SET

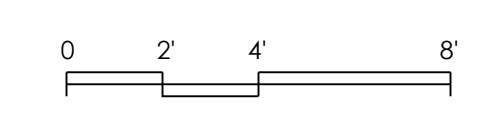
SHELL BUILDING FOR  
PRECISION PLUMBING  
NORTH MAIN STREET  
CHENEY, KANSAS

PROJECT NO.  
22018  
SHEET TITLE  
REFLECTED CEILING PLAN

SHEET NO.  
A7.1

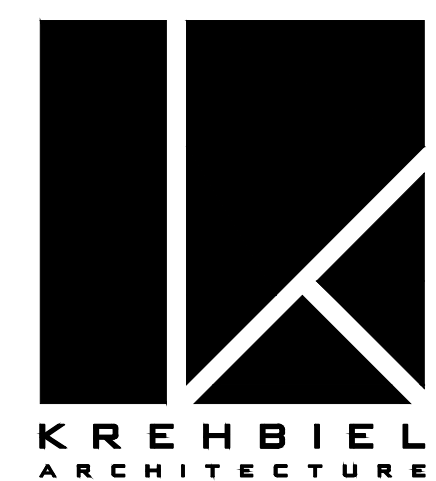


A STORAGE BUILDING LIGHTING PLAN  
1/4" = 1'-0"



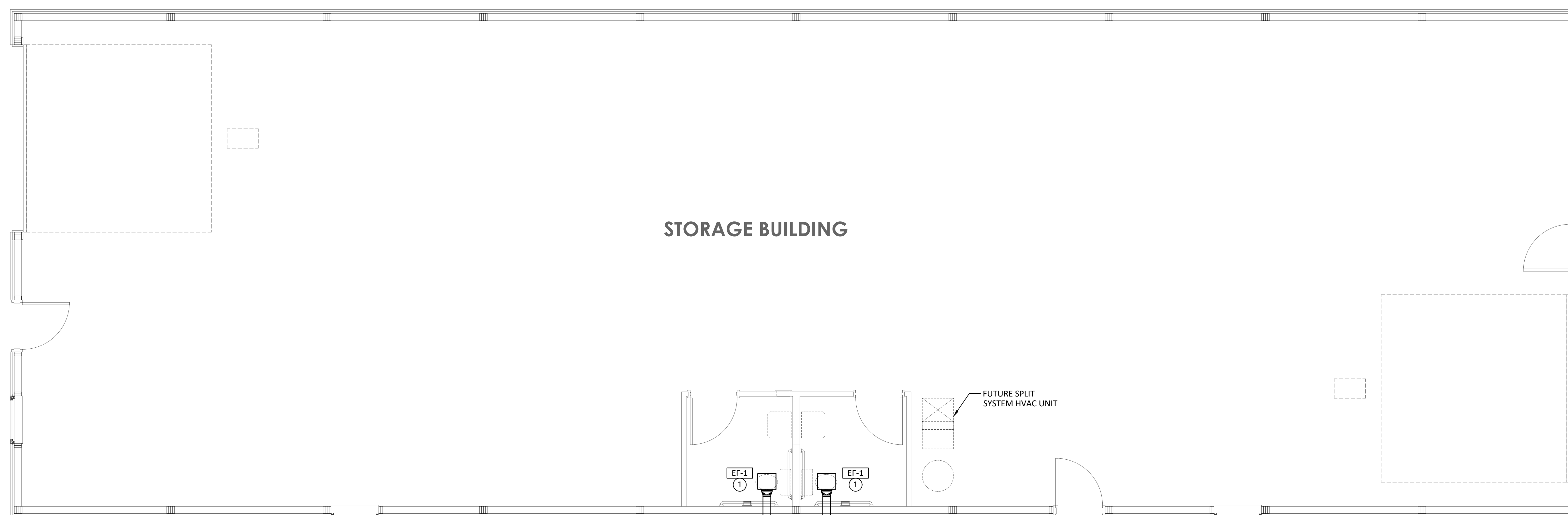
**MECHANICAL KEYED NOTES:**

- ① EXTEND EXHAUST DUCT THRU ROOF / WALL & TERMINATE WITH WALL CAP PER MANUFACTURER'S RECOMMENDATIONS.



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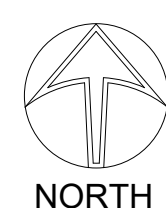


**STORAGE BUILDING**

FUTURE SPLIT  
SYSTEM HVAC UNIT

EF-1  
1

EF-1  
1



**A**

**MECHANICAL FLOOR PLAN**

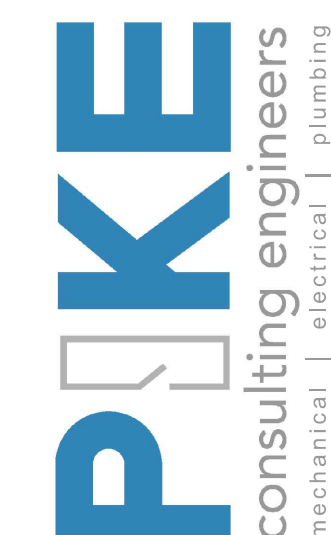
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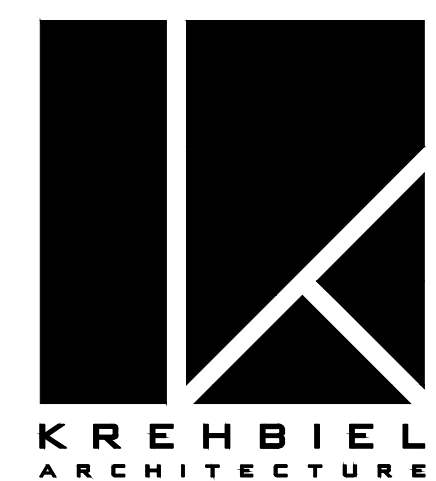
PROJECT NO.  
22018

SHEET TITLE  
MECHANICAL FLOOR PLAN

SHEET NO.

**M1.0**





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PRECISION PLUMBING  
SOUTH MAIN STREET  
CHENEY, KANSAS

PROJECT NO.  
22018  
SHEET TITLE  
MECHANICAL SCHEDULES

SHEET NO.  
M2.0

**MECHANICAL GENERAL NOTES:**

- PLANS ARE SCHEMATIC IN NATURE. CONTRACTOR SHALL VISIT THE JOB SITE & FIELD VERIFY ALL EXISTING CONDITIONS RELATING TO PROJECT PRIOR TO ORDERING, FABRICATING OR INSTALLING ANY MATERIALS.
- MECHANICAL CONTRACTOR SHALL COORDINATE INSTALLATION OF MECHANICAL SYSTEMS WITH G.C. & OTHER TRADES AS REQUIRED.
- MECHANICAL CONTRACTOR SHALL PROVIDE A ONE YEAR WARRANTY ON ALL EQUIPMENT WHICH THEY FURNISH AND INSTALL, AND SHALL REPLACE ANY FAULTY MATERIALS OR DEFECTS AT NO COST TO THE OWNER.
- MECHANICAL CONTRACTOR SHALL COORDINATE ALL DUCT & DIFFUSER / GRILLE LOCATIONS WITH FINAL CEILING GRID LAYOUT, SPRINKLER HEADS, SPRINKLER PIPING, LIGHT FIXTURES & OTHER DISCIPLINES.
- ALL OUTDOOR AIR INTAKES SHALL MAINTAIN A 10' HORIZONTAL CLEARANCE FROM ALL EXHAUST FAN TERMINATIONS, COMBUSTION EXHAUST TERMINATIONS, OR PLUMBING VENTS, PER IMC.
- DO NOT ROUTE DUCTWORK ABOVE ELECTRICAL PANELS, EQUIPMENT OR GEAR. COORDINATE WITH OTHER TRADES.
- FLEX DUCT SHALL ONLY BE USED IN CONCEALED LOCATIONS. THE MAXIMUM ALLOWABLE LENGTH OF FLEX DUCT SHALL BE 5'-0".
- SUPPLY, RETURN & RESTROOM EXHAUST DUCT SHALL BE GALVANIZED STEEL & SHALL COMPLY WITH SMACNA STANDARDS (GAUGE, BRACING, JOINTS, ETC.). SEAL ALL SEAMS AND JOINTS AIR AND WATER TIGHT. FIBERGLASS DUCT BOARD IS NOT ALLOWED.
- FOR CLIMATE ZONE 4, SUPPLY AIR DUCTS IN A CONCEALED / UNCONDITIONED SPACE SHALL HAVE R-3.5 OR GREATER DUCT INSULATION. SUPPLY AIR DUCTS IN A VENTILATED ATTIC OR IN AN ATTIC ABOVE INSULATION SHALL HAVE R-6 OR GREATER INSULATION, & RETURN AIR DUCT SHALL HAVE R-3.5 OR GREATER DUCT INSULATION. SEAL & TAPE ALL JOINTS AND SEAMS. INSULATION SHALL HAVE A MAXIMUM RATING OF 25 FLAME SPREAD AND 50 SMOKE DEVELOPED.
- ALL PENETRATIONS OF A RATED FIRE WALL ASSEMBLY SHALL BE FIRE PROOFED.
- ALL DUCT DIMENSIONS SHOWN ON PLANS ARE A CLEAR INSIDE DIMENSION.
- PROVIDE A PROGRAMMABLE THERMOSTAT WITH AUTO CHANGEOVER, UNLESS DIRECTED OTHERWISE BY OWNER. COORDINATE FINAL LOCATION WITH OWNER. AVOID LOCATING THERMOSTAT NEAR HEAT PRODUCING EQUIPMENT, OR IN CONFLICT WITH WALL MOUNTED WORK.
- A CERTIFIED MECHANICAL AIR TEST & BALANCE SHALL BE PERFORMED.
- HVAC SYSTEMS PROVIDING AIRFLOW GREATER THAN 2000 CFM SHALL BE EQUIPPED WITH A RETURN AIR DUCT SMOKE DETECTOR & AUTOMATIC SHUT-OFF CAPABILITIES PER IMC.
- MAINTAIN ALL MANUFACTURER'S RECOMMENDED CLEARANCES & PROVIDE ACCESS PANEL AS REQUIRED.
- SEAL ALL EXTERIOR PENETRATIONS WEATHER TIGHT.

**MECHANICAL SYMBOLS SCHEDULE**

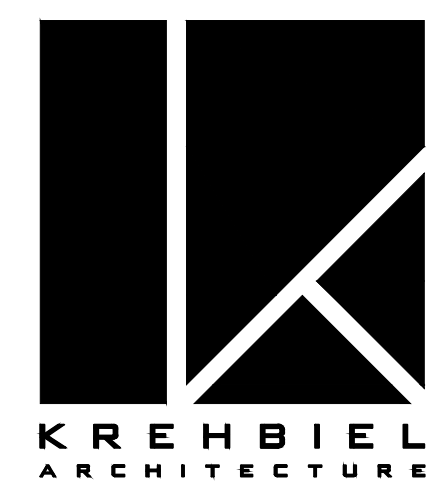
SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
	DUCTWORK (WIDTHxHEIGHT)	Ⓡ	THERMOSTAT	###	MECHANICAL EQUIPMENT TAG
		Ⓢ	THERMOSTAT SENSOR		
	RECTANGULAR DUCT UP, DUCT DOWN			Ⓢ	KEYED NOTE
	ROUND DUCT UP, DUCT DOWN			Ⓢ	CONNECT TO EXISTING
		SA	SUPPLY AIR		
	RECTANGULAR VANED ELBOW	RA	RETURN AIR		EXISTING DUCTWORK
		EA	EXHAUST AIR		
	ROUND ELBOW	OA	OUTSIDE AIR		
	MANUAL DAMPER, MOTORIZED DAMPER	GC	GENERAL CONTRACTOR		
		MC	MECHANICAL CONTRACTOR		
	FIRE DAMPER, FIRE/SMOKE DAMPER	EC	ELECTRICAL CONTRACTOR		
		PC	PLUMBING CONTRACTOR		
(NOT ALL SYMBOLS LISTED ABOVE ARE BEING USED ON THIS PROJECT)					

**EXHAUST SCHEDULE**

MARK	TYPE	MANUF.	MODEL	FAN				ELECTRICAL		WT.	FAN CONTROL, REMARKS
				CFM	E.S.P	RPM	DRIVE	WATTS / HP	VOLT		
EF-1	CEILING	COOK	GC-148	100	0.375	1075	DIRECT	45W	120/1	12	A
<p>NOTES:</p> <ol style="list-style-type: none"> <li>EC TO FURNISH &amp; INSTALL ALL SWITCHES, RELAYS, INTERLOCKS, TRANSFORMERS &amp; TIMECLOCKS.</li> <li>WHERE MULTIPLE EXHAUST GRILLES PER FAN, PROVIDE MANUAL BALANCING DAMPER IN EACH BRANCH DUCT.</li> </ol> <p>APPROVED MANUFACTURER'S: COOK, GREENHECK, BROAN</p>											
<p>FAN CONTROL:</p> <ol style="list-style-type: none"> <li>SWITCH WITH ROOM LIGHTS</li> <li>SEPARATE SWITCH ON WALL</li> <li>24HR/7DAY TIMECLOCK</li> <li>CONTINUOUS</li> <li>THERMOSTAT</li> </ol>											

**PLUMBING KEYED NOTES:**

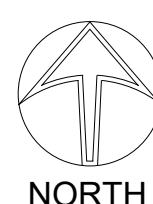
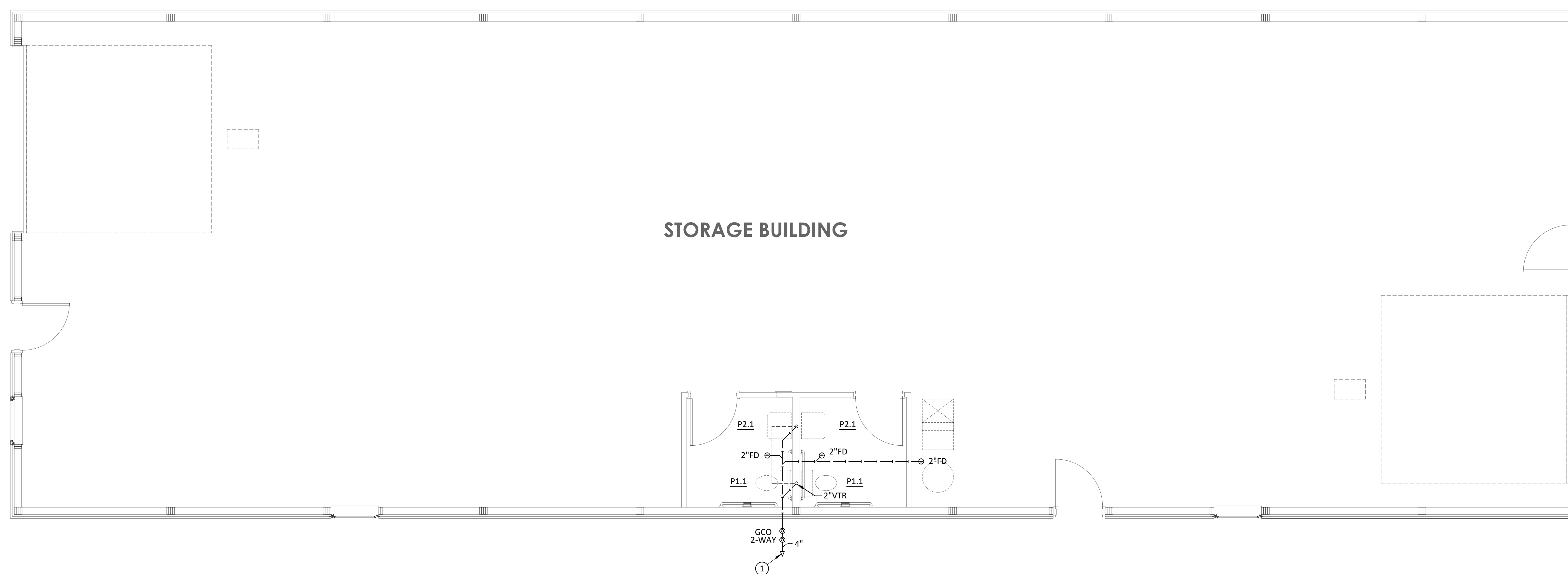
- ① EXTEND NEW 4" WASTE MAIN TO EXISTING SANITARY SEWER MAIN ON SITE. COORDINATE ACTUAL ROUTING & FLOW ELEVATIONS PRIOR TO ROUGH-IN.



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**PRECISION PLUMBING**  
SOUTH MAIN STREET  
CHENEY, KANSAS



NORTH

**A**

**PLUMBING FLOOR PLAN - WASTE & VENT**

SCALE: 1/4" = 1'-0"

PROJECT NO.  
22018

SHEET TITLE  
PLUMBING FLOOR PLAN -  
WASTE & VENT

SHEET NO.

**P1.0**





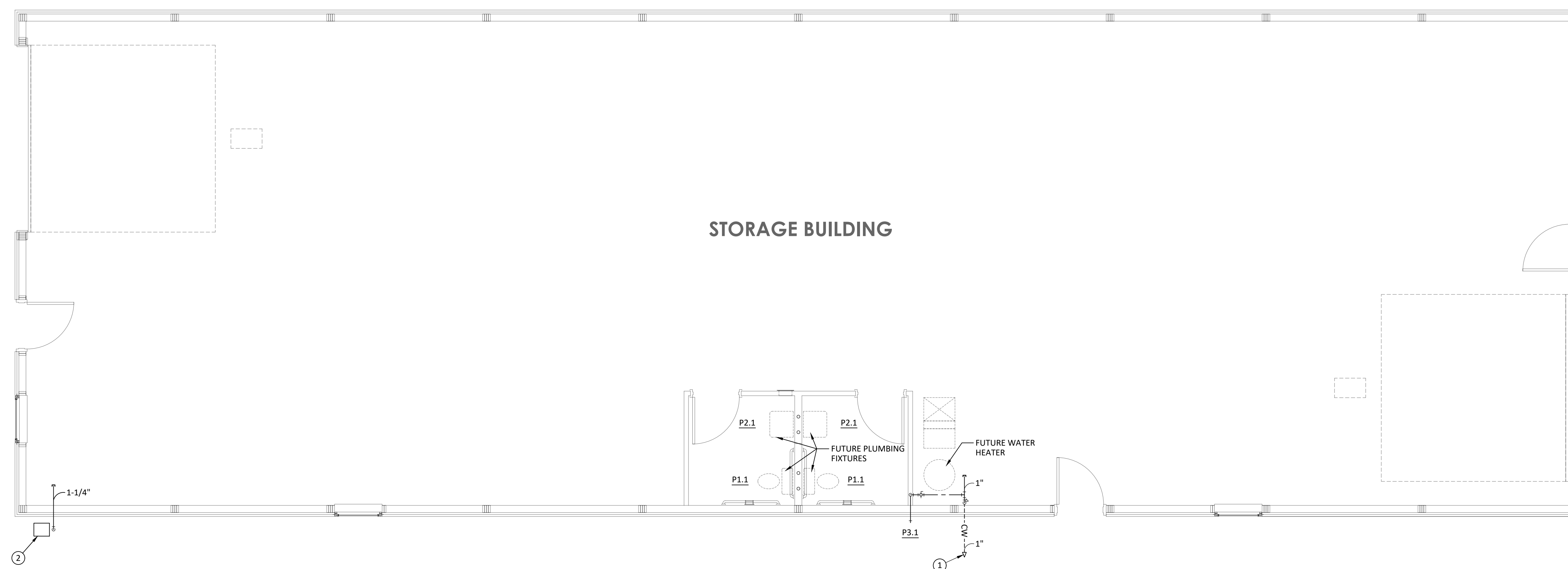
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PRECISION PLUMBING  
SOUTH MAIN STREET  
CHENEY, KANSAS

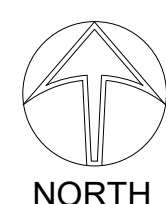
**PLUMBING KEYED NOTES:**

- ① EXTEND NEW COLD WATER MAIN TO EXISTING DOMESTIC WATER MAIN ON SITE. PROVIDE SHUT-OFF BALL VALVE. REFER TO SITE UTILITY PLAN.
- ② PROPOSED LOCATION OF NEW GAS METER & SERVICE LINE BY GAS COMPANY (200 MBH CONNECTED LOAD). GAS PIPING SIZED AT EQUIVALENT PIPE LENGTH OF 100'.



STORAGE BUILDING

**PLUMBING FLOOR PLAN -  
DOMESTIC WATER & NATURAL GAS**



A

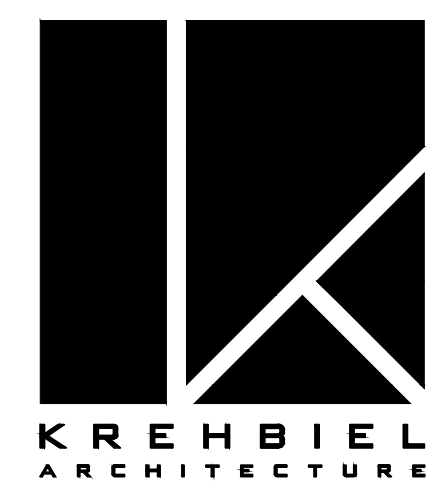
SCALE: 1/4" = 1'-0" 0 2 4 8



PROJECT NO.  
22018

SHEET TITLE  
PLUMBING FLOOR PLAN -  
WATER & GAS

SHEET NO.  
**P2.0**



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PRECISION PLUMBING  
SOUTH MAIN STREET  
CHENEY, KANSAS

PROJECT NO.  
22018  
SHEET TITLE  
PLUMBING SCHEDULES

SHEET NO.  
P3.0

**PLUMBING GENERAL NOTES:**

- PLANS ARE SCHEMATIC IN NATURE. CONTRACTOR SHALL VISIT THE JOB SITE & FIELD VERIFY ALL EXISTING CONDITIONS RELATING TO PROJECT PRIOR TO ORDERING, FABRICATING OR INSTALLING ANY MATERIALS.
- PLUMBING CONTRACTOR SHALL COORDINATE INSTALLATION OF PLUMBING SYSTEMS WITH G.C. & OTHER TRADES AS REQUIRED.
- PLUMBING CONTRACTOR SHALL PROVIDE A ONE YEAR WARRANTY ON ALL EQUIPMENT WHICH THEY FURNISH AND INSTALL, AND SHALL REPLACE ANY FAULTY MATERIALS OR DEFECTS AT NO COST TO THE OWNER.
- PLUMBING CONTRACTOR SHALL COORDINATE ROUTING OF PLUMBING PIPING WITH FIRE SPRINKLER PIPING, DUCTWORK, LIGHTS, ELECTRICAL CONDUIT, CEILING GRID, STRUCTURAL ELEMENTS, ETC. PROVIDE OFFSET AS REQUIRED TO AVOID CONFLICTS.
- ALL OUTDOOR AIR INTAKES SHALL MAINTAIN A 10' HORIZONTAL CLEARANCE FROM ALL EXHAUST FAN TERMINATIONS, COMBUSTION EXHAUST TERMINATIONS, OR PLUMBING VENTS, PER IMC.
- DO NOT ROUTE PIPING ABOVE ELECTRICAL PANELS, EQUIPMENT OR GEAR. COORDINATE WITH OTHER TRADES.
- REFER TO PLUMBING FIXTURE SCHEDULE FOR PLUMBING FIXTURE ROUGH-IN SIZES.
- PROVIDE WASTE CLEANOUTS AT THE BASE OF ALL WASTE STACKS, WHERE SHOWN ON PLANS, & WHERE REQUIRED PER UPC. MAINTAIN ACCESS.
- PLUMBING CONTRACTOR SHALL VERIFY ALL EXISTING UTILITIES (SANITARY SEWER, DOMESTIC WATER, NATURAL GAS) INCLUDING LOCATION, FLOW ELEVATION & CONNECTION REQUIREMENTS. COORDINATE WITH LOCAL UTILITIES & G.C.
- DRAIN, WASTE & VENT PIPING SHALL BE PVC. DOMESTIC WATER PIPING SHALL BE COPPER (TYPE L ABOVE GRADE, TYPE K BELOW GRADE) OR PEX. GAS PIPING SHALL BE SCHEDULE 40 BLACK STEEL.
- INSULATE ALL DOMESTIC COLD & HOT WATER PIPING WITH RIGID FIBERGLASS INSULATION (1" HOT, 1/2" COLD) & SEAL ALL FITTINGS.
- DOMESTIC WATER PIPING SHALL BE ROUTED ON WARM SIDE OF BUILDING INSULATION. PIPING SHALL NOT BE ROUTED IN AN UNCONDITIONED ATTIC, UNCONDITIONED SPACE, OR EXTERIOR WALL. G.C. SHALL PROVIDE FURR-OUT WALL FOR PIPING WHERE ROUTED ADJACENT TO EXTERIOR WALL.
- PROVIDE TRAP PRIMER OR TRAP GUARD AT ALL P-TRAPS IN ACCORDANCE WITH IPC AND LOCAL AUTHORITY HAVING JURISDICTION.
- PLUMBING CONTRACTOR SHALL VERIFY LOCATION & CONNECTION REQUIREMENTS OF ALL PLUMBING FIXTURES PRIOR TO CONSTRUCTION.

**PLUMBING SYMBOLS SCHEDULE**

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
⋯	COLD WATER	⊕ RD	ROOF DRAIN	###	PLUMBING EQUIPMENT
⋯	HOT WATER	⊕ ORD	OVERFLOW ROOF DRAIN		
⋯	HOT WATER RECIRCULATION	⊙ FD	FLOOR DRAIN	P#. #	PLUMBING FIXTURE TAG
⋯G	NATURAL GAS	□ FS	FLOOR SINK		
⋯	SANITARY WASTE	○ VTR	VENT THROUGH ROOF	⊕	KEYED NOTE
⋯GW	GREASE WASTE	⊕ WCO	WALL CLEANOUT		
⋯	SANITARY VENT	⊕ FCO	FLOOR CLEANOUT	⊕	CONNECT TO EXISTING
⋯RD	ROOF DRAIN PIPING	⊕ GCO	GRADE CLEANOUT		
⋯ORD	OVERFLOW ROOF DRAIN PIPING	AFF	ABOVE FINISH FLOOR	⋯ (E) ⋯	EXISTING PIPING
⋯	ELBOW, TEE	GC	GENERAL CONTRACTOR		
⋯	ELBOW UP, ELBOW DOWN	MC	MECHANICAL CONTRACTOR		
⋯	TEE UP, TEE DOWN	EC	ELECTRICAL CONTRACTOR		
⋯	SHUT-OFF BALL VALVE	PC	PLUMBING CONTRACTOR		
⋯	CIRCUIT SETTER	GW	GREASE WASTE		
⋯	GAS PRESSURE REDUCING VALVE				
⋯	GAS SOLENOID VALVE				

(NOT ALL SYMBOLS LISTED ABOVE ARE BEING USED ON THIS PROJECT)

**PLUMBING FIXTURE SCHEDULE**

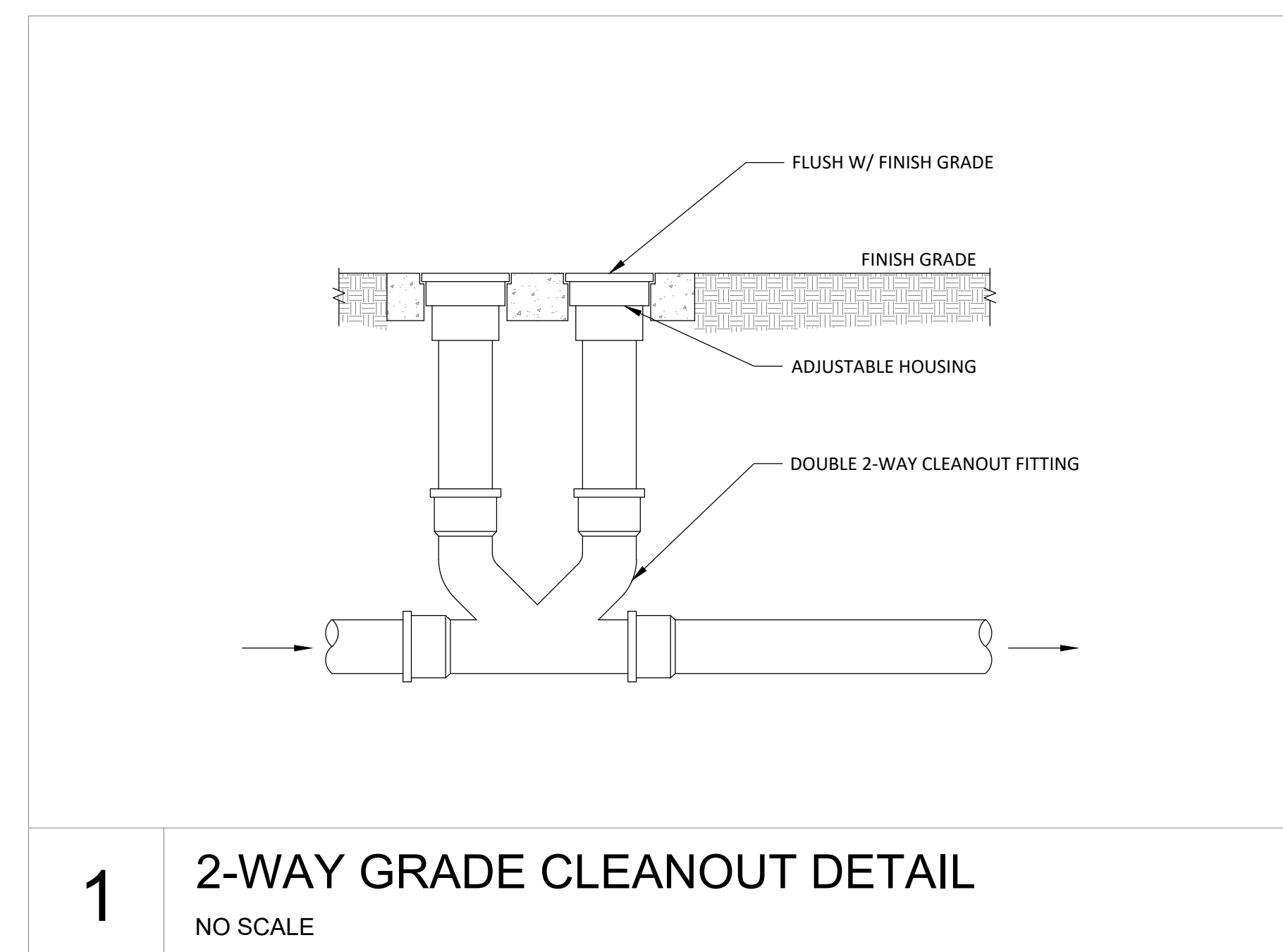
TAG	FIXTURE				TRIM (FAUCET / VALVE)			BRANCH SIZE				NOTES
	TYPE	MANUF.	MODEL	MOUNTING	ADA	MANUF.	MODEL	W	V	CW	HW	
P1.1	WATER CLOSET	-	(FUTURE)	FLOOR	●	-	-	3", 4"	2"	1/2"	-	-
P2.1	LAVATORY	-	(FUTURE)	WALL	●	-	(FUTURE)	2"	1-1/2"	1/2"	1/2"	-
P3.1	HOSE BIB	-	BY PC	WALL	-	-	-	-	-	3/4"	-	-

**GENERAL NOTES:**

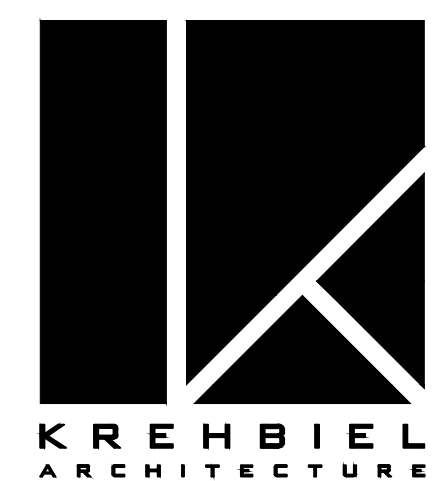
- FINAL PLUMBING FIXTURE / TRIM SELECTIONS TO BE APPROVED BY OWNER.
- ADA PLUMBING FIXTURES SHALL BE INSTALLED TO MEET ADA STANDARDS.
- PROVIDE FIXTURES WITH ALL ASSOCIATED TRIM & ACCESSORIES REQUIRED FOR PROPER INSTALLATION & OPERATION.
- PROVIDE WALL MOUNT FIXTURES WITH WADE CARRIER AS REQUIRED.
- EXPOSED P-TRAPS & WATER LINES SHALL BE INSULATED WITH TRUEBRO LAV GUARD PIPE COVERS.
- PROVIDE ASSE 1070 POINT OF USE MIXING VALVE AT ALL HAND WASHING FIXTURES. SET TEMPERATURE TO 120°.
- PROVIDE WATER HAMMER ARRESTORS AS NEEDED FOR FLUSH VALVE APPLICATIONS.

**FIXTURE NOTES:**

- WATER CLOSET - ELONGATED, PROVIDE WITH WHITE OPEN-FRONT SEAT, LESS COVER. ADA WATER CLOSETS TO BE INSTALLED CENTERLINE 18" FROM NEAREST WALL & TRIP LEVER HANDLE ON WIDE SIDE OF FIXTURE.
- HOSE BIB - EXTERIOR, TO BE FREEZELESS, AUTOMATIC DRAINING, WITH CHECK VALVES, RECESSED WALL BOX & LOOSE KEY STOPS.



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PRECISION PLUMBING  
SOUTH MAIN STREET  
CHENEY, KANSAS

PROJECT NO.  
22018  
SHEET TITLE  
ELECTRICAL SCHEDULES

SHEET NO.  
E1.0

**ELECTRICAL GENERAL NOTES:**

- PLANS ARE SCHEMATIC IN NATURE. CONTRACTOR SHALL VISIT THE JOB SITE & FIELD VERIFY ALL EXISTING CONDITIONS RELATING TO PROJECT PRIOR TO ORDERING, FABRICATING OR INSTALLING ANY MATERIALS.
- ELECTRICAL CONTRACTOR SHALL COORDINATE INSTALLATION OF ELECTRICAL SYSTEMS WITH G.C. & OTHER TRADES AS REQUIRED.
- ELECTRICAL CONTRACTOR SHALL PROVIDE A ONE YEAR WARRANTY ON ALL EQUIPMENT WHICH THEY FURNISH AND INSTALL, AND SHALL REPLACE ANY FAULTY MATERIALS OR DEFECTS AT NO COST TO THE OWNER.
- ELECTRICAL CONTRACTOR SHALL COORDINATE ROUTING OF WIRING & CONDUIT WITH STRUCTURAL ELEMENTS & OTHER TRADES.
- ALL ELECTRICAL CIRCUITS GREATER THAN 100' IN LENGTH FROM THE PANEL SHALL BE UP-SIZED FOR VOLTAGE DROP.
- ALL ELECTRICAL OUTLET BOXES LOCATED IN RATED WALLS SHALL MEET IBC 711 - 714. ALL PENETRATIONS THRU RATED WALLS SHALL MEET IBC 711 - 714.
- ALL ELECTRICAL WORK IS TO BE COMPLETED IN A WORKMAN LIKE MANNER.
- ELECTRICAL CONTRACTOR SHALL COORDINATE THE CONNECTION OF MECHANICAL EQUIPMENT & ALL REQUIREMENTS.
- DRAWINGS ARE SCHEMATIC & INDICATE APPROXIMATE LOCATIONS OF OUTLETS, EQUIPMENT & ROUTING OF WIRING & CONDUIT. ACTUAL ROUTING OF WIRING & CONDUIT SHALL BE GOVERNED BY STRUCTURAL CONDITIONS.
- COORDINATE OUTLET BOX LOCATIONS WITH MASONRY TO MINIMIZE CUTTING & PATCHING OF BRICK OR BLOCK.
- REFER TO MECHANICAL DRAWINGS FOR THERMOSTAT LOCATIONS. REFER TO MECHANICAL EQUIPMENT MANUFACTURER'S INSTALLATION INSTRUCTIONS FOR THERMOSTAT CONNECTION REQUIREMENTS.
- DATA SYSTEMS SHALL CONSIST OF OUTLET BOXES WITH 3/4" OR GREATER CONDUIT STUBBED INTO CEILING CAVITY. DATA CABLING & DATA TERMINATIONS ARE BY OTHERS. COORDINATE FINAL LAYOUT & QUANTITY OF DATA BOXES WITH OWNER.

**ELECTRICAL SYMBOLS SCHEDULE**

SYMBOL	DESCRIPTION	NOTES	SYMBOL	DESCRIPTION
⌚	1-POLE SWITCH		MC	MECHANICAL CONTRACTOR
⌚	3-WAY SWITCH		EC	ELECTRICAL CONTRACTOR
⌚	DIMMER SWITCH		PC	PLUMBING CONTRACTOR
⌚	DUPLEX RECEPTACLE		GC	GENERAL CONTRACTOR
⌚	DOUBLE DUPLEX RECEPTACLE		AFF	ABOVE FINISH FLOOR
⌚	GFCI DUPLEX RECEPTACLE		Ⓜ	KEYED NOTE
⌚	STORE FRONT RECEPTACLE	MOUNTED ABOVE WINDOW	###-#	EQUIPMENT TAG
⌚	GFCI DUPLEX RECEPT. (WEATHERPROOF)			
⌚	RANGE RECEPTACLE	50A, 1Ø, 250V, NEMA 14-50R		
⌚	DRYER RECEPTACLE	30A, 1Ø, 250V, NEMA 14-30R		
⌚	SMOKE / CARBON MONOXIDE DETECTOR	CLEARANCES PER NFPA, INTERCONNECTED, BATTERY BACKUP		
⌚	DATA OUTLET			
⌚	CATV			
⌚	MOTOR			
⌚	JUNCTION BOX			
⌚	DISCONNECT NEMA 1	60A, 2P, 240V		
⌚	DISCONNECT NEMA 3R	60A, 2P, 240V		
⌚	BRANCH CIRCUIT			
⌚	HOME RUN			
⌚	ON CIRCUIT			
⌚	MOUNT AT COUNTER TOP			
A:5	PANEL : CIRCUIT NUMBER			
+H	VERIFY MOUNTING HEIGHT			
NL	NIGHT LIGHT (ALWAYS ON)			

(NOT ALL SYMBOLS LISTED ABOVE ARE BEING USED ON THIS PROJECT)

**LIGHT FIXTURE SCHEDULE**

FIXT. SYMBOL	MANUF.	CATALOG NUMBER	TYPE	FIXT. VOLT.	MOUNTING	HEIGHT	FIXTURE TYPE	REMARKS
A	-	SELECTED BY OTHERS	LED	120	PENDANT	-	8' LED STRIP	-
B	-	SELECTED BY OTHERS	LED	120	SURF/WALL	-	4' BATHROOM VANITY LINEAR	-
C	-	SELECTED BY OTHERS	LED	120	SURF/WALL	-	LED WALLPACK	-
↔	DUAL-LITE	EV4D	W/ UNIT	120	WALL / SURF	7'-6"	EMERGENCY LIGHT (BATTERY BACKUP)	-
Ⓜ	DUAL-LITE	EVEURWE	W/ UNIT	120	WALL / CLG	-	EXIT LIGHT (BATTERY BACKUP)	-
Ⓜ	DUAL-LITE	EVCURWD4	W/ UNIT	120	WALL / CLG	-	EXIT / EMERG. COMBO (BATTERY BACKUP)	-

NOTES:  
1. CONNECT EXIT & EMERGENCY LIGHTS TO UNSWITCHED CIRCUIT.  
2. COORDINATE ALL FIXTURE SELECTIONS, LOCATIONS & MOUNTING HEIGHTS WITH OWNER.

**FEEDER SCHEDULE (CU)**

TAG	CONDUCTORS			GROUND SIZE (PER SET)	CONDUIT SIZE (PER SET)
	SETS	QTY./SET	SIZE		
20.X	1	X	#12	#12	1/2"
30.X	1	X	#10	#10	1/2"
40.X	1	X	#8	#10	3/4"
50.X	1	X	#8	#10	1"
60.X	1	X	#6	#8	1-1/4"
80.X	1	X	#4	#8	1-1/4"
100.X	1	X	#3	#6	1-1/2"
200.X	1	X	#3/0	#6	2"
225.X	1	X	#4/0	#4	2-1/2"
400.X	1	X	#500 KCMIL	#3	3-1/2"
600.X	2	X	#350 KCMIL	#1	3"

NOTES:  
1. NOT ALL SYMBOLS LISTED ABOVE ARE BEING USED ON THIS PROJECT.  
2. REFER TO PLANS FOR CONDUCTOR COUNT (HOT, NEUTRAL, GROUND).

**PANEL A**

VOLTAGE: 120/208  
PHASE: THREE  
WIRES: 4W, G  
ENCLOSURE: NEMA 1

A.I.C RATING: 22,000 SERIES RATED  
MAINS RATING: 200 AMP  
MAIN BREAKER SIZE: 200A MCB  
MOUNTING: SURFACE

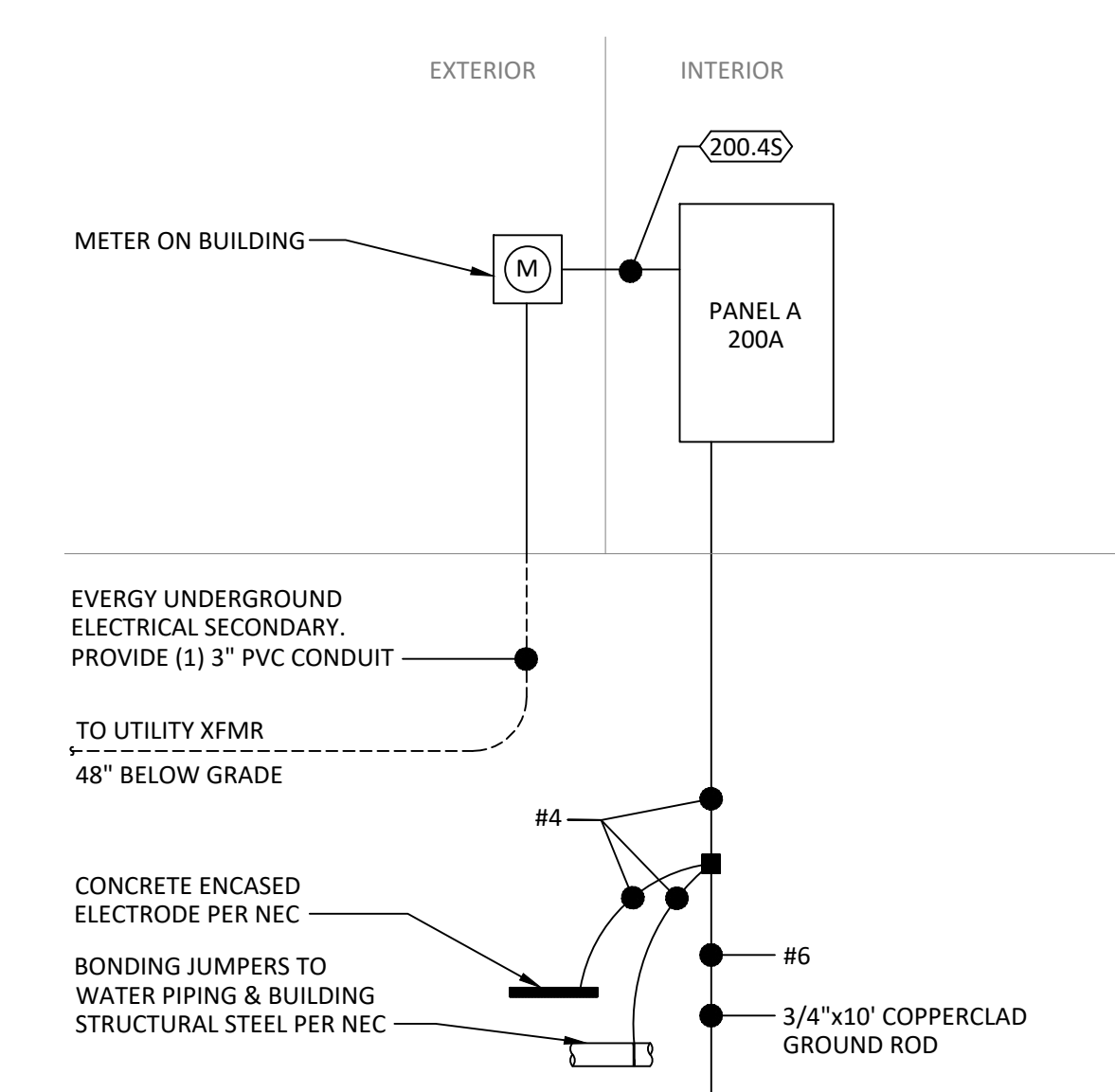
CIRC. #	LOAD DESCRIPTION	WIRE REQ.	WATTAGE			CB TRIP / POLES	A B C	CB TRIP / POLES	WATTAGE			WIRE REQ.	LOAD DESCRIPTION	CIRC. #
			A	B	C				A	B	C			
1	LIGHTING	(FEEDER SCHED.)	1200			20/1		20/1	1200			(FEEDER SCHED.)	DOOR OPENER	2
3	LIGHTING	(FEEDER SCHED.)		1200		20/1		20/1		1200		(FEEDER SCHED.)	DOOR OPENER	4
5	EXTERIOR LIGHTING	(FEEDER SCHED.)			600	20/1		20/1		1200		(FEEDER SCHED.)	RESTROOM RECEPTACLES	6
7	SPARE	(FEEDER SCHED.)	-			20/1		20/1	1200			(FEEDER SCHED.)	RECEPTACLES	8
9	SPARE	(FEEDER SCHED.)	-			20/1		20/1		1200		(FEEDER SCHED.)	RECEPTACLES	10
11	SPARE	(FEEDER SCHED.)	-			20/1		20/1			1200	(FEEDER SCHED.)	RECEPTACLES	12
13	SPARE	(FEEDER SCHED.)	-			20/1		20/1	-			(FEEDER SCHED.)	SPARE	14
15	SPARE	(FEEDER SCHED.)	-			20/1		20/1	-			(FEEDER SCHED.)	SPARE	16
17	SPARE	(FEEDER SCHED.)	-			20/1		20/1	-			(FEEDER SCHED.)	SPARE	18
19			-			20/1		20/1	-					20
21			-			20/1		20/1	-					22
23			-			20/1		20/1	-					24
25			-			20/1		20/1	-					26
27			-			20/1		20/1	-					28
29			-			20/1		20/1	-					30
31			-			20/1		20/1	-					32
33			-			20/1		20/1	-					34
35			-			20/1		20/1	-					36
37			-			20/1		20/1	-					38
39			-			20/1		20/1	-					40
41			-			20/1		20/1	-					42

LOAD SUMMARY (PER NEC 220):

LOAD CLASSIFICATION	CONNECTED LOAD (KVA)	CONNECTED LOAD (KVA)	DEMAND (KVA)
LIGHTS	-	1.25	-
RECEPTACLES (< 10KVA)	-	1.0	-
RECEPTACLES (> 10KVA)	-	0.5	-
LARGEST MOTOR	-	1.25	-
MOTORS (REMAINING)	-	1.0	-
MISC. EQUIPMENT	-	1.0	-
TOTALS:			KVA: -

ALL 20A/1P FEEDERS TO BE ROUTED IN 1/2" CONDUIT PER SET, UNLESS NOTED OTHERWISE. ALL CIRCUITS OVER 100' SHALL BE UPSIZED FOR VOLTAGE DROP.

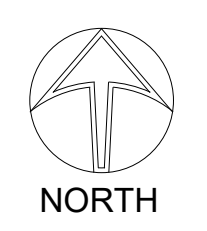
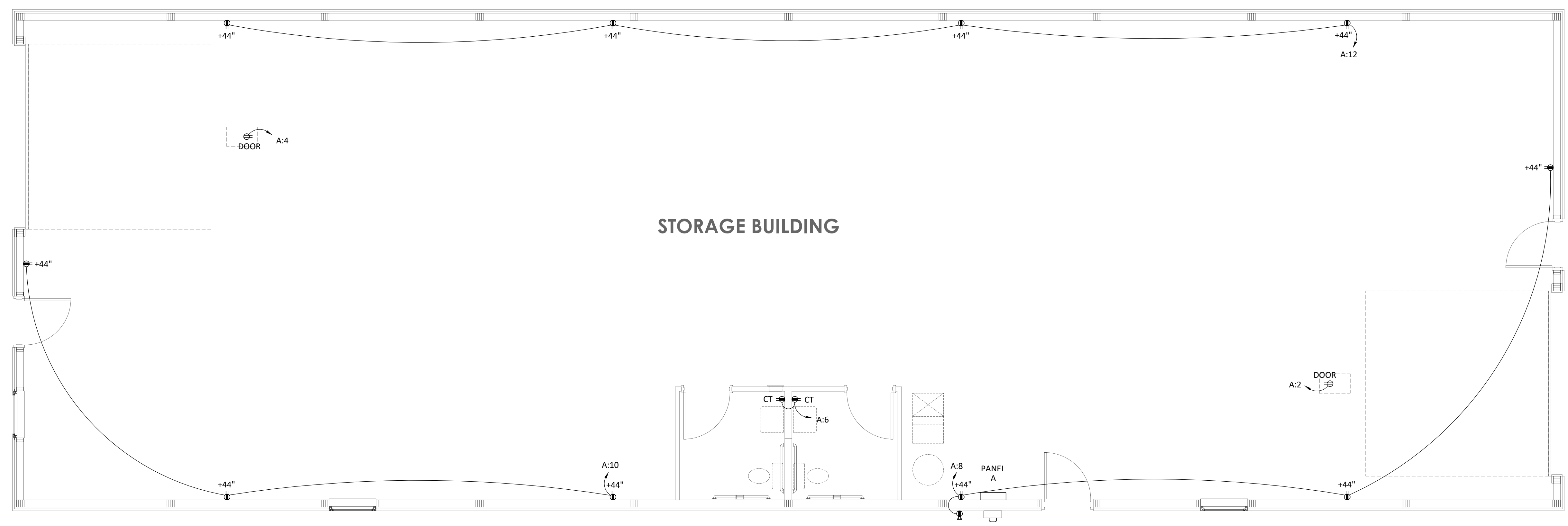
120/208V/3Ø, 4W, 60HZ    AMPS: -



**A** ELECTRICAL ONE-LINE DIAGRAM  
NOT TO SCALE    120/208V, 3Ø, 4W



COORDINATE FINAL POWER OUTLETS, DATA, LIGHT  
SWITCHING & DIMMING REQUIREMENTS WITH OWNER.



**A**

**ELECTRICAL FLOOR PLAN - POWER**

SCALE: 1/4" = 1'-0" 0 2 4 8

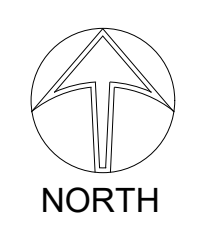
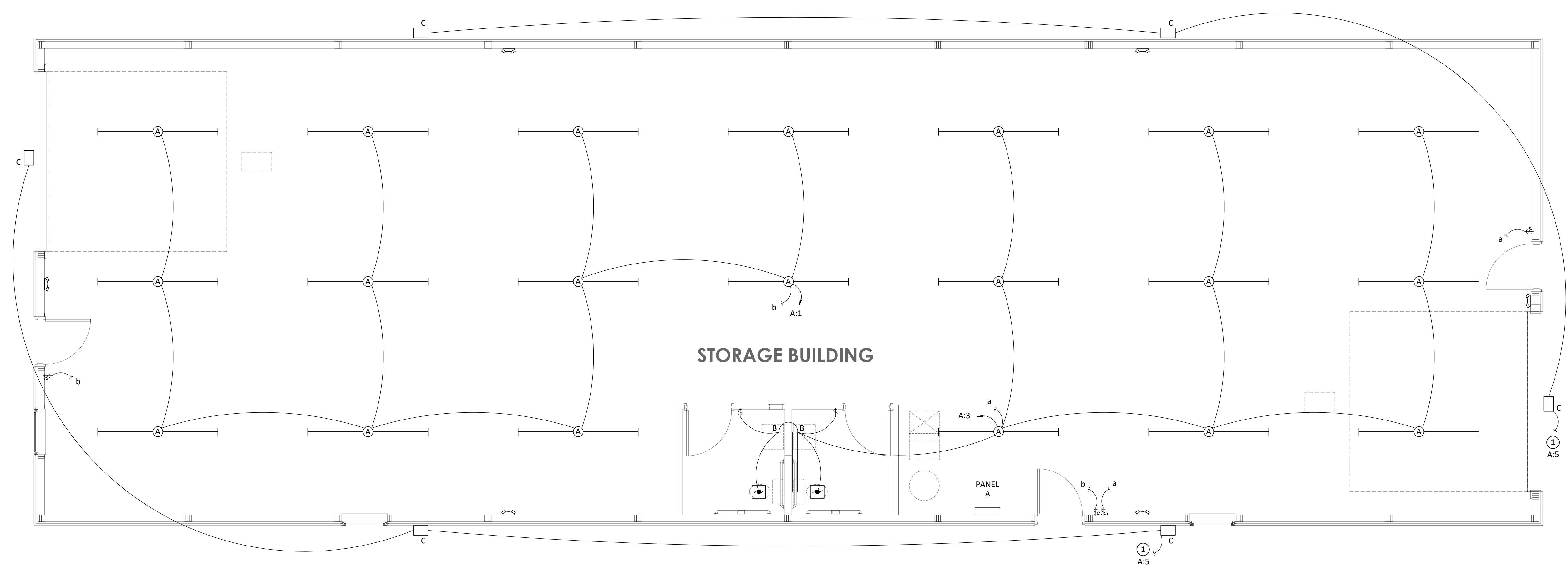
PIKE consulting engineers  
mechanical | electrical | plumbing  
316.215.7025 | www.pikeengineers.com

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consulting engineers  
mechanical | electrical | plumbing  
316.215.7025 | www.pikeengineers.com

**ELECTRICAL KEYED NOTES:**

- ① VIA PHOTOCELL / TIMELOCK.

COORDINATE FINAL POWER OUTLETS, DATA, LIGHT SWITCHING & DIMMING REQUIREMENTS WITH OWNER.  
COORDINATE EXTERIOR LIGHTING W/ OWNER.



**A**

**ELECTRICAL FLOOR PLAN - LIGHTING**

SCALE: 1/4" = 1'-0" 0 2 4 8

Planned Unit Development (PUD)- 100 N Main Street  
Precision Investments

**5.18 Consideration Of Planned Unit Development Plans (PUD)**

1. After the effective date of this ordinance, no property which has a zoning district classification which requires approval of a PUD may be developed or redeveloped without a preliminary PUD first having been submitted to and approved by the Governing Body.
2. The Governing Body shall review the preliminary PUD to determine if it demonstrates a satisfactory quality of design in the individual buildings and in its site, the appropriateness of the building or buildings to the intended use and the aesthetic appropriateness of the development to its surroundings. In this regard, the Governing Body may seek the advice of the Planning Commission and others. Satisfactory design quality and harmony will involve among other things:
  1. The site is capable of accommodating the building(s), parking areas and drives with appropriate open space. **Yes- the lot is 9,032 SF the building is 3200 SF. The building is 32' x 100'**
  2. The plan is consistent with good land planning, good site engineering design principles and good landscape architectural principles. **Yes- engineering is completed by Krehbiel Architecture. Change plan page A2.1 to correct East/West elevations.**
  3. An appropriate use of quality materials. The harmony and proportion of the overall design. **Yes- all wood will be #2 or better. All metal will be 26 gauge. All building materials will be from a reputable source.**
  4. The architectural style which should be appropriate for the project in question and compatible with the overall character of the neighborhood. **Yes- wains coat brick to match the Main Street façade.**
  5. The site of the structure on the property, as compared to the site of other structures in the immediate neighborhood. **The proposed building is to be 16' tall sidewalls with an overall height of 22' and is similar in size and design to the neighboring buildings at 104 N Main, 117 N Jefferson and 113 E 1st. The building at 104 N Main is a cinder block with a metal roof & 14' tall. The building at 117 N Jefferson is 12' tall sidewalls (19' overall height) and 113 E 1<sup>st</sup> is all metal & 14' tall.**
  6. The bulk, height and color of the proposed structure as compared to the bulk, height and color of other structures in the immediate neighborhood. **The proposed building is to be 16 ft tall sidewalls with an overall height of 22', brick wains coat on the west and south side, white tin above the wains coat on all walls. The building at 104 N Main has 14 ft side walls with overall height of 21', brick front and white walls. The building at 117 N Jefferson has 12 ft side walls and 19' overall height.**
  7. Landscaping shall be required on the site and shall be in keeping with the character or design of the site. Existing trees shall be preserved wherever possible. **No existing trees on property. Concrete curb along Main St. to match 101 N Main St – 131 N Main St and 104 N Main St to 126 N Main St. Sidewalk and the parking lot on the south side of the building does not allow for landscape improvements. East side of property will be all concrete to the alley. Concrete extended south towards Sante Fe from east side of building.**

8. Ingress, egress, internal traffic circulation, off-street parking facilities and pedestrian ways shall be so designed as to promote safety and convenience and shall conform to approve City standards. **Will follow all City standards. Normal & ADA parking stalls on the south side of the building. Parking stalls to be 9' x 20, 17' of that on the property and 3' in the ROW.**
  9. The plan represents an overall development pattern that is consistent with the Comprehensive Plan, the Official Street Map and other adopted planning documents and policies. **Yes refer to site plan.**
1. Existing uses, activities and influences on the site and adjacent properties, within two hundred (200) feet:
    1. All public streets and easements which are of record. Sufficient dimensions and information to indicate existing and proposed rights-of-way, pavement width and type, number of lanes, medians and median breaks, sidewalks, existing and proposed driveways.

**Sidewalk on east end of building will curb ramp down. No large truck traffic intended to be using the building or alley. Santa Fe ROW is 60' wide and unpaved, with no curb/gutter. Main Street is 100' ROW. Alley is 20' unpaved. Site plan shows drive access for Overhead door from Main Street and from alley.**

2. Any buildings which exist or are proposed. One (1) and two (2) family residential buildings may be shown in approximate location and general size and shape. Indicate the status of structures on the site (i.e., vacant, to be removed; good condition, interior remodel only; new, as is; etc.). Indicate the style, type and construction materials of buildings on adjoining properties (i.e., two-story, brown brick ranch residence; 20 foot tall tinted concrete panel industrial building; etc.)

**The current lot is vacant with concrete pad and used as storage for neighboring business. The concrete pad will be removed for a proposed building shall be 4 ft wains coat brick on west and south side, 26 gauge white tin above the brick on the walls, 26 gauge charcoal tin on the roof, commercial flex space building. The proposed building is similar in size and design to the neighboring buildings at 104 N Main, 117 N Jefferson and 113 E 1st. The building at 104 N Main is a cinder block with a metal roof & 14' tall. The building at 117 N Jefferson and 113 E 1<sup>st</sup> is all metal with overall height of 19' tall. The lot to the east is vacant with proposed PUD of a 40' x 100' building.**

3. Existing and proposed finished grades or contours at two (2) foot intervals. Identify any land areas within the one hundred (100) year floodplain: Existing streams, drainage channels and other bodies of water and all existing and proposed slopes in excess of six (6) percent.

**The building will be placed at existing current finished grade. Existing concrete to be removed before construction of the building. Water from parking will run to the south & east on to SanteFe, Water in alley will drain to the east & then south.**

4. The location, size, cross-section and calculation of any drainage structures, such as culverts, paved or earthen ditches or storm water sewers and inlets.
5. Location, massing and pattern of existing vegetation. Indicate proposed on-site preservation, methods and procedures.

No existing landscape.

6. Existing zoning and land use of site and surrounding properties.

Property is zoned C-2 Planned Commercial Office & Retail. Surrounding properties are currently zoned for retail, warehouse, office, commercial and industrial use. Building not be used at storage. Update plans so storage is not stated as intended use. Will be finished out as tenant needs.

2. Proposed development of the site including:

- a. Proposed location of buildings and other structures, parking areas, driveways, walks, noise generation sources and site view (refrigeration units, mechanical equipment, loading docks, etc.) screening, drainage control, landscaping and proposed utility connection layouts for water and sewer. Sufficient dimensions to indicate setbacks, relationship between buildings, property lines, intersections, easements, parking areas and other elements of the plan. If applicable, indicate focal points, site amenities, views within and vistas from the site which are to be emphasized.

See attached site plan. 1 or 2 restrooms will be built / finished depending on tenant in place. Building is set 9.9' from north property line, 23' from south property line, 6.3' from west property line and 33' from alley. There is a 20' x 32' concrete slab on the east side of building and concrete parking area along south side of building.

- b. Building elevations depicting the architectural style, size, exterior construction materials and colors of the proposed buildings. Where several building types are proposed, such as, one and two unit dwellings, apartments and commercial buildings, a separate sketch shall be prepared for each type. If an architectural theme is planned, elaborate on the intent and extent of the scheme and provide details, focal points, etc., (i.e., material justification, period lighting, and pavement patterns). Elevations shall be drawn to a standard architectural scale and dimensions provided to determine relationship between various elements, building height, proportion, adequate screening of mechanical equipment, etc.

See attached site plan. The proposed building is to be 16 ft tall sidewalls, brick wains coat on the west and south side, white tin above the wains coat on all walls. All wood will be #2 or better. All metal will be 26 gauge.

- c. A schedule shall be included indicating total floor area, dwelling units, land area, parking spaces, land use intensity and all other quantities relative to the submitted plan that are required to determine compliance with this ordinance.

See attached site plan.

- d. General extent and character of all proposed landscaping noting common and botanical names and planting size. Site plans submitted for a plan review, special use permit or final plat shall submit a complete landscaping plan pursuant to requirements of the City. **No current landscape.**
- e. Proposed utility connection layouts.

See attached site plans. Electricity will come in on east side of building on north end. Water will come in from south, sewer from alley, and gas will be brought to building at northwest corner of building.

3. Other relevant information including:

1. Name, address and phone number of the landowner, engineers, architect and others participating in the project. **Precision Investments, LLC. | PO Box 549 Cheney, KS 67025 | 316-370-0076 | Krehbiel Architecture- 1300 E Louis Wichita, KS 67211 – 316-267-8233 | Pike Consulting Engineers- 215-7025 | Garber Survey Service 2908 N Plum Hutchinson, KS 67502 620-665-7032| Precision Contracting**
  2. The boundary lines of the area included in the site plan, including bearings, dimensions and reference to a benchmark location, section corner, quarter corner or point on a recorded plat. **See attached site plan.**
  3. North arrow and scale (standard engineer for site development plan and standard architectural for building elevations/details). **Engineers have included this in the blueprints.**
  4. A small key map indicating the location of the property within the City. **Included on coversheet.**
  5. Name and address of the architect, landscape architect, Planner, engineer, surveyor, or other person involved in the preparation of the plan. **See #1 above.**
  6. Date of preparation of the plan. **1-20-2024**
4. All studies as may reasonably be required by the City.

### **5.20 Final Planned Unit Development (PUD) Plans, Contents, And Submission Required**

All final PUD plans are to be drawn at the same scale as the preliminary PUD plan. Twenty (20) copies of the final PUD plan shall be submitted in support of the application. In addition, one (1) copy of the development plan and one (1) copy of all building elevations, reduced onto eight and one-half (8 1/2) inch by eleven (11) inch bond paper and plans on a CD in a format approved by the City shall be submitted with the application. The final site development plan shall contain the following information:

1. Information required to be submitted with the preliminary PUD plan.
2. All information relevant to proposed development including:
  1. All existing and proposed adjacent public street rights-of-way with centerline location and surface type, condition and width. Location, size and radii of all

existing and proposed median breaks and turning lanes. All existing and proposed drive locations, widths, curb cuts and radii.

2. Location of all required building and parking setbacks.
3. Location, dimensions, number of stories, and gross floor area in square feet of all proposed buildings.
4. Final drainage design. Limits, location, size and material to be used in all proposed drainage basins and retaining walls.
5. Building elevations including the following:
  1. Elevations of all sides of proposed buildings including notation indicating building materials to be used on exteriors and roofs.
  2. Size, location, color and materials of all signs to be attached to building exteriors.
  3. Location, size and materials to be used in all screening of rooftop mechanical equipment. **Future exterior HVAC units will be set on the north side of the building in the middle. Standard split system HVAC units. Units will be installed as needed for tenants.**
6. Landscaping and screening plans as required by the City.
7. Location, height, candle power and type of outside lighting fixtures for buildings and parking lots. See blueprints for location. **Height to be at 14' Led exterior flood lights. See site plan for exterior lighting layout.**
8. Location, size, type of material and message of all proposed monument or detached signs. **All signage to be approved thru City of Cheney as needed for future tenants, 2 tenants max, one off Main Street and one off of Santa Fe.**

#### **Staff Notes:**

**18.00 C-2 Planned Commercial Office & Retail District.** The zoning of property as C-2, is intended to provide for development of a variety of general commercial uses. Limited outside storage and display of merchandise is permitted in these districts as is necessary to the principal use.

Special Use Permit may be required for some types of commercial uses.

**23.03** Standard parking stall dimensions shall be 9' x 20', exclusive of access drives on aisles. Where the end of the parking space abuts an interior parking lot curbed area at least 6' in width (with landscaping or sidewalk), an overhand may be permitted which would reduce the length of the parking space by 2'.

Site plan shows a 6' sidewalk between building and parking. Parking stalls are 9' x 20' (17' is on property and 3' of parking stall is within ROW).

#### **23.10 Off-Street Parking Schedule and 23.04 Parking Spaces for Handicap People**

Office buildings: 3.8 space for each 1000 sq feet of gross leasable floor area. Building size is 32' x 100' = 3,200 sq ft \* 3.8 = 12.16 parking spaces. PUD shows 8 concrete parking spaces and 2 accessible spaces along Santa Fe. Only 1 accessible space is required.

#### **Chapter 24- Landscaping and Screening**

24.07A- Within the front and corner side yards where a street right-of-way separates a non-residential use from property zoned or designated on the Comprehensive Plan Map for residential use, a continuous landscape area shall be provided with landscaping, clustered or spaced linearly and need not be placed evenly.

24.10 Building Façade/Foundation Landscaping Requirements- Except for those developments as listed in 24.03, nonresidential developments shall include the following building façade and foundation landscaping standards, unless modifications to these standards are otherwise approved by the City as part of site development plan approval:

24.10a- Landscaping and planting areas shall be placed to provide a buffer between the parking lot or drives and building walls or pedestrian circulation. Landscape areas may be placed adjacent to the building wall or adjacent to the curb to coordinate with building overhangs and canopies, if any. A . Variety of shrubs, ornamental trees, and or shade trees are encouraged.

B. Along any building facade or foundation that fronts upon a public right of way or a parking lot provided for the building, landscape areas shall be provided equivalent to a minimum of 25 percent of each building facade or foundation. The landscape area may be continuous or compromised of several areas.

D. Planting areas shall have a minimum width of 3 feet or the equivalent of 20% of building facade height, whichever is greater.

E. Building facade and foundation landscape areas should be irrigated.

Owner does not plan to provide any landscaping.

**24.13 Screening Requirements-** **A.** Unattractive elements such as trash, service and loading areas are to be located out of public view from streets, adjacent residential properties, and other highly visible areas such as parking lots, access drives, etc. **B.** Refuse enclosures shall be screened from public view on all sides of a 6-8' screen of a building material compatible with the building architecture or landscaping materials. **C.** Exterior ground-mounted or building-mounted equipment including, but not limited to, mechanical equipment, utilities' meter banks and coolers shall be screened from public view with landscaping or with architectural treatment compatible with the building architecture. **E.** In commercial districts, storage of materials, products or equipment outside of a fully-enclosed building shall be 100% screened from public view. **G.** For purposes of this section, the phrase "screened from public view" means not visible from the subject property from adjoining properties or any "street right-of-way at any distance".

Owner does not indicate any screening mechanism on plans.

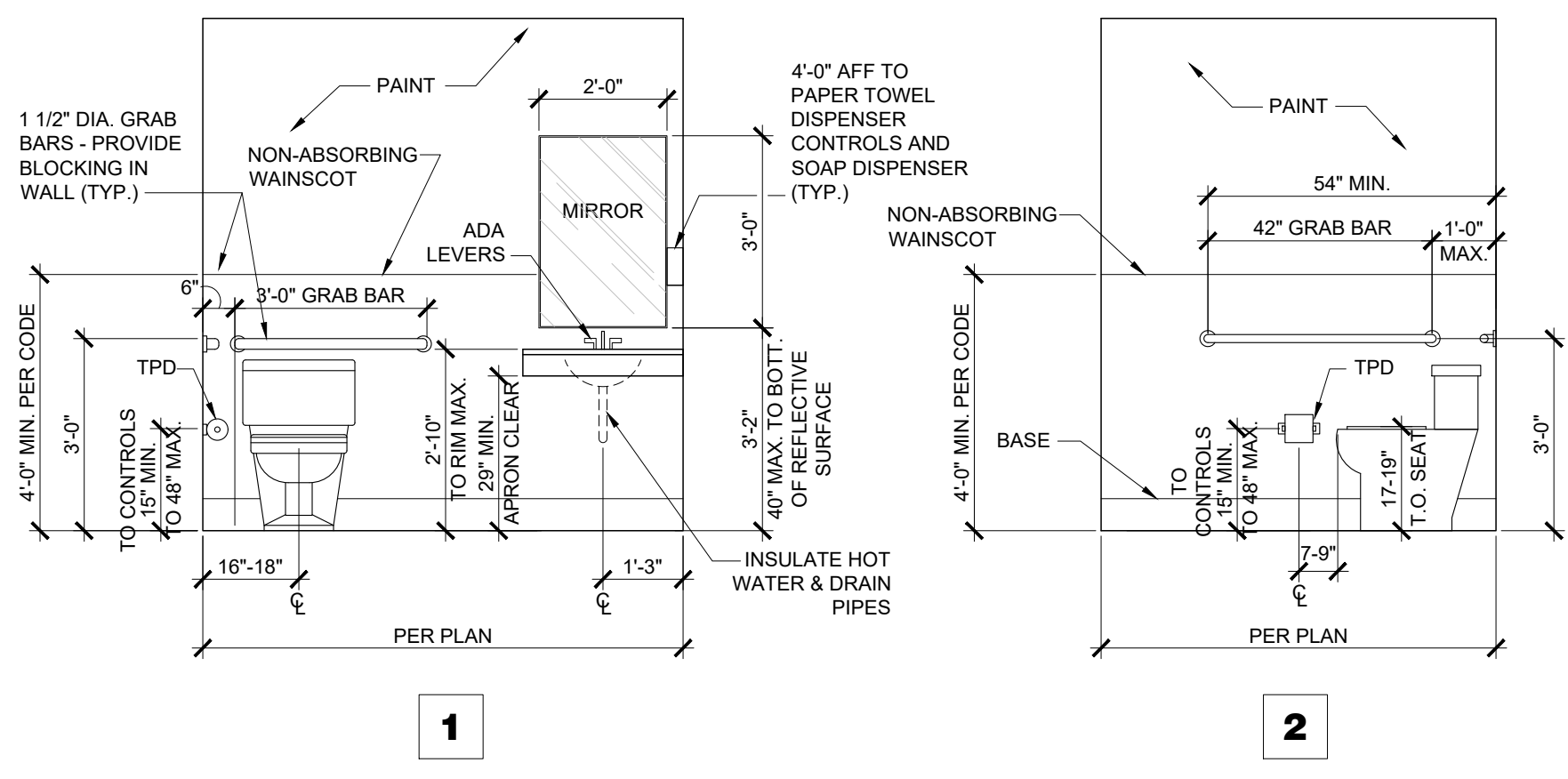
AC units for 104 N Main are located on property of 100 N Main.



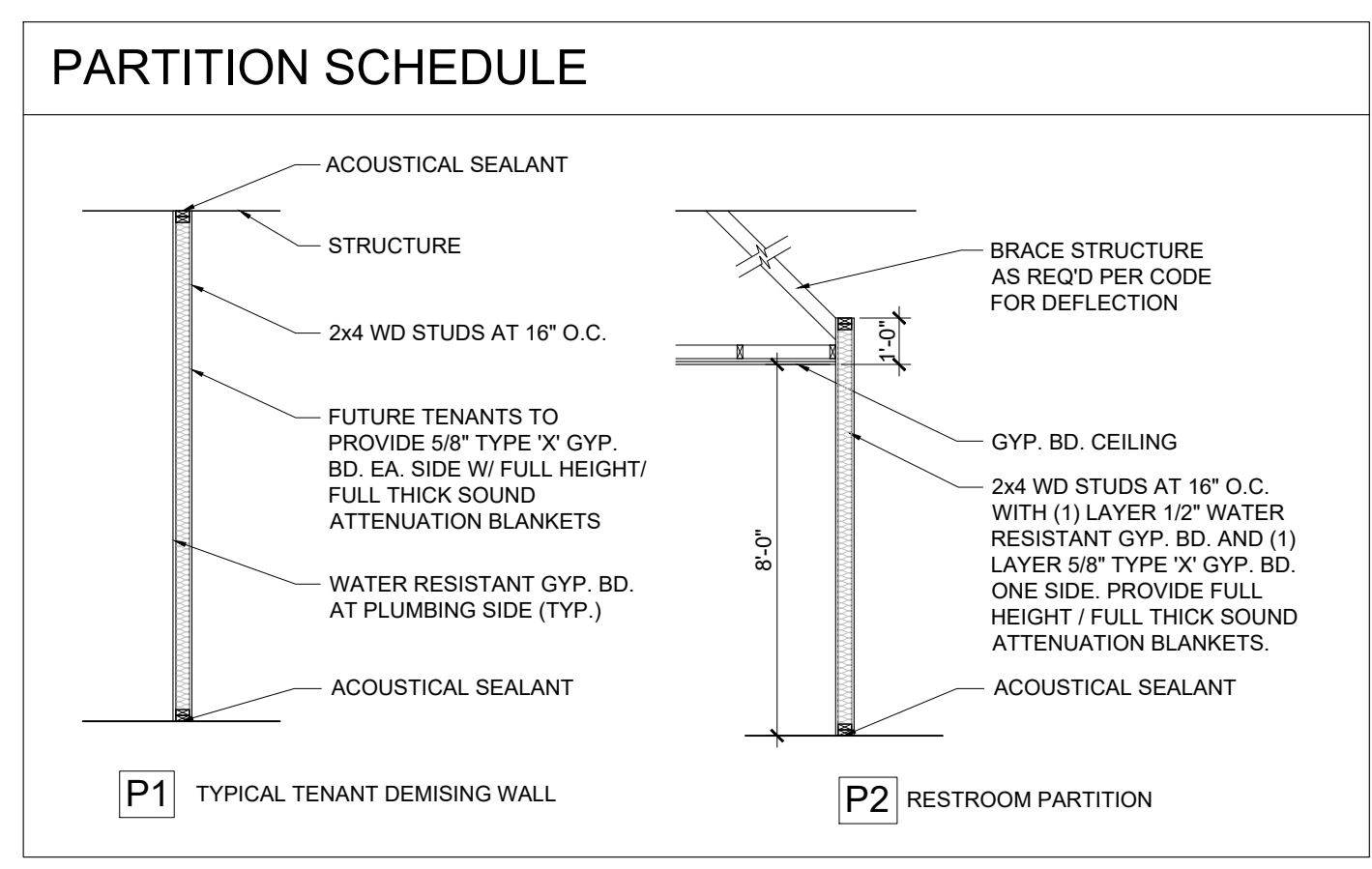
### Final Site Development Plans:

1. Following approval of the preliminary PUD plan, by the Governing Body, construction may proceed when the property is properly platted pursuant to a final PUD plan. The final PUD plan may be executed by the City Administrator without further consideration by the Governing Body if it complies with the PUD Plans Contents and Submission Requirements contained herein and the requirements pursuant to the preliminary PUD plan approval and generally includes the information needed for the platting process and the issuance of a building permit.
2. If, in the judgment of the City Administrator, the concept of development as depicted on the final PUD plan significantly deviates from the concept of the preliminary PUD plan, the City shall inform the applicant, within seven (7) days that the final PUD plan will have to be considered by the Governing Body.
3. The following changes are not considered significant changes to the preliminary PUD plan and may be approved by the City Administrator:
  1. An increase in floor area or number of dwelling units not exceeding five (5) percent.
  2. Substitution of landscape materials provided that the new materials are the same general size and type.
  3. Minor changes to elevation, building materials, parking lot design, screening fences or walls, building location, etc., that would improve the site or are needed because of circumstances not foreseen at the time the preliminary site development plan was approved by the City.
4. The Governing Body may designate a development area as appropriate for administrative PUD plan approval by the City Administrator. Such areas may be those existing developments with an established site plan and architectural character, or new developments with an approved preliminary development plan including typical building elevations, materials and colors; a general landscape plan; and an approved landscape buffer where applicable. Administrative PUD plan submission requirements shall also be in conformance with PUD Plans, Contents, and Submission Requirements. Applications not in conformance with such plans and the approved preliminary development plan shall not be approved administratively and shall be forwarded to the Governing Body for consideration upon submission of a complete application.

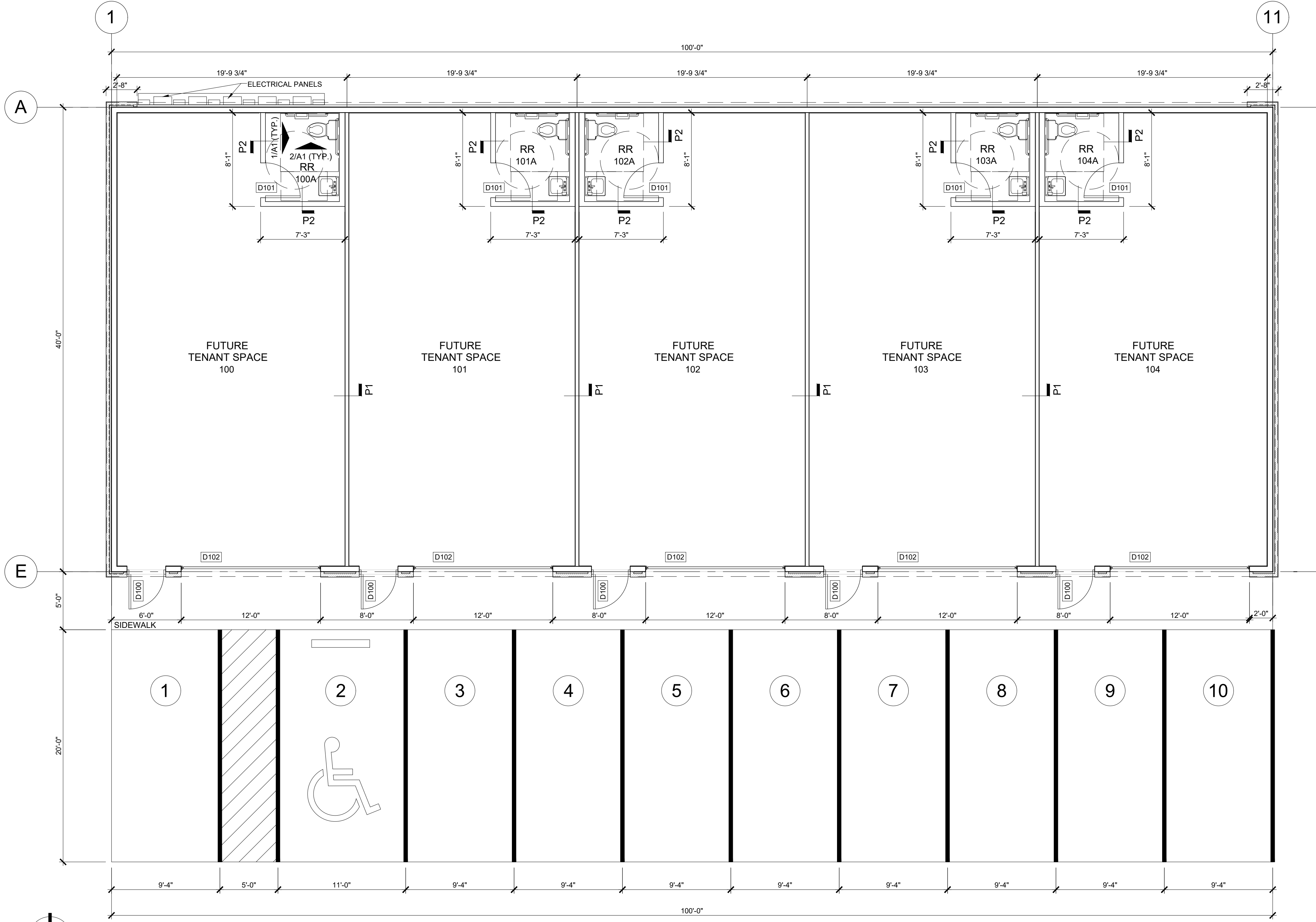
**Related Information: Design Guidelines; Residential Neighborhood Design Manual; Traditional Neighborhood Design Manual**



**A RESTROOM ELEVATIONS (TYP.)** 0 2'



**LOCATION PLAN** 0 40'



**FLOOR PLAN** 0 8'

- GENERAL / DEMO. NOTES**
1. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS AND SHALL NOTIFY OWNER OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.
  2. ALL INTERIOR DIMENSIONS ARE TO/FROM FACE OF EXISTING CONSTRUCTION TO FACE OF NEW STUD UNLESS OTHERWISE INDICATED.
  3. CALCULATE AND MEASURE REQUIRED DIMENSIONS. DO NOT SCALE DRAWINGS UNLESS OTHERWISE INDICATED.
  4. ALL WOOD BLOCKING TO BE FIRE RETARDANT TREATED.
  5. ALL WOOD IN CONTACT WITH CONCRETE SHALL BE PRESSURE TREATED MOISTURE RESISTANT WOOD.
  6. WHERE EXISTING CONSTRUCTION REMOVED, PATCH TO MATCH ADJACENT MATERIALS AND FINISHES.
  7. PROTECT EXISTING OWNER ITEMS, FINISHES, LIGHTING, ETC., TO REMAIN. DAMAGE TO ANY EXISTING WORK OR OWNER ITEMS SHALL BE REPAIRED OR REPLACED BY THE G.C.
  8. USE WATER RESISTANT GYP. BD. AT ALL PLUMBING FIXTURE LOCATIONS (TYP.).
  9. ALL WORK TO BE DONE PER APPLICABLE CODE.

**CODE DATA/PROJECT INFO**

CITY OF CHENEY / MABCD / SEDGWICK COUNTY - BUILDING CODES

- 2018 INTERNATIONAL BUILDING CODE
- 2018 INTERNATIONAL EXISTING BUILDING CODE
- 2020 NATIONAL ELECTRICAL CODE
- 2021 INTERNATIONAL MECHANICAL CODE
- 2021 INTERNATIONAL FUEL GAS CODE
- 2021 UNIFORM PLUMBING CODE
- 2018 INTERNATIONAL FIRE CODE
- 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN

BUILDING AREA - 4,000 SF

ZONING  
C-2 - PLANNED COMMERCIAL OFFICE AND RETAIL DISTRICT

TYPE OF OCCUPANCY  
B (BUSINESS) OR M (MERCANTILE)

TYPE OF CONSTRUCTION  
TYPE IV-B

FIRE RESISTANCE  
NON-SPRINKLED

TABLE 1014.3 - COMMON PATH OF EGRESS TRAVEL  
MAXIMUM TRAVEL DISTANCE - 75 FT

TABLE 1018.4 - DEAD ENDS  
MAXIMUM DEAD END CORRIDOR - 20 FT

**PROJECT INFORMATION**

**PROJECT ADDRESS**  
100 E SANTA FE  
CHENEY, KANSAS 67025  
SEDGWICK COUNTY

**OWNER**  
GRADY LAVERENTZ  
PRECISION INVESTMENTS  
104 N MAIN STREET  
CHENEY, KS 67025  
PH (316) 519-0968  
precisionplumbings@gmail.com

**DESIGN PROFESSIONAL**  
RYGG DESIGN, LLC  
JENNIFER RYGG  
120 E 1ST STREET NORTH, SUITE 4L  
WICHITA, KS 67202  
PH (316) 258-7195  
jennifer@ryggdesign.com

**ARCHITECT OF RECORD**  
ARCHITECTS INTEGRATED, PLLC  
SUJOY DHAR  
1335 N LEWELLEN STREET  
WICHITA, KS 67203  
PH (316) 685-4242 / (832) 302-3445  
architectsintegrated@att.net

**DRAWING INDEX**

A1	CODE INFO / FLOOR PLAN / INT ELEVS / SCHED
A2	EXTERIOR ELEVATIONS / SCHEDULES
S1	FOUNDATION PLAN / ROOF FRAMING PLAN / ELEVATIONS / EDGE DETAIL
M1	MECHANICAL FLOOR PLAN
P1	PLUMBING FLOOR PLANS
P2	PLUMBING DETAILS AND SCHEDULES
E1	ELECTRICAL DETAILS AND SCHEDULES
E2	ELECTRICAL DETAILS AND SCHEDULES
E3	ELECTRICAL FLOOR PLAN

**PRECISION INVESTMENTS**  
**COMMERCIAL FLEX SPACE**  
100 E SANTA FE CHENEY, KANSAS 67025

**RYGG DESIGN + STUDIO**

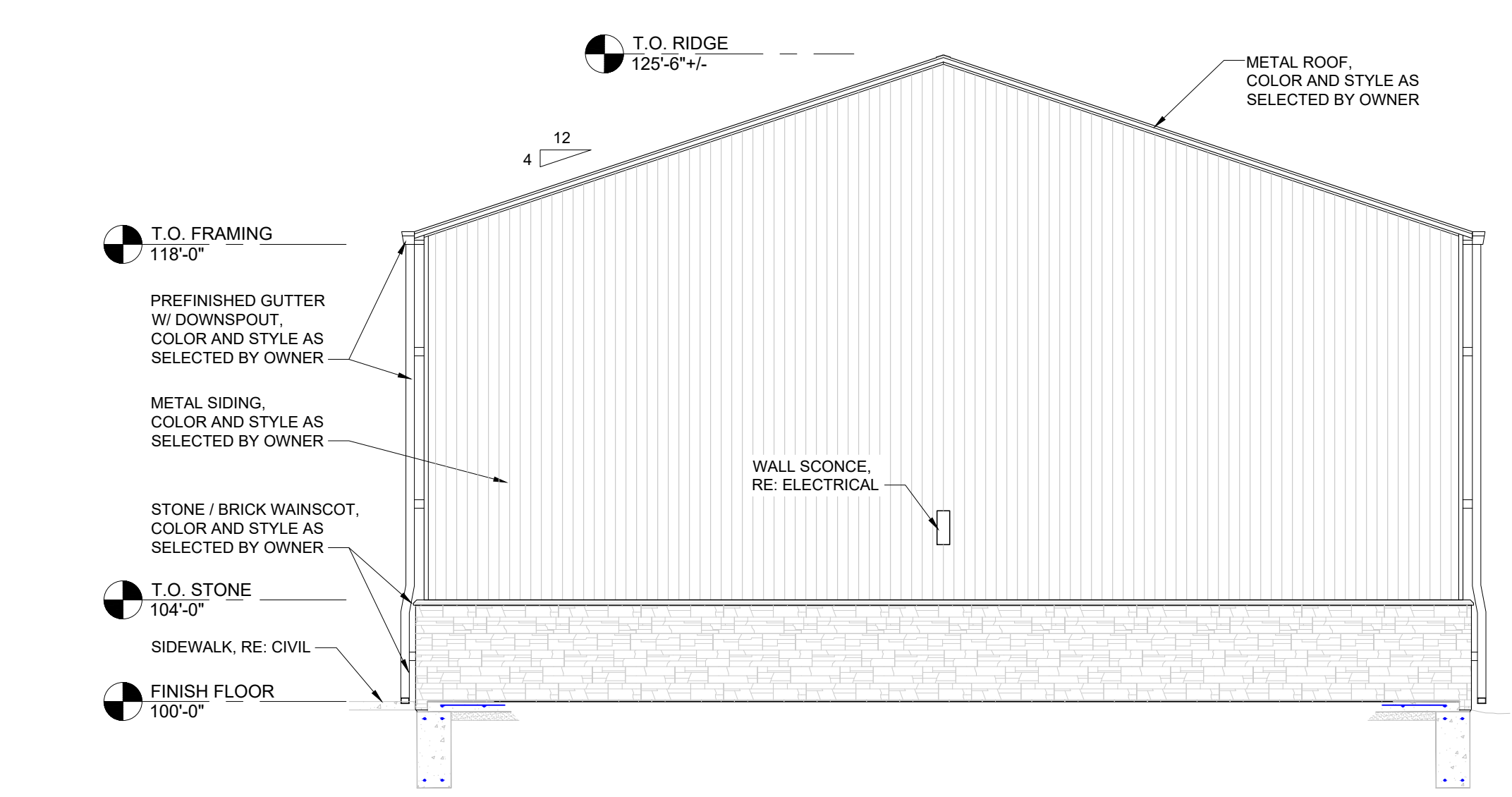
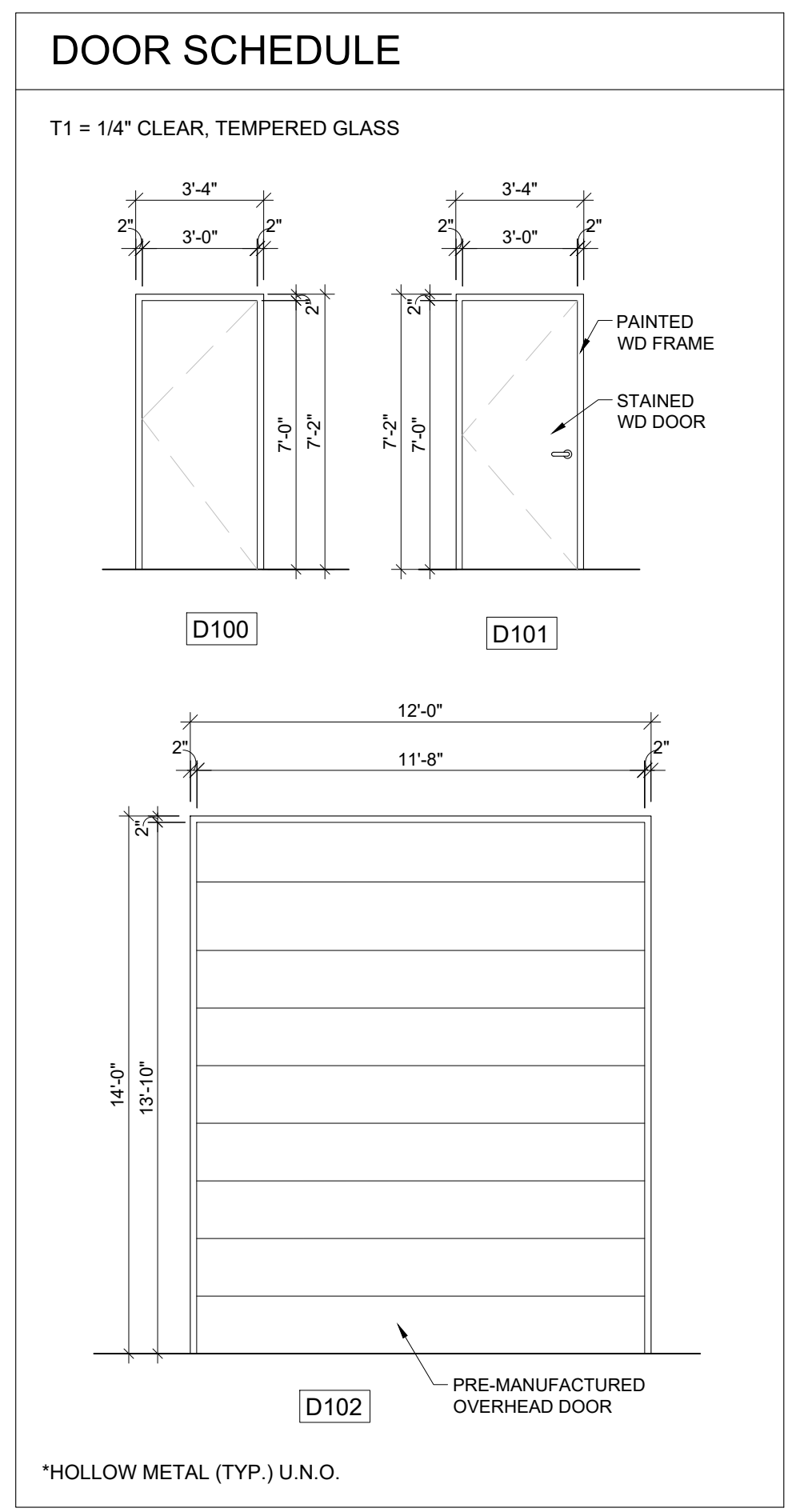
CODE INFO / FLOOR PLAN / RESTROOM ELEVS / SCHEDULES

**A1**

100% CHECK SET

DOOR #	DOOR SIZE	DOOR TYPE	FRAME TYPE / WIDTH	BUTTS	LOCKSET FUNCTION	CLOSER	PUSH / PULL	DOOR STOP	THRESHOLD	REMARKS
D100	3'-0" X 7'-0"	HOLLOW METAL	HOLLOW METAL	(1 1/2 PR) BUTT HINGES	ENTRY	CLOSER	EXIT DEVICE		NGP - 950V 84 OR EQ.	WEATHERSTRIPPING
D101	3'-0" X 7'-0"	WOOD	WOOD	(1 1/2 PR) BUTT HINGES	PRIVACY		LEVER	WALL STOP		(4) SILENCERS
D102	12'-0" X 14'-0"	OVERHEAD	PRE-MANUF. DOOR							

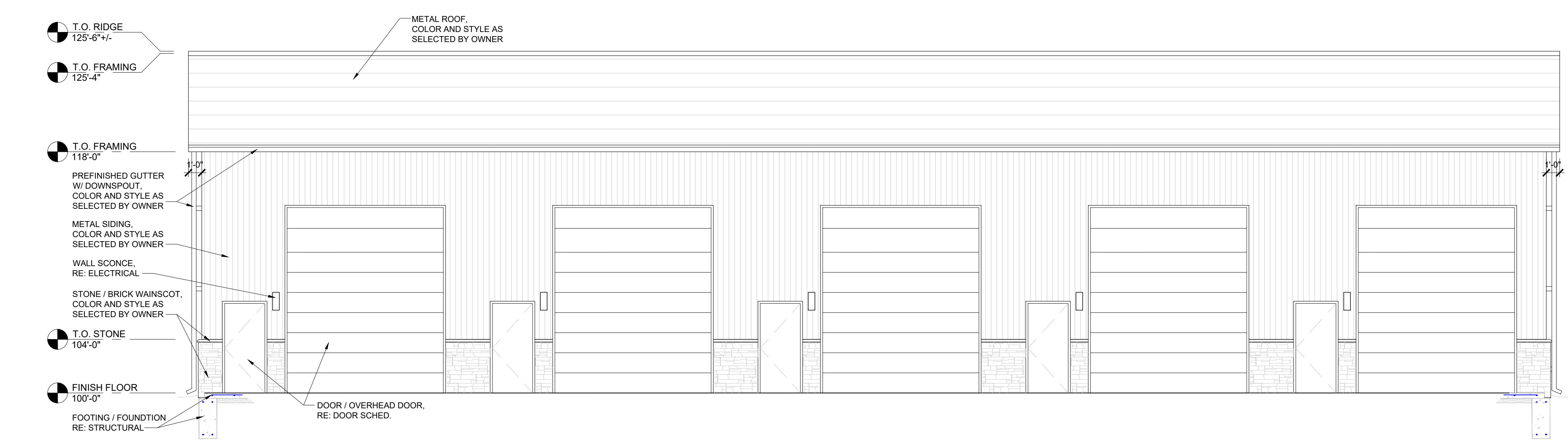
ALL DOOR HARDWARE TO BE ADA COMPLIANT WITH LEVER HANDLES.  
ALL 3'-0" WOOD DOORS TO BE 1-3/4" SOLID CORE WITH 3/4" UNDERCUT.



EAST ELEVATION / WEST (SIM.) 0 4'

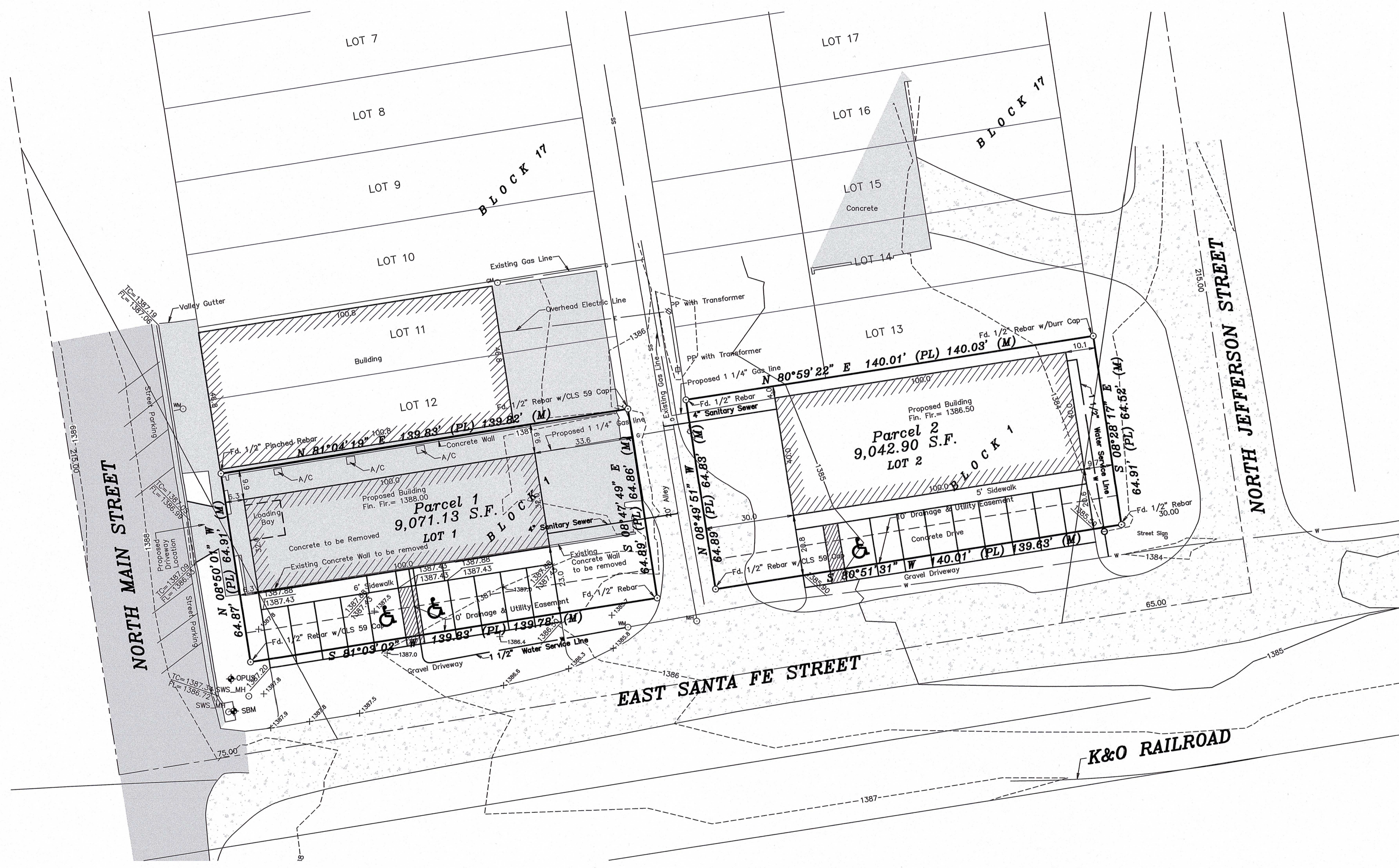
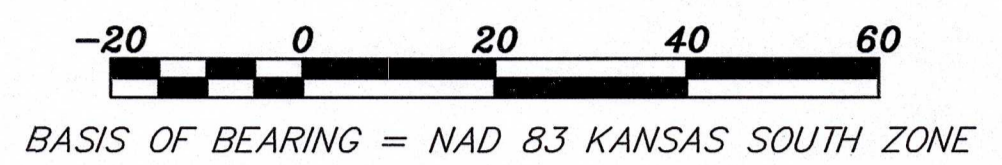
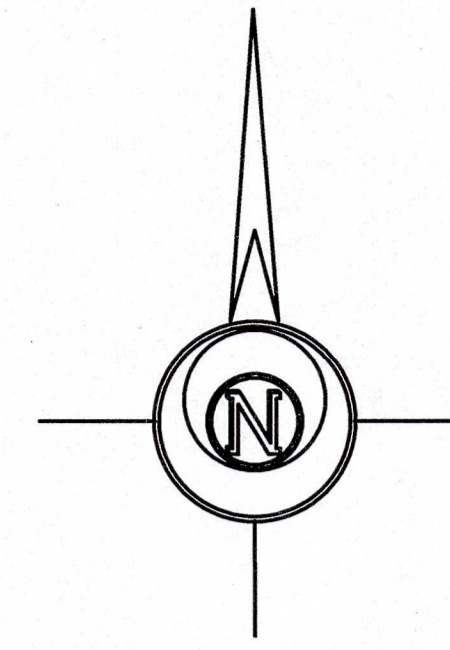


NORTH ELEVATION 0 4'



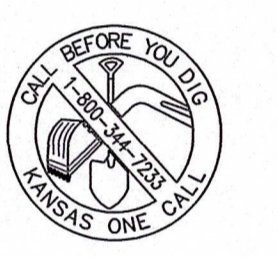
SOUTH ELEVATION 0 4'

- LEGEND**
- - Survey Monument Found
  - - Guy Anchor
  - - Gas Meter
  - - Sanitary Sewer Manhole
  - - Power Pole
  - - Water Meter
  - (M) - Measured
  - (PL) - Plotted
  - SBM - Site Benchmark
  - ◆ - Control Point



**DESCRIPTION OF RECORD:**  
**Parcel 1:**  
 Lot 1, Block 1, Santa Fe Addition, located in the City of Cheney, Sedgwick County, Kansas.  
**Parcel 2:**  
 Lot 2, Block 1, Santa Fe Addition, located in the City of Cheney, Sedgwick County, Kansas.

**DIGSAFE:**  
 Utilities shown were located by respective owners. Any Utilities not shown are due to no response to Kansas One Call "1-800-DIG-SAFE" Ticket #23530178.



Utility locations shown hereon are based on information received from Kansas One-Call (1-800-DIG-SAFE) identified by Ticket #23530178 on September 30, 2023. Before any digging, contractor should verify utility locations by calling 1-800-DIG-SAFE.

**FLOOD NOTE:**  
 According to Flood Insurance Rate Map No. 20173C0270G (dated December 22, 2016) published by the Federal Emergency Management Agency, the above described property lies within **Zone "X"**, which is defined as "Areas determined to be outside the 0.2% annual chance floodplain."

**SURVEYOR'S CERTIFICATE:**  
 I hereby certify this plot to be a true, correct and complete representation of the topography of the site shown hereon, as surveyed under my supervision, this 25th day of January, 2024.

*Signature of Daniel E. Garber*  
**DANIEL E. GARBER**  
 PS-688  
 1-30-2024  
 KANSAS  
 PROFESSIONAL SURVEYOR

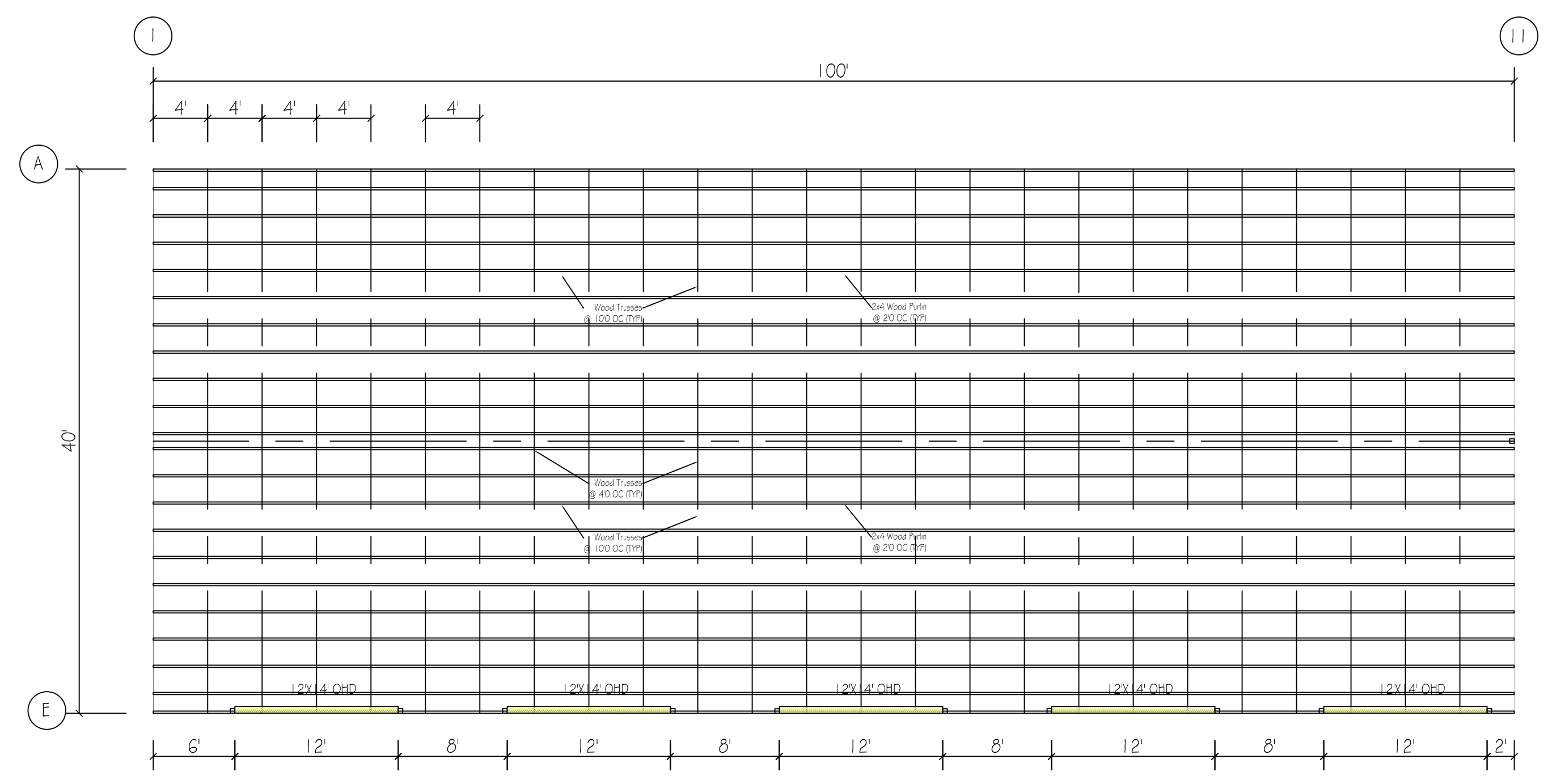
**BENCHMARKS:**  
**OPUS-20230480:**  
 Found 5/8" Rebar GSS Cap located 6.64 feet west and 5.79 feet South of the Southwest corner of Lot 1, Block 1, Santa Fe Addition to the City of Cheney, Kansas.  
 Elevation=1387.91 (NAVD88)

**SBM:**  
 Square cut located on inlet located 5.69 feet West and 16.66 feet South of the Southwest corner of Lot 1, Block 1, Santa Fe Addition to the City of Cheney, Kansas.  
 Elevation=1387.97 (NAVD88)

<b>Prepared For:</b> GRADY LAVERENTZ		<b>Description:</b> LOTS 1-2, BLOCK 1 SANTA FE ADDITION CHENEY, KANSAS	
<b>Prepared By:</b> HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7832 (Main Office)		<b>BRANCH OFFICES:</b> MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933	
<b>Drawn By:</b> KLL	<b>Scale:</b> 1"=20'	<b>Date of Field Work:</b> September 29, 2023	<b>Job No:</b>
<b>Checked By:</b> DEG	<b>Date:</b> 01/17/2024	<b>Sheet 1 of 1 Sheet(s)</b>	<b>G2023-480</b>

Revised: 01/25/2024

Copyright © 2024 Garber Surveying Service, P.A. Saved 1/17/2024 2:02:00 PM by KLVON  
 Plot Date & Time Thursday, January 25, 2024 10:23:41 AM Dig Path \\jgs\Company\LD\GSSFILES\2023\20230480 CS3 (vng) NEW 20230480 RC NADB3 SPC\_1302 (load) WVD088

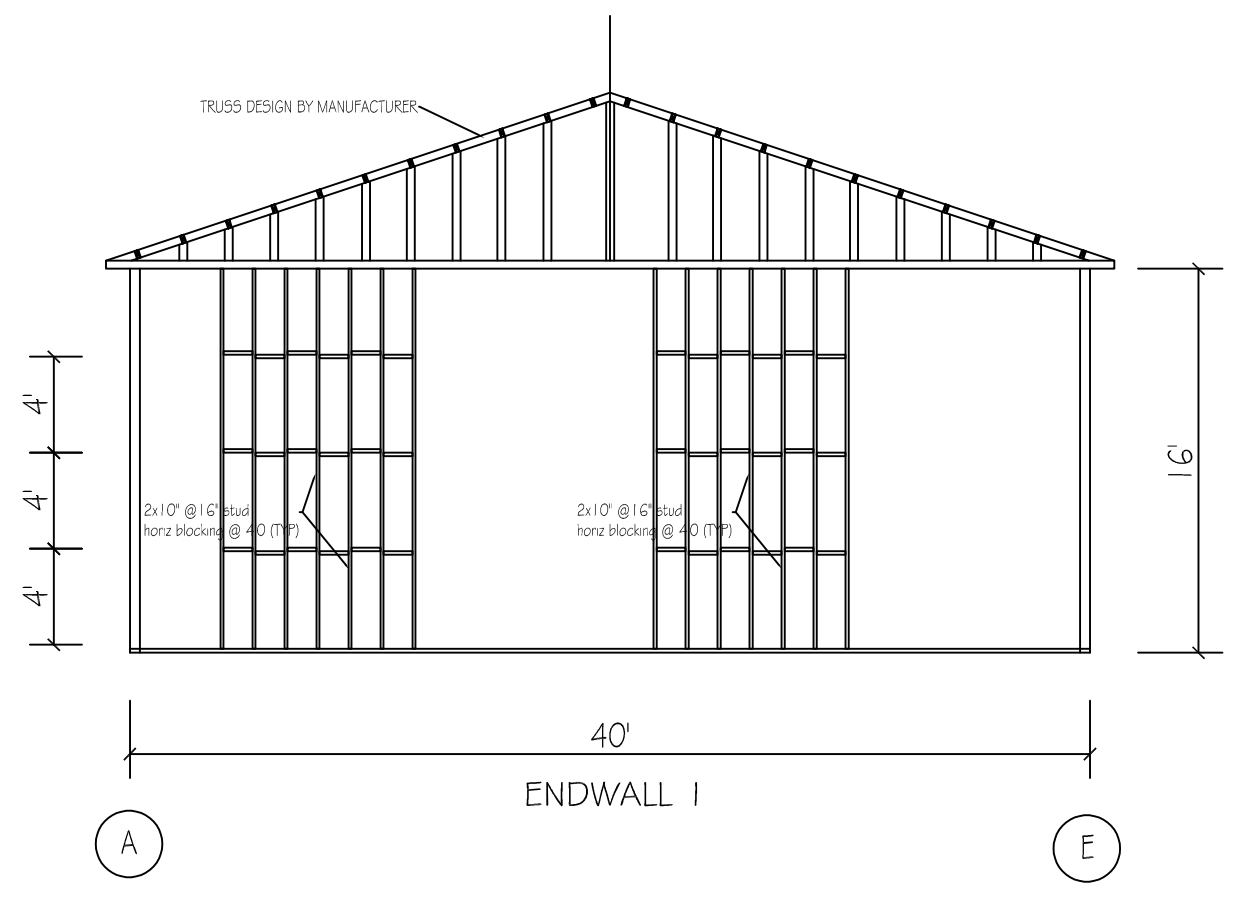


DESIGNED TO SUPPORT OSB AND SHINGLES FOR ROOFING IN LIEU OF METAL PANELS.

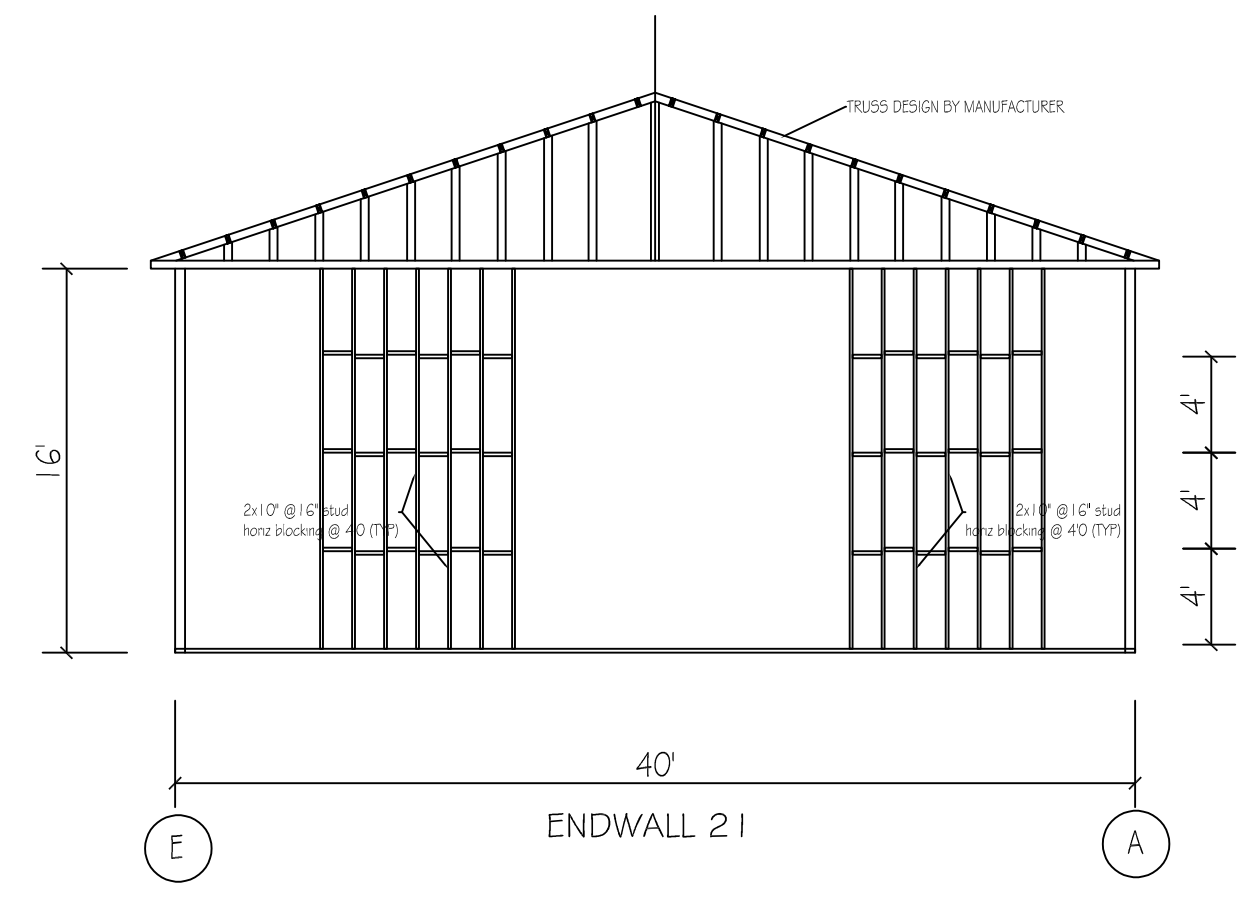
### ROOF FRAMING PLAN

STANDARD LATERAL FRAME SWAY=H90; STANDARD LATERAL GIRT DEF'L=1/120;  
STANDARD VERTICAL FRAME DEF'L=H1/80; STANDARD VERTICAL PURLIN DEF'L=1/150;  
FRAMING AND BRACING ARE NOT DESIGNED TO SUPPORT LATERAL LOADS FROM FINISH CONSTRUCTION. FINISHES MUST ALLOW FOR DEF'LNS LISTED.

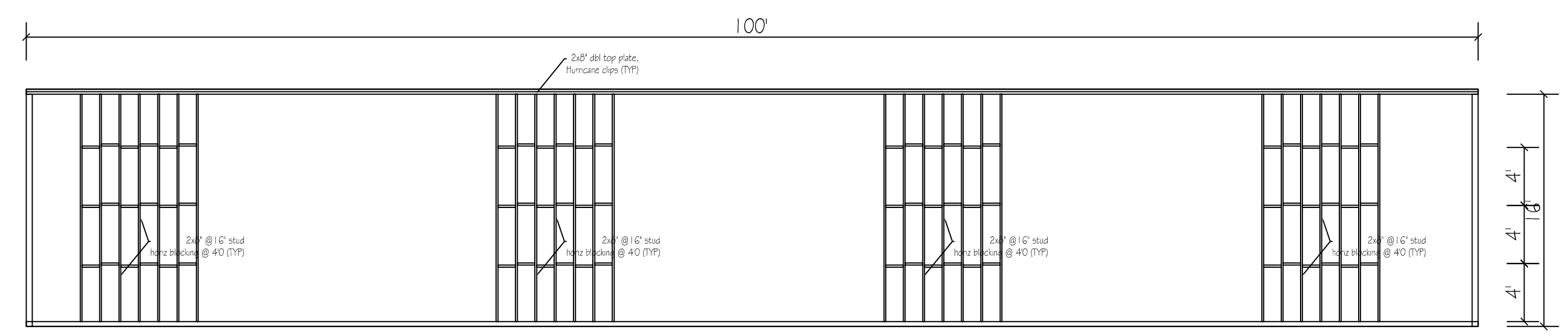
NOTE: SCALE 1/8"=1'-0"



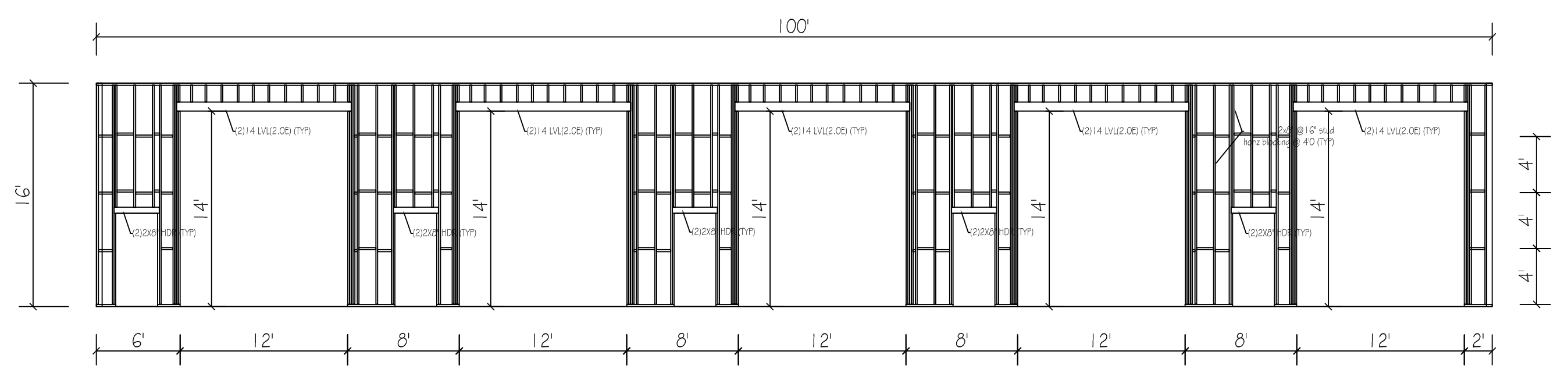
ENDWALL 1



ENDWALL 2



SIDEWALL A

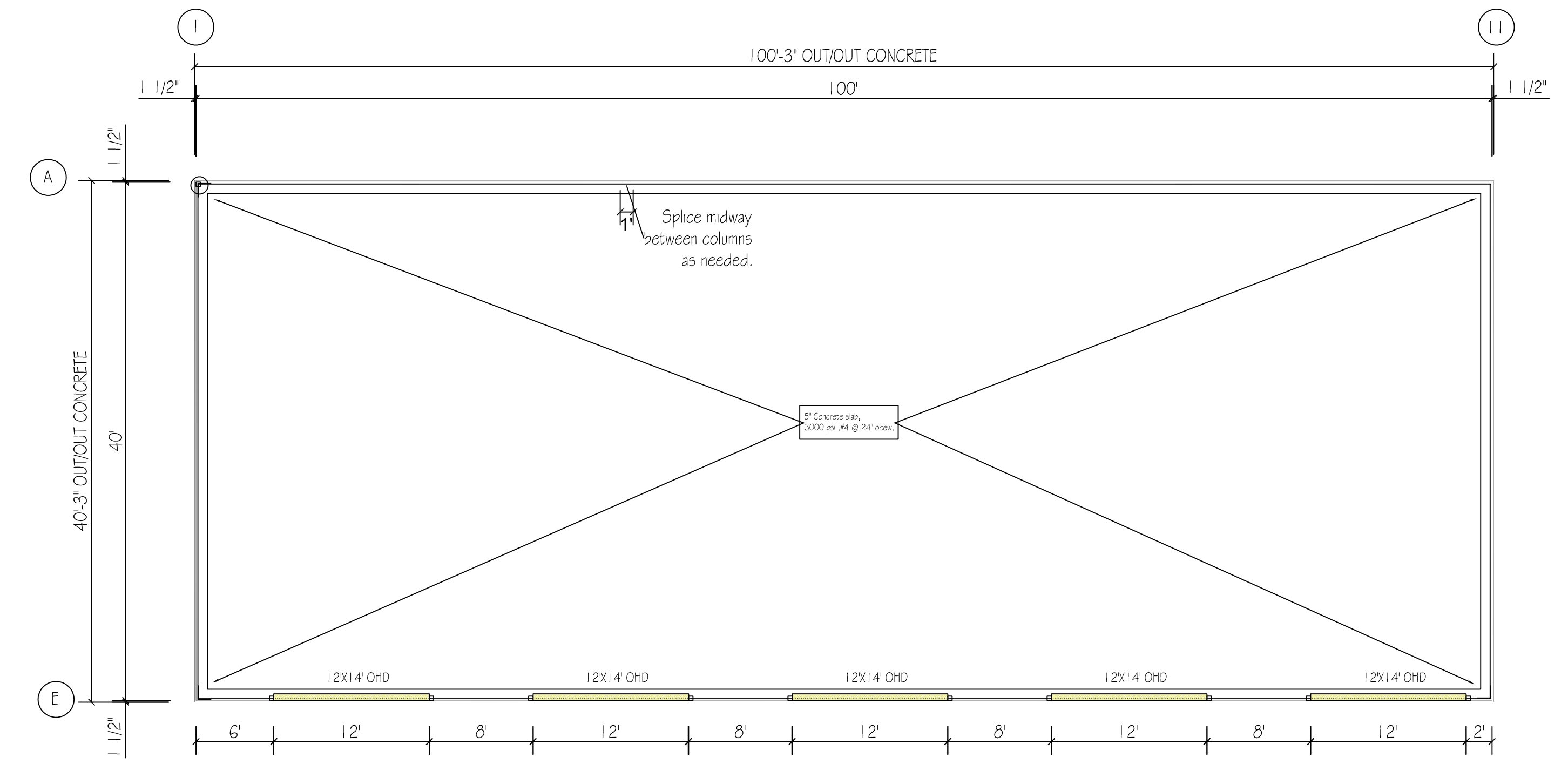


SIDEWALL E

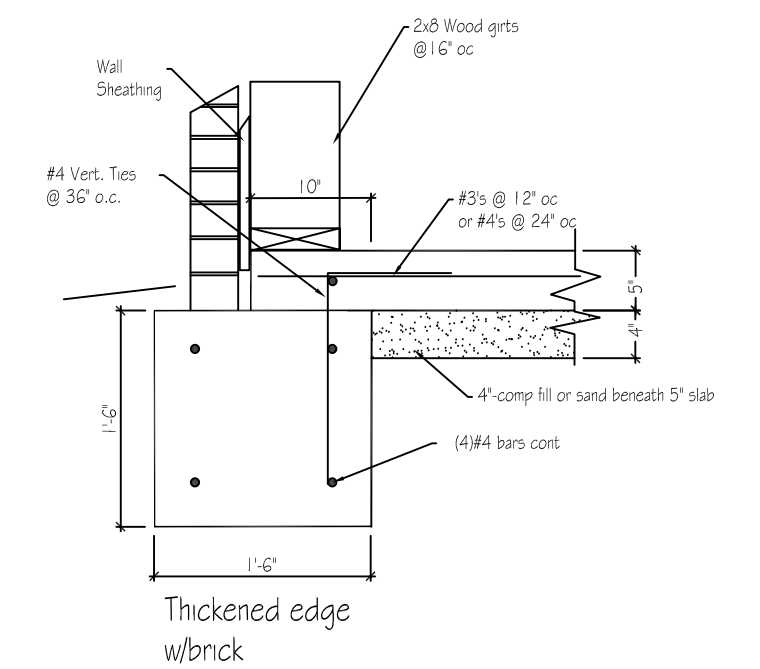
### ELEVATIONS

NOTE: SCALE 1/8"=1'-0"

STANDARD LATERAL FRAME SWAY=H90; STANDARD LATERAL GIRT DEF'L=1/120;  
STANDARD VERTICAL FRAME DEF'L=H1/80; STANDARD VERTICAL PURLIN DEF'L=1/150;  
FRAMING AND BRACING ARE NOT DESIGNED TO SUPPORT LATERAL LOADS FROM FINISH CONSTRUCTION. FINISHES MUST ALLOW FOR DEF'LNS LISTED.



NOTE: SCALE 1/8"=1'-0"



NOTE: SCALE 3/4"=1'-0"

NOTE: NO CORING, LABORATORY ANALYSIS, OR SURVEYS WERE CONDUCTED FOR THE DETERMINATION OF THE INFORMATION SUPPLIED HEREIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING PROPER SOIL CAPACITY AND PROPERTIES.

REINFORCING STEEL SHALL BE ASTM A-615 GRADE 40 OR 60 & LAPPED A MINIMUM OF 12" AND SHALL NOT BE WELDED. REINFORCING SHALL BEAR ON 1/2" CHAIRS. 6#-W1, 4#-1 WELDED WIRE FABRIC MAY BE USED IN LIEU OF REBAR.

FOUNDATION DESIGN IS BASED ON A PRESUMED MAX ALLOWABLE SOIL BEARING PRESSURE OF 1500 PSF.

FOR CONCRETE SLAB THE SUBGRADE AND FILL MUST BE COMPACTED TO 95% STD PROCTOR DENSITY WITH A MINIMUM OF 12" OF 1/2" GRADE 40 OR 60 & LAPPED A MINIMUM OF 12" AFTER STRIPPING, EXCAVATING, AND PROOF-ROLLING BUT BEFORE PLACING THE FILL. THE EXPOSED SOILS SHOULD BE SCARIFIED AND THEN PROCESSED AT AN OPTIMUM MOISTURE CONTENT WITH +/- 3% PER STANDARD PROCTOR.

BLINDING SITE AND ADJACENT AREAS MUST BE PROPERLY BARRICADED TO ELIMINATE THE POSSIBILITY OF STAMMING OR PONDING WATER.

SAW JOINTS SHALL BE ON A MAX 8x8' GRID

SOIL MUST BE COMPACTED BY A (MINIMUM) 5 TON TRUCK/SCRAPPER. BASE OF ALL FOOTINGS SHALL BE INTO UNDISTURBED SOIL.

CONCRETE SHALL CONFORM TO LATEST ACI 318 SPECIFICATIONS.

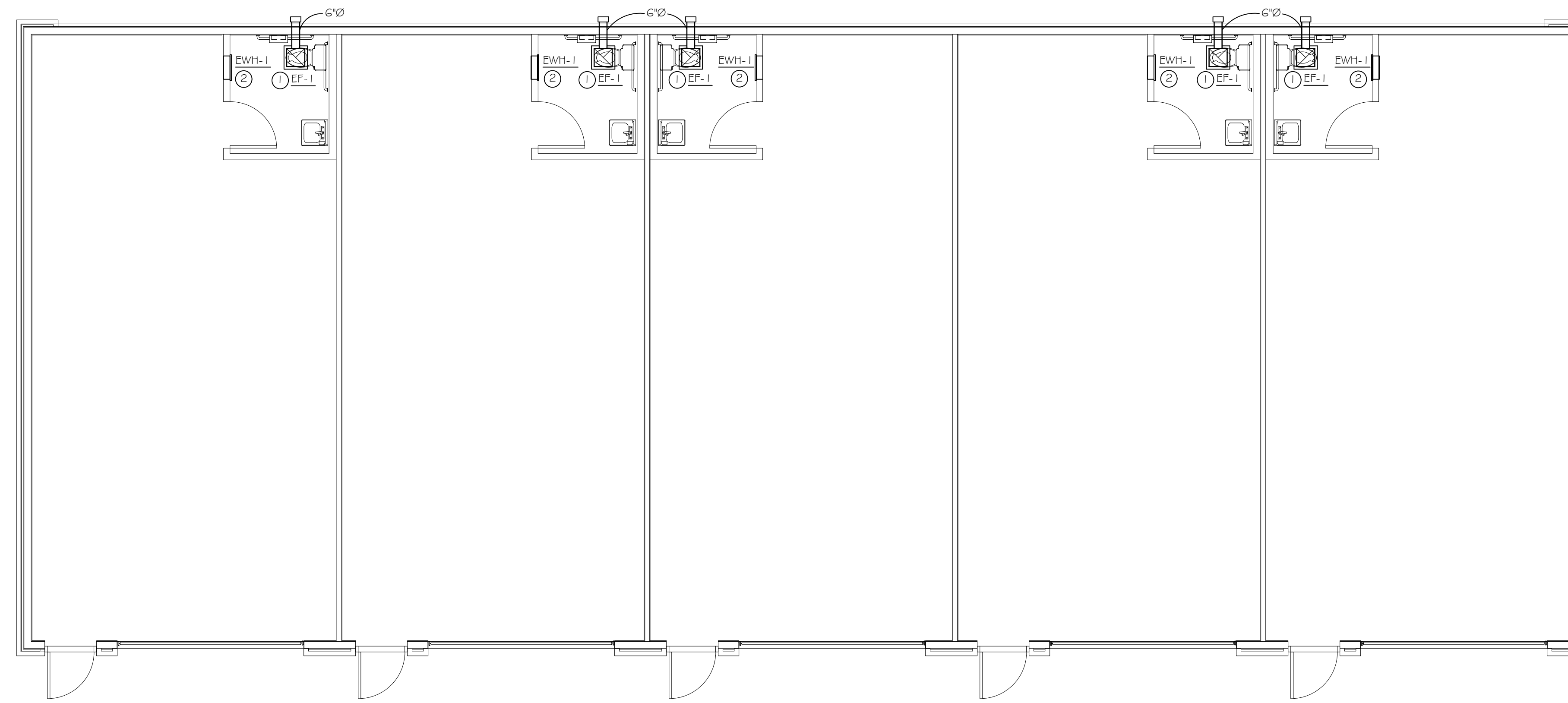
CONCRETE SLUMP SHALL NOT EXCEED 7".

MINIMUM SOIL BEARING CAPACITY REQUIRED = 1500 PSF.



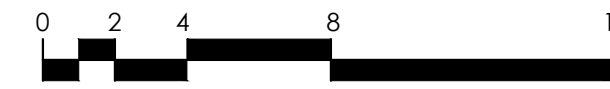
Shannon D. Markinson  
6017 Fields St.  
Oklahoma City, OK 73150  
405-664-3109  
Tarkentpress@aol.com

PRECISION PLUMBING S MAIN ST CHENEY, KS	IBC 2015	RISK OCCUPANCY 2
	5.0 PSF	20.00 PSF
	115.00 MPH	15.00 PSF
	3/13/23	60.00 PSF



- MECHANICAL KEYED NOTES:**
- ① CEILING MOUNT EXHAUST FAN - COORDINATE ACTUAL LOCATION WITH G.C. PRIOR TO ROUGH-IN. EXTEND EXHAUST DUCT THRU WALL & TERMINATE PER MANUFACTURER'S INSTRUCTIONS. PROVIDE INSECT SCREEN.
  - ② ELECTRIC WALL HEATER - COORDINATE ACTUAL LOCATION WITH FIELD CONDITIONS AND G.C. PRIOR TO INSTALLATION.

**A MECHANICAL FLOOR PLAN**  
 SCALE: 3/16" = 1'-0"  
 NORTH



**HVAC GENERAL NOTES:**

1. PLANS ARE SCHEMATIC IN NATURE & INTENDED TO DEPICT GENERAL SCOPE OF PROJECT. THE CONTRACTOR SHALL VERIFY FIELD CONDITIONS PRIOR TO CONSTRUCTION AND COORDINATE WITH OTHER TRADES PRIOR TO INSTALLATION. ALL WORK SHALL BE CLOSELY COORDINATED WITH G.C. PRIOR TO PURCHASE, FABRICATION & INSTALLATION.
2. CONSTRUCTION PER ALL APPLICABLE CODES & STANDARDS. CODES GOVERN UPON ANY DISCREPANCIES WITH THE PLANS.
3. ALL MATERIAL AND EQUIPMENT SHALL BE NEW AND OF THE BEST QUALITY, AND BE PRODUCED BY REPUTABLE MANUFACTURER'S USED IN COMMERCIAL CONSTRUCTION.
4. SUBMIT OPERATION AND MAINTENANCE MANUALS TO GC UPON COMPLETION OF PROJECT.
5. PROVIDE GUARANTEE ON ALL EQUIPMENT, MATERIAL AND WORKMANSHIP FOR ONE YEAR UPON COMPLETION OF PROJECT. ANY DEFECTS ARISING WITHIN ONE YEAR SHALL BE REPAIRED OR REPLACED AT NO COST TO THE OWNER.
6. TEST ALL PIPING IN ACCORDANCE WITH LOCAL CODES AND STANDARDS.
7. PROJECT LOCATED IN CLIMATE ZONE 4 (ASHRAE STANDARD 90.1 - ENERGY STANDARD FOR BUILDINGS EXCEPT LOW-RISE RESIDENTIAL BUILDINGS). ALL ROUND DUCTWORK SHALL BE WRAPPED & ALL RECT./SQ. DUCTWORK SHALL BE LINED (CERTAIN-TEED, OWENS-CORNING OR ENGINEER APPROVED EQUAL) AS FOLLOWS (COORDINATE ACTUAL LOCATION OF DUCT & BUILDING INSULATION TYPE WITH G.C.):
 

DUCT LOCATION	SUPPLY DUCT	RETURN DUCT
VENTILATED ATTIC	R-6	R-3.5
UNVENTED ATTIC ABV. INSULATED CLG.	R-6	R-3.5
UNVENTED ATTIC WITH ROOF INSULATION	R-3.5	NONE *
UNCONDITIONED SPACE	R-3.5	NONE *
INDIRECTLY CONDITIONED	R-3.5	NONE *
CONDITIONED SPACE	NONE	NONE *

\*RA DUCT SHALL HAVE 1/2" DUCT LINER (min.).  
 FRESH AIR DUCT SHALL BE WRAPPED WITH 2" (min.) DUCT WRAP INSULATION.  
 UNLESS LOCATED IN A 'CONDITIONED SPACE', EXHAUST DUCT SHALL HAVE MINIMUM R-VALUE OF R-3.5.
8. DUCTWORK SIZES SHOWN ARE CLEAR INSIDE DIMENSIONS - ADJUST FOR LINER AS REQUIRED.
9. SIX FOOT (max.) ALLOWED FOR FLEX DUCT (ABOVE ACCESSIBLE CEILINGS). FLEX DUCT SHALL BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS & AS PER THE RATED/LISTED APPLICATION.
10. ALL DUCT SHALL BE SEALED WITH HARDCAST DT TAPE WITH FTA ADHESIVE OR HARDCAST SFG-1402 (FOIL GRIP) TAPE OR ENGINEER APPROVED EQUAL. EXPOSED DUCTWORK (IN CONDITIONED SPACE) DOES NOT REQUIRE TO BE SEALED.
11. ACTUAL LOCATION OF MECHANICAL EQUIPMENT & DEVICES PER G.C. - COORDINATE PRIOR TO ROUGH-IN.
12. PROVIDE DUCT TRANSITIONS AS REQUIRED TO MAKE CONNECTION TO MECHANICAL EQUIPMENT & DEVICES USED. ALL DUCTS SHALL BE CONSTRUCTED & INSTALLED PER SMACNA STANDARDS.
13. DO NOT ROUTE ANY PIPING OR DUCTWORK ABOVE ELECTRICAL PANELS, TRANSFORMERS & EQUIPMENT - COORDINATE WITH E.C.
14. FURNISH AND INSTALL ALL GALVANIZED STEEL DUCTWORK AND HOUSINGS AS SHOWN ON DRAWINGS. ALL DUCTWORK SHALL BE IN CONFORMANCE WITH CURRENT SMACNA STANDARDS RELATIVE TO GAUGE, BRACING, JOINTS, ETC. SUPPORT HORIZONTAL RUNS OF DUCT FROM STRAP IRON HANGERS ON CENTERS NOT TO EXCEED 8'-0". DO NOT SUPPORT CEILING GRID, CONDUITS, PIPES, EQUIPMENT, ETC. FROM DUCTWORK.
15. ALL EXTERIOR PENETRATIONS SHALL BE SEALED WEATHERTIGHT. FIELD VERIFY ACTUAL REQUIREMENTS.
16. PROVIDE ACCESS & CLEARANCES TO MECHANICAL EQUIPMENT & DEVICES AS REQUIRED BY MANUFACTURER & CODE - FIELD VERIFY.
17. DUCT MATERIALS SHALL BE AS FOLLOWS:
  - a) RECTANGULAR DUCTWORK SHALL BE ASTM C90 GALVANIZED STEEL: ASTM A525, LOCK-FORMING QUALITY, 1.25 OZ. ZINC COATED EACH SIDE.
  - b) ROUND RIGID DUCTWORK - SNAP-LOCK PIPE WITH TRANSVERSE JOINTS TAPED.
  - c) ALL DUCTWORK SHALL BE FABRICATED AND INSTALLED IN ACCORDANCE WITH SMACNA STANDARDS, MANUAL 15d. ALL SUPPLY AIR DUCT PRESSURE SHALL BE THE SAME AS THE EXTERNAL STATIC PRESSURE (ESP) OF THE EQUIPMENT SUPPLYING THE DUCT. THE EQUIPMENT (ESP) SHALL BE THE PRESSURE CLASS FOR THE ENTIRE SUPPLY DUCT SYSTEM
18. M.C. SHALL PAINT (FLAT BLACK) INSIDE OF CHASES, DUCTWORK, GRILLES AND/OR DIFFUSERS THAT ARE VISIBLE THROUGH THE FACE OF GRILLES & DIFFUSERS - FIELD VERIFY.
19. G.C. SHALL FIRE PROOF ALL RATED WALL ASSEMBLY PENETRATIONS.

EXHAUST FAN SCHEDULE																							
TAG	LOCATION	MANF.	MODEL	TYPE			FAN DATA		ACCESSORIES					CONTROLS			ELEC. DATA		NOTES				
				CLG.	ROOF	WALL	INLINE	CFM	S.P.	DRIVE	DISC	BOD	IBRD SCREEN	VSC	D-DR	SWITCH	LIGHTS	TIME CLOCK		OCC. SENSOR	OTHER	V/Ø	HP (W)
EF-1	UNITS	COOK	GC-14G	X				75	0.5	D	X	X	X	X				X			115/1	(70)	①②

**NOTES:**  
 ① CEILING MOUNT EXHAUST FAN - PROVIDE WITH VIBRATION ISOLATION, VARIABLE SPEED CONTROLLER, BACK-DRAFT DAMPER, MOUNTING BRACKET, WALL TERMINATION KIT, & GRILLE. EC TO MOUNT VARIABLE SPEED CONTROLLER ON E.F. HOUSING.  
 ② EF TO BE CONTROLLED BY OCCUPANCY SENSOR ON WALL (PROVIDED BY E.C.) & REMAIN ON FOR A DURATION OF 10 MINS - REFER TO ELECTRICAL.

APPROVED MANUFACTURERS: COOK, PENN, GREENHECK, ACME,

ELECTRIC WALL HEATER SCHEDULE										
TAG	MANF.	SERIES	MODEL	TYPE	LOC.	HEATING (BTU)	ELECTRICAL DATA			NOTES
							V/Ø	AMPS	W	
EWH-1	MARKEL	4400	E4475TRP	WALL	BIKE STORAGE	2,560	120/1	6.25	750	①

**NOTES:**  
 ① ELECTRICAL RECESSED WALL HEATER WITH INTEGRAL THERMOSTAT & DISCONNECT SWITCH.

**REVIEW SET - NOT FOR PRICING OR CONSTRUCTION**

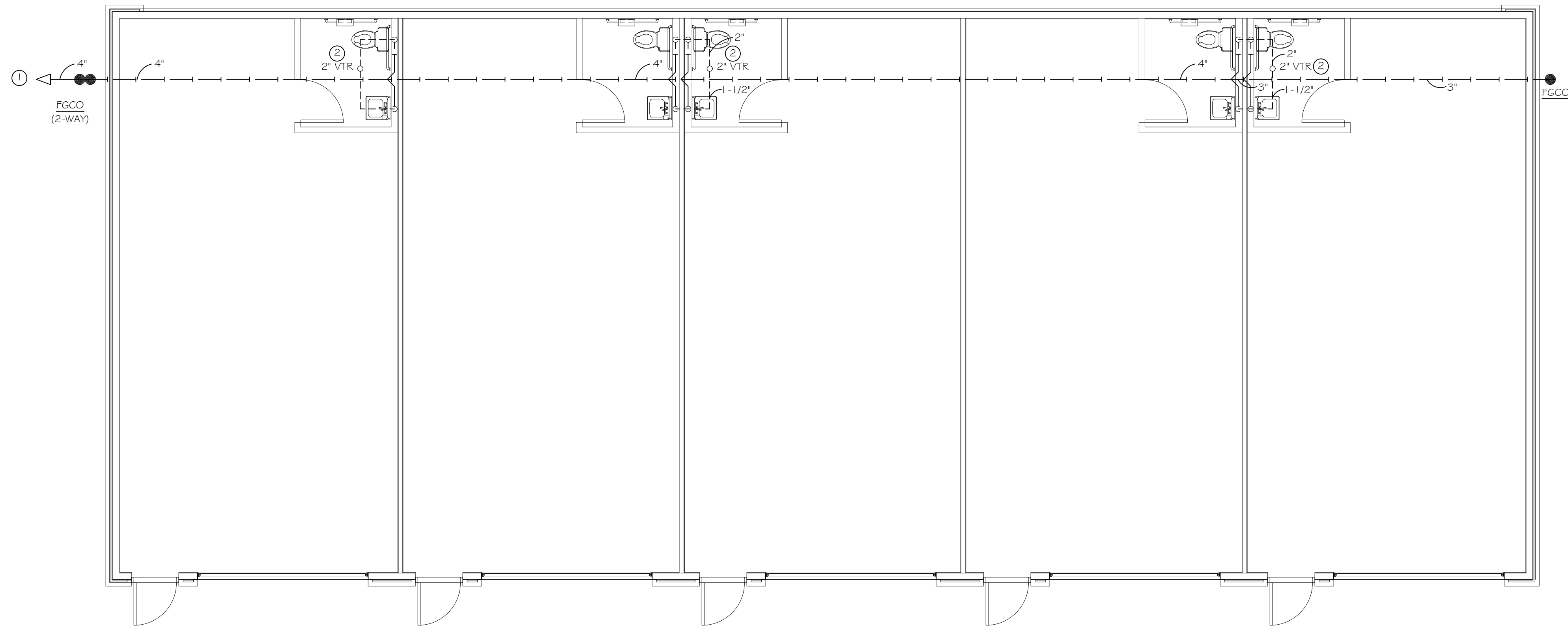
**PRECISION INVESTMENTS  
 COMMERCIAL FLEX SPACE**  
 100 E SANTA FE CHENEY, KANSAS 67025  
**RYGG | DESIGN + STUDIO**

**MECHANICAL FLOOR PLAN**  
 01.28.2024



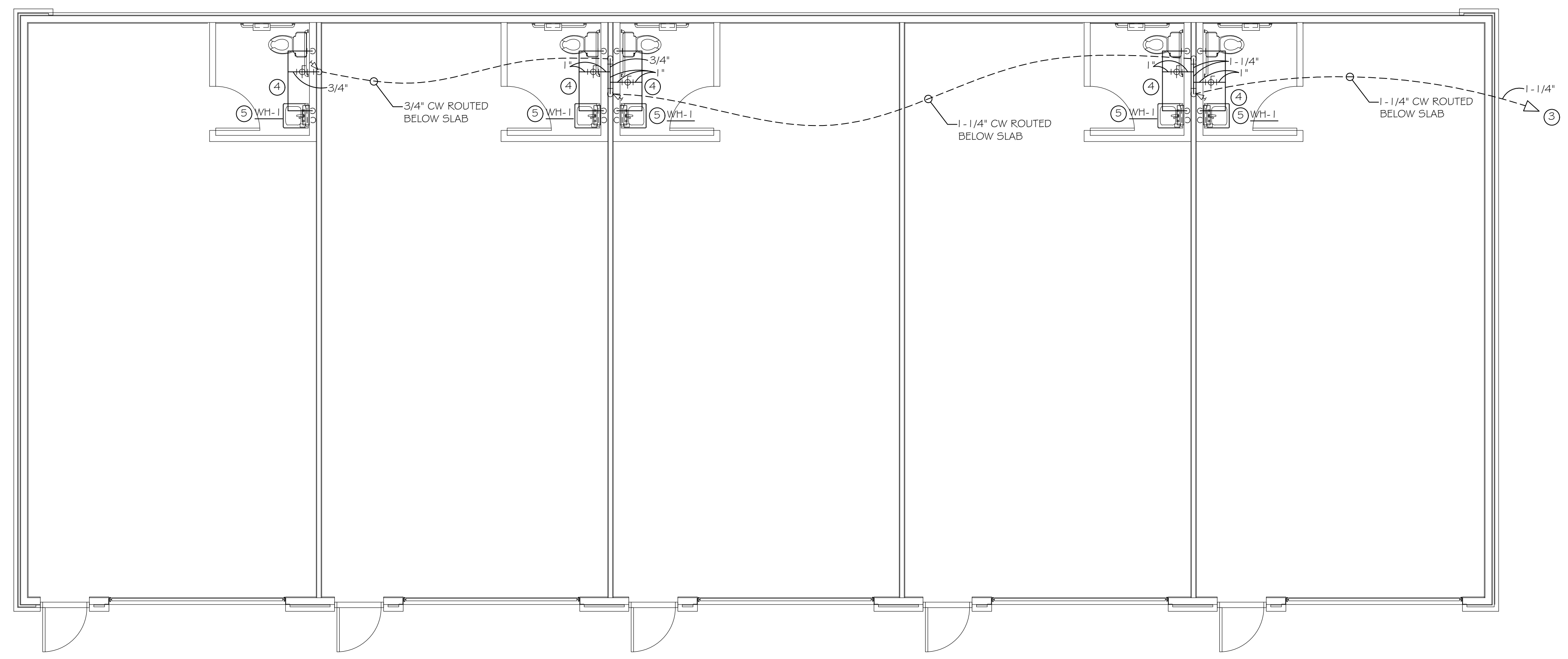
**M1**

100% CHECK SET



- PLUMBING KEYED NOTES:**
- ① EXTEND NEW 4" W TO EXISTING WASTE MAIN ONSITE - REFER TO CIVIL SITE UTILITY PLAN FOR CONTINUATION - FIELD VERIFY ACTUAL ROUTING & CONNECTION REQUIREMENTS PRIOR TO ROUGH-IN.
  - ② COORDINATE ACTUAL LOCATION OF VTR WITH G.C. PRIOR TO ROUGH-IN.
  - ③ EXTEND 1-1/4" CW TO EXISTING MAIN ON-SITE - REFER TO CIVIL SITE UTILITY PLAN FOR CONTINUATION. FIELD VERIFY ACTUAL ROUTING & CONNECTION REQUIREMENTS PRIOR TO ROUGH-IN.
  - ④ ROUTE DOMESTIC WATER PIPING WITHIN WALL - SHOWN OFFSET FOR CLARITY.
  - ⑤ 'SINGLE-POINT', ELECTRIC, TANKLESS WATER HEATER LOCATED BELOW SINK/COUNTER - COORDINATE ACTUAL LOCATION WITH G.C. REFER TO DETAIL FOR ADDITIONAL INFORMATION.

**A** PLUMBING FLOOR PLAN - WASTE & VENT  
 SCALE: 3/16" = 1'-0"  
 NORTH



**A** PLUMBING FLOOR PLAN - DOMESTIC WATER  
 SCALE: 3/16" = 1'-0"  
 NORTH

**REVIEW SET - NOT FOR PRICING OR CONSTRUCTION**

**PRECISION INVESTMENTS  
 COMMERCIAL FLEX SPACE**  
 100 E SANTA FE CHENEY, KANSAS 67025  
**RYGG DESIGN+STUDIO**

PLUMBING FLOOR PLAN  
 01.28.2024



**P1**

100% CHECK SET

## PLUMBING SYMBOL & ABBREVIATION SCHEDULE

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
—	DOMESTIC COLD WATER LINE (CW)	—	TOP CONNECTION
—	EXISTING DOMESTIC COLD WATER LINE (CW)	—	BOTTOM CONNECTION
—	DOMESTIC HOT WATER LINE (HW) - 120°F (+)	—	SIDE CONNECTION
—	EXISTING DOMESTIC HOT WATER LINE (HW) - 120°F (+)	—	APPED OUTLET
HWR	HOT WATER RECIRC LINE (HWR)	—	GAS COCK
HWR	EXISTING HOT WATER RECIRC LINE (HWR)	—	PRESSURE REDUCING VALVE
TW	TEMPERED DOMESTIC HOT WATER LINE (TW) - 105°F (+)	—	VALVE IN DROP
—	ABOVE FLOOR WASTE LINE (W)	—	SHUT OFF VALVE (BALL VALVE)
—	EXISTING ABOVE FLOOR WASTE LINE (W)	VTR	VENT THRU ROOF
—	BELOW GRADE WASTE LINE (W)	FD	FLOOR DRAIN
—	EXISTING BELOW GRADE WASTE LINE (W)	FFCO	CLEANOUT (FLOOR)
—	PLUMBING VENT LINE (V)	FFCO (2-WAY)	2-WAY CLEANOUT (FLOOR)
—	EXISTING PLUMBING VENT LINE (V)	FGCO	CLEANOUT (GRADE)
RL	RAIN LEADER (RL)	FGCO (2-WAY)	2-WAY CLEANOUT (GRADE)
RL	EXISTING RAIN LEADER (RL)	FWCO	FINISH WALL CLEANOUT
ORL	OVERFLOW RAIN LEADER (ORL)	CO	END OF LINE CLEANOUT
ORL	EXISTING OVERFLOW RAIN LEADER (ORL)	HB	HOSE BIBB
SS	STORM SEWER (SS)	RD	ROOF DRAIN
SS	EXISTING STORM SEWER (SS)	ORD	OVERFLOW ROOF DRAIN
G	NATURAL GAS LINE (G)	WH	WALL HYDRANT
G	EXISTING NATURAL GAS LINE (G)	P#	PLUMBING FIXTURE CALLOUT
CD	COOLING COIL CONDENSATE DRAIN LINE (CD)	WHA#	WATER HAMMER ARRESTOR - PDI SIZE
—	PIPE CAP	WH#	WATER HEATER CALLOUT
—	PIPE RISE	G.C.	GENERAL CONTRACTOR
—	PIPE DROP	M.C.	MECHANICAL CONTRACTOR
—	UNION OR FLANGE CONNECTION	P.C.	PLUMBING CONTRACTOR
—	DIRECTION OF FLOW	E.C.	ELECTRICAL CONTRACTOR
—	ANCHOR	N.I.C.	NOT IN CONTRACT
—		+	CONNECT NEW TO EXISTING. VERIFY EXACT LOCATION.
—		⊕	REFER TO PLAN NOTES

NOTE:  
THE SYMBOLS & ABBREVIATIONS SHOWN ARE A COMPLETE LIST OF SYMBOLS & ABBREVIATIONS. NOT ALL SYMBOLS OR ABBREVIATIONS MAY BE USED ON THIS PROJECT.

SCHEDULED EQUIPMENT NOTES:	
1. THE SCHEDULED EQUIPMENT ESTABLISHES THE QUALITY OF EQUIPMENT TO BE USED ON THE PROJECT. SUBSTITUTIONS NOT ALREADY LISTED SHALL BE REVIEWED & APPROVED BY ENGINEER. PRIOR TO SUBMITTING A BID.	2. SHOP DRAWING SUBMITTALS ARE REQUIRED FOR REVIEW & APPROVAL ON ALL SCHEDULED EQUIPMENT - ANY MODIFICATIONS TO THE SCHEDULED EQUIPMENT LOAD, OUTPUT, ETC. BY THE EQUIPMENT SUPPLIER AND/OR THE CONTRACTOR(S) SHALL BE REVIEWED & APPROVED BY ENGINEER. PRIOR TO PURCHASE & INSTALLATION.

## WATER HEATER SCHEDULE - ELECTRIC/TANKLESS

TAG	LOC.	MANF.	MODEL	TYPE	CAPACITY (min.)		ELEC. DATA				NOTES
					GAL.	RISE @ 0.5 GPM	V/Ø	KW	AMPS	MOCAP	
WH-1	RR	RHEEM	RETEX-04	INSTAN.	-	48"	208/1	3.5	29	30	Ⓢ

NOTES:  
 Ⓢ ELECTRIC TANKLESS WATER HEATER - PROVIDE WITH INTEGRATED MIXING VALVE (ASSE 1070), REPLACEABLE CARTRIDGE INSERT & FLEX CONNECTIONS.  
 Ⓢ P.C. TO PROVIDE RECESSED TOGGLE SWITCH ON WALL, BELOW LAVATORY, NEXT TO WH - REFER TO ELECTRICAL PLANS.  
 APPROVED MANUFACTURERS: EEMAX, STATE, A.O. SMITH

## PLUMBING FIXTURE SCHEDULE

TAG	TYPE	MANF.	MODEL	ADA (Y/N)	LINE SIZE SERVING FIXTURE				NOTES
					CW	HW	W	V	
P1	WATER CLOSET (FT)	Ⓢ	Ⓢ	Y	1/2"	-	3"	2"	Ⓢ
P2	LAVATORY	Ⓢ	Ⓢ	Y	1/2"	1/2"	2"	1 1/2"	Ⓢ

NOTES:  
 Ⓢ FIXTURES SHALL BE INSTALLED TO MEET ADA STANDARDS  
 Ⓢ SCHEDULED FIXTURES FOR BIDDING PURPOSES ONLY. FINAL FIXTURE SELECTION MUST BE APPROVED BY OWNER - COORDINATE WITH OWNER PRIOR TO PURCHASE & INSTALLATION.

APPROVED MANUFACTURERS: KOHLER, AMERICAN STANDARD, CRANE, ZURN, JUST, DELTA, ELKAY

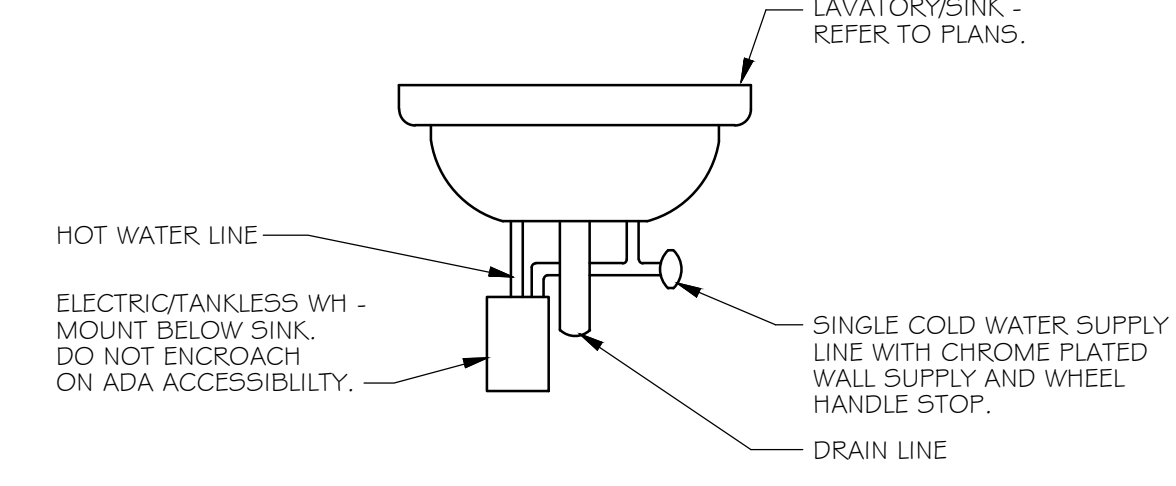
- PLUMBING FIXTURE LIST:
- P1: WATER CLOSET (FLUSH TANK) - ZURN Z5555-K WITH ELONGATED RIM, SOLID OPEN FRONT SEAT (LESS COVER). CENTERLINE OF BOWL SHALL BE 18" FROM NEAREST WALL/PARTITION AND LEVER HANDLE TO 'WIDE' SIDE OF FIXTURE.
  - P2: LAVATORY (COUNTER) - KOHLER K-2196 'PENNINGTON' 20x17 WITH 4" CENTERS. SOAP DEPRESSION, FRONT OVERFLOW. PROVIDE DELTA 501-LF-HGM-HDF. INSULATE EXPOSED P-TRAP & DOMESTIC WATER LINES WITH PRE-MANUFACTURED COVERS & FITTINGS. PROVIDE HOT WATER MIXING VALVE (MAINTAIN ACCESS). LEONARD 210-LF-F-DT (OR EQUAL) - 105°F OUTLET TEMPERATURE.

\* PROVIDE FIXTURES WITH ALL ASSOCIATED TRIM REQUIRED FOR PROPER OPERATION (e.g. CHROME PLATED WALL SUPPLIES WITH WHEEL HANDLE STOPS, ESCUTCHEON PLATES, CLOSET BOWL/WAX RING KIT, WALL CARRIERS, TAILPIECE, ETC.)

### PLUMBING GENERAL NOTES:

- PLANS ARE SCHEMATIC IN NATURE & INTENDED TO DEPICT GENERAL SCOPE OF PROJECT. THE CONTRACTOR SHALL VERIFY FIELD CONDITIONS PRIOR TO CONSTRUCTION AND COORDINATE WITH OTHER TRADES PRIOR TO INSTALLATION. ALL WORK SHALL BE CLOSELY COORDINATED WITH G.C. PRIOR TO PURCHASE, FABRICATION & INSTALLATION.
- CONSTRUCTION PER ALL APPLICABLE CODES & STANDARDS. CODES GOVERN UPON ANY DISCREPANCIES WITH THE PLANS.
- ALL MATERIAL AND EQUIPMENT SHALL BE NEW AND OF THE BEST QUALITY, AND BE PRODUCED BY REPUTABLE MANUFACTURERS USED IN COMMERCIAL CONSTRUCTION.
- SUBMIT OPERATION AND MAINTENANCE MANUALS TO GC UPON COMPLETION OF PROJECT.
- PROVIDE GUARANTEE ON ALL EQUIPMENT, MATERIAL AND WORKMANSHIP FOR ONE YEAR UPON COMPLETION OF PROJECT. ANY DEFECTS ARISING WITHIN ONE YEAR SHALL BE REPAIRED OR REPLACED AT NO COST TO THE OWNER.
- TEST ALL PIPING IN ACCORDANCE WITH LOCAL CODES AND STANDARDS.
- DO NOT ROUTE ANY PIPING ABOVE ELECTRICAL PANELS, TRANSFORMERS & EQUIPMENT NOR BELOW MECHANICAL EQUIPMENT - COORDINATE WITH E.C. AND M.C.
- ROUTE ALL PIPING ON 'WARM' SIDE OF INSULATION - WITHIN A CONDITIONED SPACE. G.C. SHALL PROVIDE A 'FURR-OUT'; THICKENED WALL OR DROPPED SOFFIT AS REQUIRED. PIPING SHALL NOT BE ROUTED IN UNCONDITIONED SPACES, ATTICS, CRAWL SPACES, EXTERIOR WALLS, EXTERIOR SOFFITS, OR EAVES, ETC. WITHOUT THE ENGINEER'S L.C. WRITTEN APPROVAL.
- INSTALL ACCESSIBLE SHUT-OFF VALVES AS SHOWN ON PLANS & AS NECESSARY FOR MAINTENANCE TO FIXTURES AND EQUIPMENT. COORDINATE LOCATION OF ALL VALVES WITH G.C. TO ENSURE ACCESSIBILITY.
- PROVIDE FLOOR RECEPTOR WITH DEEP SEAL TRAP & A CW TRAP PRIMER CONNECTION OR 'TRAP GUARD' PER LOCAL AUTHORITY HAVING JURISDICTION (AHJ).

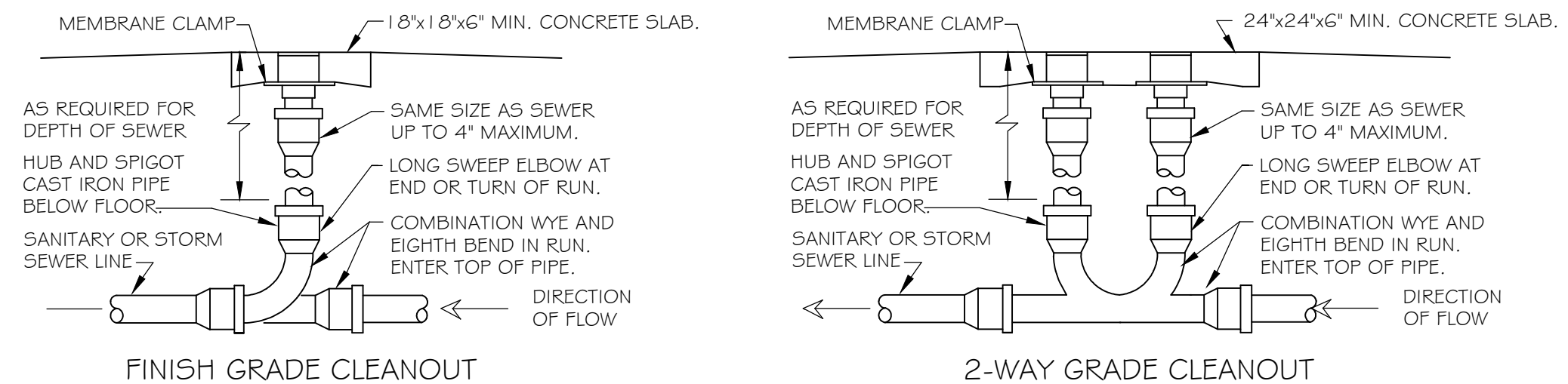
- DOMESTIC WATER PIPING SHALL BE INSULATED WITH FIBERGLASS RIGID INSULATION OR APPROVED FOAM INSULATION - ARMSTRONG OR OWENS CORNING. SEAL ALL ENDS, JOINTS & FITTINGS. HW SHALL HAVE 1" THICKNESS & CW SHALL HAVE 3/4" THICKNESS.
- PROVIDE CLEANOUTS AS SHOWN ON PLANS AND AS REQUIRED BY CODE. MAINTAIN ACCESS FOR SERVICE.
- ACTUAL LOCATION OF PLUMBING EQUIPMENT, FIXTURES & DEVICES PER G.C. - COORDINATE PRIOR TO ROUGH-IN.
- REFER TO PLUMBING FIXTURE SCHEDULE FOR SIZE OF DOMESTIC WATER, WASTE & VENT PIPING SERVING EACH FIXTURE.
- PIPING SUPPORTS, HANGERS & ANCHORS PER LATEST ADOPTED CODE.
- IT IS THE RESPONSIBILITY OF THE P.C. TO FIELD VERIFY ACTUAL LOCATION, FLOW ELEVATION & CONNECTION REQUIREMENTS OF SITE UTILITIES PRIOR TO SUBMITTING A BID & START OF CONSTRUCTION. ANY DISCREPANCIES BETWEEN THE SITE UTILITIES & THE PLANS SHALL BE ADDRESSED WITH THE G.C. & COORDINATED WITH ENGINEER.
- WASTE & VENT PIPING SHALL BE PVC OR ABS-DWV PIPING WITH APPROVED SOLVENT CEMENTED FITTINGS - WASTE PIPING SHALL HAVE MINIMUM 1/4" PER FOOT SLOPE. CONDENSATE PIPING SHALL BE PVC WITH 1" PER 10'-0" SLOPE.
- DOMESTIC WATER PIPING SHALL BE COPPER (TYPE L - MINIMUM) - TYPE 'K' ABOVE GRADE AND INSIDE BUILDING, TYPE 'K' BELOW GRADE. APPROVED PLASTIC TUBING MAY BE USED FOR WATER SERVICE PIPING UPON APPROVAL BY A.H.J. PEX PIPING CAN BE USED INSIDE BUILDING IN LIEU OF COPPER. PEX SYSTEM MUST BE SUBMITTED FOR REVIEW AS A SHOP DRAWING SUBMITTAL. THIS INCLUDES, BUT IS NOT LIMITED TO, PIPING, MANIFOLD FITTING, VALVES, SUPPORTS, ANCHORS & SLEEVES.



NOTES:  
 1. PROVIDE WITH REPLACEABLE CARTRIDGE FILTER, FLOW REGULATOR & FLEX CONNECTORS.  
 2. DETAIL SIMILAR FOR (2) LAVATORIES - INSTALL PER MANUFACTURER'S INSTRUCTIONS.

### 1 WATER HEATER DETAIL - ELECTRIC/TANKLESS

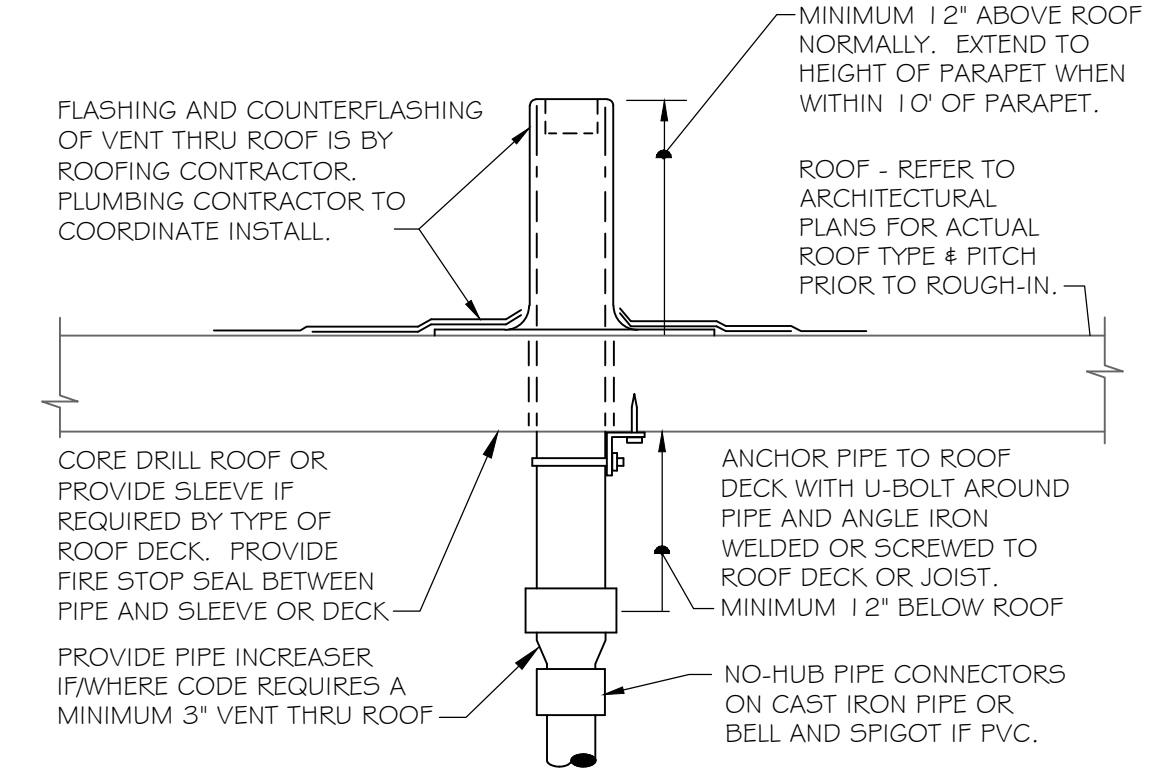
NOT TO SCALE



NOTES:  
 1. LOCATE AT BUILDING EXIT, AT ENDS OF RUNS, AT TURNS OF PIPE GREATER THAN 45 DEGREES, AT 50' INTERVALS ON STRAIGHT RUNS, AND/OR WHERE SHOWN ON PLANS. PROVIDE BACK FILL PER ARCHITECTURAL SPECIFICATIONS. LOCATE CLEANOUTS WHERE THERE IS 18" CLEAR AROUND. CONSULT LOCAL CODES FOR OTHER CO REQUIREMENTS.  
 2. ROUND-SECURED GASKETED NICKEL BRONZE ADJUSTABLE TOP WITH 'CO' CAST IN COVER. PROVIDE CLEANOUT TOP WITH VARIATIONS SUITABLE FOR FLOOR COVERING (CARPET MARKER, RECESSED FOR TILE, SCORLATED FOR UNFINISHED FLOORS). PROVIDE GASKETED PLASTIC PLUG IN CAST IRON BODY. USE TEFLOON JOINT COMPOUND ON FLUG THREADS. CLEAN THE TOP OF EXPOSED CO AFTER INSTALLATION.

### 2 CLEANOUT DETAIL - GRADE

NOT TO SCALE



REFER TO PLANS FOR VTR PIPE SIZES AND LOCATIONS. LOCATE VTR MINIMUM THREE FEET FROM PROPERTY LINE, OR TEN FEET HORIZONTAL OR THREE FEET VERTICAL ABOVE ANY BUILDING OPENING OR FRESH AIR INTAKE, OR ONE FOOT FROM ANY VERTICAL SURFACE. LOCATE VTR MINIMUM 18" FROM PARAPET, EXPANSION JOINT, EQUIPMENT CURB, ETC. OFFSET IN CEILING SPACE WHERE REQUIRED TO MEET THESE CONDITIONS.

### 3 VENT THRU ROOF 'VTR' DETAIL

NOT TO SCALE

REVIEW SET - NOT FOR PRICING OR CONSTRUCTION

PRECISION INVESTMENTS  
 COMMERCIAL FLEX SPACE  
 100 E SANTA FE CHENEY, KANSAS 67025  
**RYGG | DESIGN + STUDIO**

PLUMBING DETAILS AND SCHEDULES

01.28.2024



# P2

100% CHECK SET



## ELECTRICAL NOTES

1. WIRING SHALL BE IN ACCORDANCE WITH THE LATEST ADOPTED EDITION OF THE NATIONAL ELECTRICAL CODE (NEC), AND / OR APPLICABLE LOCAL, STATE, AND UTILITY COMPANY RULES, LAWS, AND ORDINANCES.
2. SECURE ALL PERMITS AND INSPECTIONS REQUIRED FOR INSTALLATION OF ELECTRICAL WORK. VERIFY ALL OUTLET LOCATIONS ON JOB PRIOR TO ROUGH-IN. COORDINATE ALL OUTLET BOX LOCATIONS WITH MASONRY, IF ANY, TO MINIMIZE CUTTING AND PATCHING OF BOTH BRICK AND BLOCK.
3. THE ELECTRICAL CONTRACTOR SHALL COOPERATE WITH OTHER CONTRACTORS, INSTALL EQUIPMENT IN PROPER SEQUENCE AS NOT TO INTERFERE WITH THE PROGRESS OF OTHER CONTRACTORS, AND GIVE GENERAL CONTRACTOR ALL NECESSARY INFORMATION FOR MAKING PROPER PROVISION FOR INSTALLATION OF HIS EQUIPMENT.
4. ALL MATERIALS SHALL BE NEW, UNLESS OTHERWISE NOTED ON DRAWINGS. CARRY UNDERWRITERS LABEL, OR BE LISTED BY THAT GROUP AND BE FULLY EQUAL TO MAKES SPECIFIED.
5. ON RATED WALLS AND SEPARATION WALLS, ALL ELECTRICAL OUTLETS AND SWITCH BOXES ARE REQUIRED TO MEET I.B.C. 711 THRU 714.
6. INDIVIDUAL HOME-RUNS ARE SHOWN FOR CLARITY ONLY. E.C. CAN COMBINE THEN TOGETHER PER LATEST 'NEC'. ALL WIRE IS No. 12 THIN COPPER UNLESS OTHER WISE NOTED. ANY 120 VOLT OR 208 VOLT HOME-RUN WITH A DISTANCE LONGER THAN 60' FROM THE PANEL TO THE FIRST DEVICE, OR 277 VOLT OR 480 VOLT HOME-RUN WITH A DISTANCE LONGER THAN 160' FROM THE PANEL, SHALL BE UPSIZED TO ALLOW FOR VOLTAGE DROP. SEE DRAWINGS AND SCHEDULES.
7. USE ONLY INSULATED COPPER CONDUCTORS IN CONDUIT WITH A MINIMUM SIZE TO BE 1/2" TRADE SIZE, OR 'MC' CABLE IF APPROVED BY LOCAL CODE. USE FLEXIBLE CONDUIT FOR CONNECTIONS TO MOTORS, TRANSFORMERS, AND SIMILAR EQUIPMENT. ALL WIRING SHALL BE CONCEALED, FLUSH OUTLETS, EXCEPT AS NOTED ON DRAWINGS. WIRE INSULATION SHALL BE COLOR COATED AS FOLLOWS OR PER LOCAL ORDINANCES: 120/240V, 1Ø - A-BLACK, B-RED, NEUTRAL-WHITE, G-GREEN. 120/208V, 3Ø - A-BLACK, B-RED, C-BLUE, NEUTRAL-WHITE, G-GREEN. 277/480V, 3Ø - A-BROWN, B-ORANGE, C-BLUE, NEUTRAL-GRAY, G-GREEN.
8. BRANCH CIRCUIT PANELBOARDS SHALL BE AS NOTED ON DRAWINGS WITH THERMAL MAGNETIC BREAKERS. BREAKERS SHALL HAVE INDIVIDUAL PLASTIC CASES, SIZED AS SCHEDULED. TWO AND THREE POLE BREAKERS SHALL BE COMMON TRIP (SINGLE POLE UNITS WITH COMMON TRIP ARE NOT ACCEPTED). ALL BREAKERS ARE TO BE BOLT-IN. FURNISH AND INSTALL A NEATLY TYPED DIRECTORY CARD, LOCATED ON THE INSIDE OF THE HINGED DOOR. REASSIGN CIRCUITS TO PROPERLY BALANCE THE LOADS ON THE PHASE IF THE FINAL CONNECTIONS AND TEST SHOW IT TO BE ADVISABLE.
9. ALL PENETRATIONS IN THE RATED WALLS, FLOOR / CEILING ASSEMBLY, AND THE ROOF / CEILING ASSEMBLY SHALL BE SEALED WITH A MATERIAL CAPABLE OF PREVENTING THE PASSAGE OF FLAME AND HOT GASES. THE SEALER SHALL HAVE A T-RATING AND F-RATING OF NOT LESS THAN THAT OF THE WALL, FLOOR, OR CEILING BEING PENETRATED. THE ABOVE REQUIREMENTS SHALL MEET I.B.C. 711 THRU 714. A MAXIMUM OF TWO OUTLET BOXES PER STUD SPACE IN THE RATED WALLS. THE MAXIMUM SIZE FOR STEEL OUTLET BOXES ON 100 SQUARE INCHES FOR ANY 100 SQUARE FEET OF WALL AREA. BOXES ON OPPOSITE SIDES OF FIRE WALLS SHALL BE SEPARATED BY A HORIZONTAL DISTANCE OF NOT LESS THAN 24 INCHES, I.B.C. 711 & 714.
10. ALL CONDUIT AND OUTLET BOXES (ELECTRICAL, TELEPHONE, COMPUTER, DATA, ETC.) LOCATED IN THE RATED WALLS, FLOOR, CEILING, OR ROOF SHALL BE CONSTRUCTED OF A NON-COMBUSTIBLE MATERIAL TO MEET I.B.C.
11. ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN A NEAT WORKMANLIKE MANNER. UNSIGHTLY INSTALLATIONS SHALL BE REMOVED AND REWORKED AT NO ADDITIONAL EXPENSE TO THE OWNER.
12. WIRING OF MECHANICAL EQUIPMENT FURNISHED BY OTHERS: FURNISH AND INSTALL ALL POWER WIRING, AND ALL CONTROL WIRING AND INTERLOCK WIRING OF ALL UNITS, PUMPS, FANS, WATER HEATERS, ETC. CONNECT PER MANUFACTURERS WIRING DIAGRAMS. FURNISH AND INSTALL ALL NECESSARY DISCONNECT DEVICES AS REQUIRED. CONTRACTOR TO VERIFY THE ACTUAL WIRING SIZING AMPS FOR ALL EQUIPMENT FROM THE EQUIPMENT NAMEPLATE. ELECTRICAL INSTALLATION SHALL BE BASED ON ACTUAL REQUIRED AMPERAGES, WHICH MAY VARY SOMEWHAT FROM THE WIRE AND EQUIPMENT SIZES SHOWN ON THE DRAWINGS. PROPERLY SIZED ELECTRICAL WIRING AND EQUIPMENT SHALL BE FURNISHED WITHOUT ANY ADDITIONAL COST TO THE CONTRACT. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF ALL CHANGES TO BE MADE IN THE ELECTRICAL INSTALLATION DUE TO EQUIPMENT VARIANCES SO THAT THE IMPACT ON FEEDERS, PANELS, FUSE AND BREAKER SIZES CAN BE CHECKED PRIOR TO INSTALLATION.
13. WIRING OF THERMOSTATS AND TEMPERATURE CONTROLS: FURNISH AND INSTALL ALL POWER WIRING, AND ALL CONTROL AND INTERLOCK WIRING OF ALL THERMOSTATS AND TEMPERATURE CONTROL DEVICES INCLUDING NIGHTSTATS, TIME SWITCHES, OVERRIDE TIMERS, ETC. SEE MECHANICAL DRAWINGS FOR LOCATIONS AND TEMPERATURE CONTROL DIAGRAMS.
14. THE DRAWINGS SHOWING THE LAYOUT OF THE WORK INDICATE THE APPROXIMATE LOCATIONS OF OUTLETS, APPARATUS, AND EQUIPMENT. THE DRAWINGS ARE SCHEMATIC ONLY, AND ARE NOT INTENDED TO SHOW EXACT ROUTING OF CONDUIT, ETC. THE FINAL DETERMINATION AS TO THE ROUTING SHALL BE GOVERNED BY THE STRUCTURAL CONDITIONS AND OTHER OBSTRUCTIONS. THEY SHALL NOT BE CONSTRUED TO MEAN THE DESIGN OF THE SYSTEM MAY BE CHANGED, IT MERELY REFERS TO THE EXACT RUN OF A RACEWAY BETWEEN GIVEN POINTS. THE CONTRACTOR SHALL CONSULT ALL CONTRACT DRAWINGS WHICH MAY AFFECT THE LOCATION OF ANY OUTLET, APPARATUS, OR EQUIPMENT TO AVOID POSSIBLE INTERFERENCE AND PERMIT FULL COORDINATION OF ALL WORK. THE RIGHT TO MAKE ANY REASONABLE CHANGE IN THE LOCATION OF OUTLETS, APPARATUS, AND EQUIPMENT UP TO THE TIME OF ROUGH-IN IS RESERVED BY THE ARCHITECT WITHOUT INVOLVING ANY ADDITIONAL EXPENSE TO THE OWNER.
15. THE TELEPHONE / DATA SYSTEM SHALL CONSIST OF A CONDUIT SYSTEM ONLY, 1" MINIMUM, IN WALLS FROM THE OUTLET BOX STUBBED INTO THE CEILING CAVITY. ALL COVER PLATES, CONNECTORS, TELEPHONE / DATA WIRES, AND FINAL TERMINATIONS ARE BY OTHERS. COORDINATE ACTUAL AMOUNT OF OUTLET AND LOCATIONS WITH THE OWNER PRIOR TO ROUGH-IN.
16. IT IS THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR PROVIDE THE UTILITY CO. WITH THE ELECTRICAL LOADS AND FILL OUT ALL APPROPRIATE PAPERWORK AND FORMS.

## LIGHTING FIXTURE SCHEDULE

SYM	DESCRIPTION	MFGR.	CAT No.	LAMP		MOUNTING	NOTES
				TYPE	CODE		
A	4' LED STRIP LIGHT	-	-	-	-	-	-
B	LED VANITY LIGHT	-	-	-	-	-	-
C	EXTERIOR WALL PACK	-	-	-	-	-	-
D	EXTERIOR DECORATIVE LIGHT	-	-	-	-	-	-
↔	EMERGENCY LIGHT	DUAL-LITE	EV4D (WITH BATTERY BACK-UP)	LED	INCLUDED	7'-6" A.F.F.	2
↔	EXIT / EMERGENCY LT. COMBO	DUAL-LITE	EVCURWD4 (WITH BATTERY BACK-UP)	LED	INCLUDED	7'-6" A.F.F.	2
☀	EXTERIOR EMERGENCY LIGHT	DUAL-LITE	PG 2-HTR. (WITH BATTERY BACK-UP)	LED	INCLUDED	SURFACE OVER DOOR	2

**NOTES:**

1. GENERAL CONTRACTOR SHALL PROVIDE FIREPROOFING AROUND ANY RECESSED LIGHT FIXTURE INSTALLED IN A FIRE RATED CEILING PER U.L. REQUIREMENTS. ELECTRICAL CONTRACTOR SHALL COORDINATE.
2. EXIT AND EMERGENCY LIGHTS TO BE CONNECTED TO CIRCUIT AS NOTED, UN-SWITCHED
3. APPROVED MANUFACTURERS OTHER THAN SPECIFIED: LITHONIA, WILLIAMS, METALLUX, COLUMBIA, HALO

## ELECTRICAL DEVICE SCHEDULE

SYM	DESCRIPTION	MFGR. & CAT No.	RATING	MOUNTING	REMARKS
⚡	SINGLE POLE SWITCH	PASS # SEYMOUR PS20AC1-I	20A 125V	48" A.F.F. TO TOP	
🔌	SWITCH W/OCCUPANCY SENSOR	WAITSTOPPER WS-250-W	- 125V	48" A.F.F. TO TOP	
🔌	DUPLEX RECEPT.	PASS # SEYMOUR TR5362-I	20A 125V	16" A.F.F. TO BOTTOM	
🔌	G.F.I. DUPLEX RECEPT.	PASS # SEYMOUR 2094-TRI	20A 125V	AS NOTED	
🔌	G.F.I. DUPLEX RECEPT.	PASS # SEYMOUR 2094-TRI	20A 125V	16" A.F.F. TO BOTTOM	W/TAYMAC # ML500G COVER PLATE
🌀	MOTOR	FURN. BY M.C., CONN. BY E.C.		AS REQUIRED	
📷	PHOTOCELL	INTERMATIC K4121C	1800W 125V	ON ROOF FACING NORTH	
🕒	TIMECLOCK	INTERMATIC T101	40A 125V	NEXT TO PANEL	
1, 3, 5	DENOTES CIRCUIT NUMBERS				
↗	BRANCH CIRCUIT	WITH NUMBER OF WIRES		ABOVE FLOOR	
↗	HOME RUN	WITH NUMBER OF WIRES		ABOVE FLOOR	

**NOTES:**

1. APPROVED MANUFACTURERS OTHERS THAN SPECIFIED, PASS # SEYMOUR, G.E., LEVITON, SQUARE-D, CUTLER HAMMER, SIEMENS.
2. ALL 125V NON-LOCKING RECEPTACLES MOUNTED BELOW 5'-6" A.F.F. SHALL BE TAMPER RESISTANT TYPE PER N.E.C. 406-1.2.
3. REGARDLESS OF CONTROL REQUIREMENTS - ALL FEEDERS FROM SWITCH TO FIRST LIGHT FIXTURE SHALL INCLUDE LOW-VOLTAGE CONTROL WIRES.

## FEEDER SCHEDULE

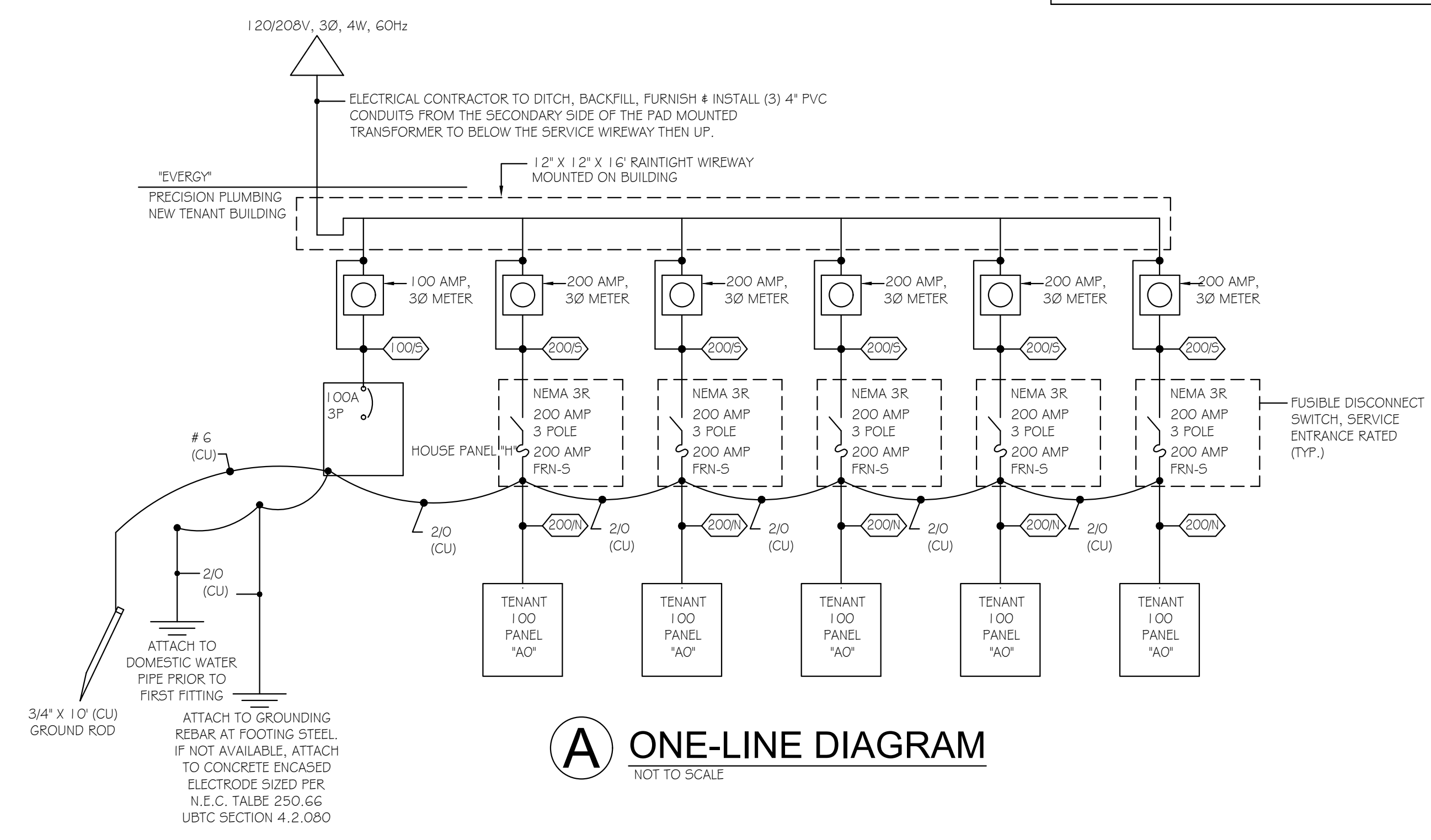
FEEDER IDENT.	COPPER CONDUCTORS			GROUND SIZE PER SET	ISOLATED GRD. SIZE PER SET	CONDUIT SIZE PER SET
	SETS	QUANT. PER SET	SIZE			
20Q1	1	2	#12 CU	#12 CU	-----	1/2"
20Q2	1	2	#12 CU	#12 CU	-----	1/2"
20Q3	1	3	#12 CU	#12 CU	-----	1/2"
30Q1	1	2	#10 CU	#10 CU	-----	1/2"
30Q2	1	2	#10 CU	#10 CU	-----	1/2"
30Q3	1	3	#10 CU	#10 CU	-----	3/4"
40Q1	1	2	#8 CU	#10 CU	-----	1"
40Q2	1	2	#8 CU	#10 CU	-----	1"
40Q3	1	3	#8 CU	#10 CU	-----	1"
45Q3	1	3	#6 CU	#10 CU	-----	1 1/4"
50Q2	1	2	#6 CU	#10 CU	-----	1 1/4"
60Q2	1	2	#4 CU	#8 CU	-----	1 1/4"
60Q3	1	3	#4 CU	#8 CU	-----	1 1/4"
70Q3	1	3	#4 CU	#8 CU	-----	1 1/4"
80Q3	1	3	#4 CU	#8 CU	-----	1 1/4"
100Q3	1	3	#1 CU	#8 AL	-----	1 1/4"
100N	1	4	#1 CU	#8 AL	-----	1 1/2"
110N	1	4	#1 CU	#6 CU	-----	1 1/2"
125Q3	1	3	#1/0 CU	#6 CU	-----	1 1/2"
125N	1	4	#1/0 CU	#6 CU	-----	2"
150Q3	1	3	#1/0 CU	#6 CU	-----	2"
150N	1	4	#1/0 CU	#6 CU	-----	2"
200N	1	4	#3/0 CU	#6 CU	-----	2"
225N	1	4	#4/0 CU	#4 CU	-----	2 1/2"
300N	1	4	#350 MCM CU	#4 CU	-----	3"
400N	1	4	#500 MCM CU	#3 CU	-----	4"
600N	2	4	#350 MCM CU	#1 CU	-----	3"
250Q5	7	4	#500 MCM CU	-----	-----	4"

FEEDER IDENT.	ALUMINUM CONDUCTORS			GROUND SIZE PER SET	ISOLATED GRD. SIZE PER SET	CONDUIT SIZE PER SET
	SETS	QUANT. PER SET	SIZE			
100Q3	1	3	#1 AL	#6 AL	-----	1 1/4"
100N	1	4	#1 AL	#6 AL	-----	1 1/2"
110N	1	4	#1/0 AL	#4 AL	-----	1 1/2"
125Q3	1	3	#1/0 AL	#4 AL	-----	1 1/2"
125N	1	4	#1/0 AL	#4 AL	-----	1 1/2"
150Q3	1	3	#3/0 AL	#4 AL	-----	2"
150N	1	4	#3/0 AL	#4 AL	-----	2"
200Q3	1	3	#250 MCM AL	#4 AL	-----	2"
200N	1	4	#225 MCM AL	#4 AL	-----	2 1/2"
225N	1	4	#300 MCM AL	#2 AL	-----	3"
300N	1	4	#500 MCM AL	#2 AL	-----	3"
400N	1	4	#750 MCM AL	#1 AL	-----	4"
600N	2	4	#500 MCM AL	#2 AL	-----	3"
250Q5	6	4	#900 MCM AL	-----	-----	4"

**NOTES:**

1. IF APPROVED BY LOCAL CODE AUTHORITY, E.C. HAS THE OPTION TO USE ALUMINUM CONDUCTORS FOR ANY BRANCH FEEDER 100 AMPERES OR MORE, EXCEPT FOR ELEVATOR BRANCH FEEDERS WHICH ARE TO BE COPPER.
2. ALUMINUM CONDUCTORS SHALL BE XHHW-2 (90°) COMPACT STRANDED CONDUCTORS.



**A ONE-LINE DIAGRAM**  
NOT TO SCALE

REVIEW SET - NOT FOR PRICING OR CONSTRUCTION

PRECISION INVESTMENTS  
COMMERCIAL FLEX SPACE

100 E SANTA FE CHENEY, KANSAS 67025

RYGG DESIGN + STUDIO

ELECTRICAL DETAILS AND SCHEDULES

01.24.2024



100% CHECK SET

TYPICAL FOR PANELS "A0", "A1", "A2", "A3", & "A4"

BREAKERS TO HAVE MIN. 10,000 AIC SERIES RATED TYPE SQ-D NO				PANEL "A" 120/208V, 3Ø, 4W, SN				SURFACE MOUNTED NEMA-1 ENCLOSURE 225 AMP MAIN L.O. RATED AT 200 AMPS						
FEEDER REQ'TS	OKT No.	DESCRIPTION	KW	A	B	C	FEEDER REQ'TS	OKT No.	DESCRIPTION	KW	A	B	C	FEEDER REQ'TS
-	1	SPACE	--				-	2	SPACE	--				-
-	3	SPACE	--				-	4	SPACE	--				-
-	5	SPACE	--				-	6	SPACE	--				-
-	7	SPACE	--				-	8	SPACE	--				-
-	9	SPACE	--				-	10	SPACE	--				-
-	11	SPACE	--				-	12	SPACE	--				-
-	13	SPACE	--				-	14	SPACE	--				-
-	15	SPACE	--				-	16	SPACE	--				-
-	17	SPACE	--				-	18	SPACE	--				-
-	19	SPACE	--				-	20	SPACE	--				-
-	21	SPACE	--				-	22	SPACE	--				-
-	23	SPACE	--				-	24	SPACE	--				-
-	25	SPACE	--				-	26	SPACE	--				-
-	27	SPACE	--				-	28	SPACE	--				-
-	29	SPACE	--				-	30	SPACE	--				-
-	31	SPACE	--				-	32	SPACE	--				-
-	33	SPACE	--				-	34	SPACE	--				-
-	35	SPACE	--				-	36	SPACE	--				-
-	37	SPACE	--				-	38	SPACE	--				-
-	39	SPACE	--				-	40	SPACE	--				-
-	41	SPACE	--				-	42	SPACE	--				-

LOAD SUMMARY			
LOAD	CONNECTED KW	FACTOR	DEMAND KW
LIGHTING	0	1.25	0
RECEPTACLES (1ST 10KVA)	0	1.00	0
RECEPTACLES (REMAINING)	0	0.50	0
LARGEST MOTOR	0	1.25	0
MOTORS	0	1.00	0
MISC. EQUIPMENT	0	0.65	0
TOTAL:	0		0

AMPS @ 120/208 VOLT, 3Ø, 4W, 60 Hz - AMPS

ALL 120 VOLT CIRCUITS TO HAVE SEPARATE POWER NEUTRAL AND GROUND WIRES AS CALLED FOR IN FEEDER SCHEDULE. SEE SHEET "E.1.1"

- FEEDER UP-SIZED FOR VOLTAGE DROP
- GFCI TYPE CIRCUIT BREAKER
- ARC FAULT TYPE BREAKER
- BREAKER WITH SHUNT TRIP
- LOCK ON CIRCUIT BREAKER

BREAKERS TO HAVE MIN. 10,000 AIC SERIES RATED TYPE SQ-D QO LOAD-CENTER				PANEL "H" 120/208V, 3Ø, 4W, SN				SURFACE MOUNTED NEMA-3R ENCLOSURE 100 AMP MAIN BREAKER						
FEEDER REQ'TS	OKT No.	DESCRIPTION	KW	A	B	C	FEEDER REQ'TS	OKT No.	DESCRIPTION	KW	A	B	C	FEEDER REQ'TS
-	1	SPACE	--				-	2	SPACE	--				-
-	3	SPACE	--				-	4	SPACE	--				-
-	5	SPACE	--				-	6	SPACE	--				-
-	7	SPACE	--				-	8	SPACE	--				-
-	9	SPACE	--				-	10	SPACE	--				-
-	11	SPACE	--				-	12	SPACE	--				-
-	13	SPACE	--				-	14	SPACE	--				-
-	15	SPACE	--				-	16	SPACE	--				-
-	17	SPACE	--				-	18	SPACE	--				-
-	19	SPACE	--				-	20	SPACE	--				-

LOAD SUMMARY			
LOAD	CONNECTED KW	FACTOR	DEMAND KW
LIGHTING	0	1.25	0
RECEPTACLES (1ST 10KVA)	0	1.00	0
RECEPTACLES (REMAINING)	0	0.50	0
LARGEST MOTOR	0	1.25	0
MOTORS	0	1.00	0
MISC. EQUIPMENT	0	0.65	0
TOTAL:	0		0

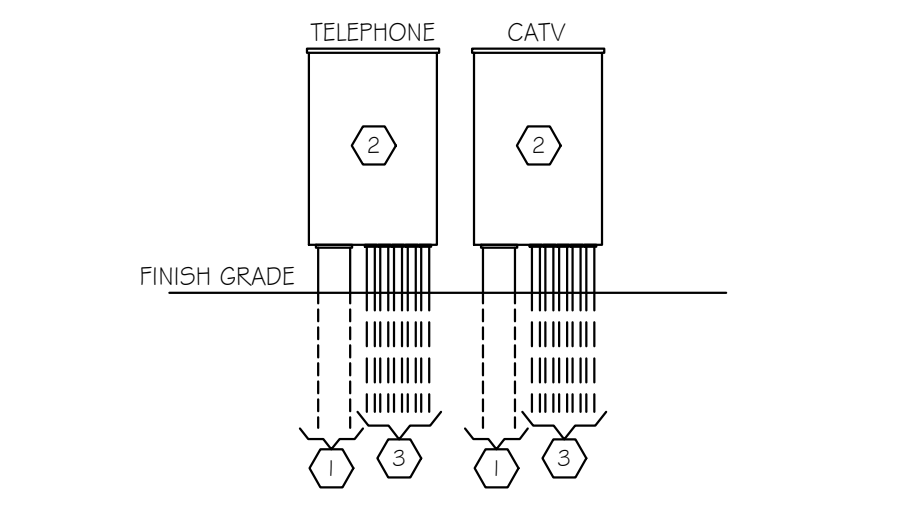
AMPS @ 120/208 VOLT, 3Ø, 4W, 60 Hz - AMPS

ALL 120 VOLT CIRCUITS TO HAVE SEPARATE POWER NEUTRAL AND GROUND WIRES AS CALLED FOR IN FEEDER SCHEDULE. SEE SHEET "E.1.1"

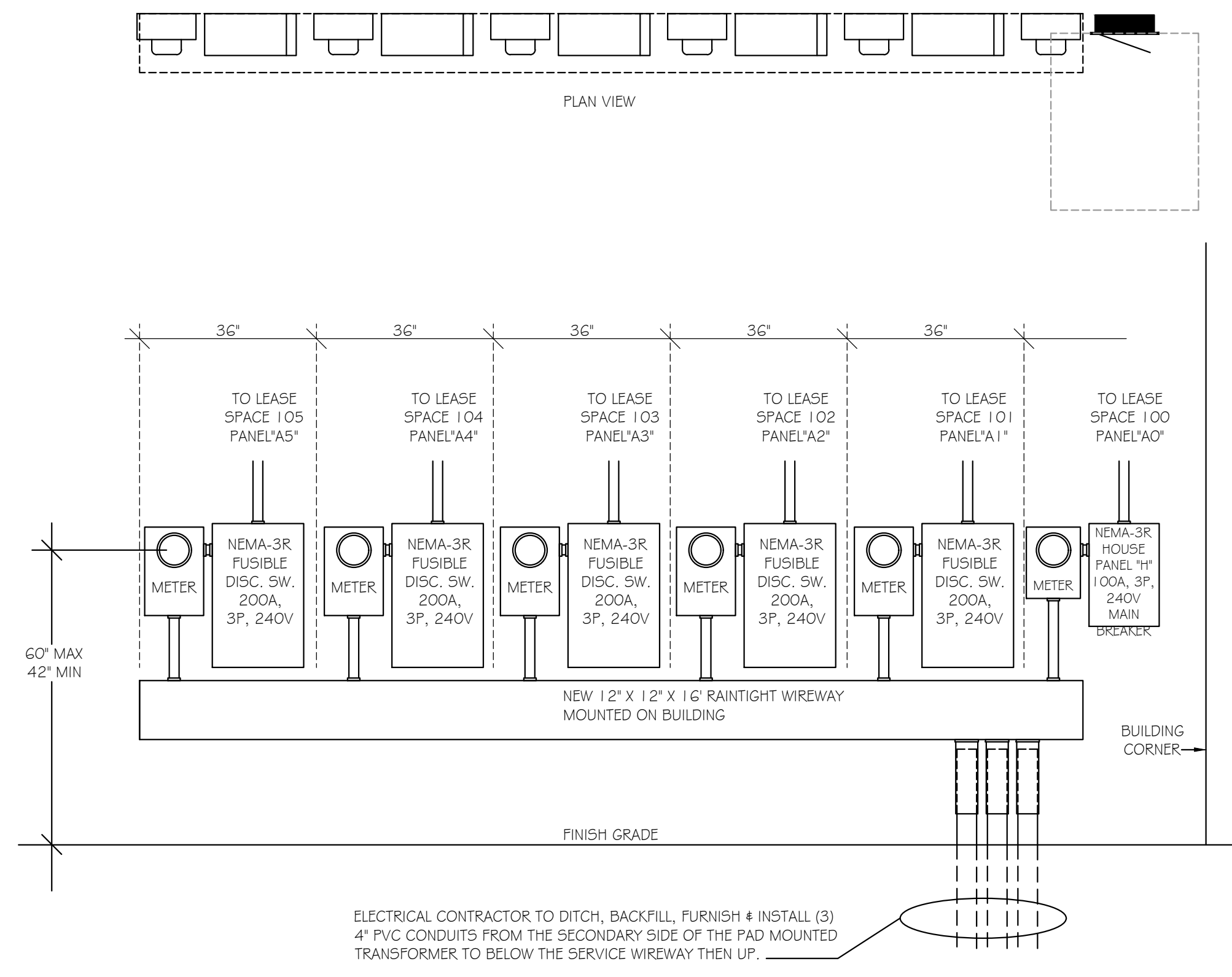
- FEEDER UP-SIZED FOR VOLTAGE DROP
- GFCI TYPE CIRCUIT BREAKER
- ARC FAULT TYPE BREAKER
- BREAKER WITH SHUNT TRIP
- LOCK ON CIRCUIT BREAKER

KEY NOTES:

- E.C. TO DITCH, BACKFILL, FURNISH, AND INSTALL (1) 4" PVC CONDUIT, WITH PULLWIRES, (1) FOR TELEPHONE SERVICE FROM BELOW WIREWAY TO PROPERTY LINE. FIELD VERIFY EXACT ROUTING WITH CIVIL DRAWINGS AND SERVICE PROVIDER PRIOR TO ROUGH-IN. CAP AND MARK EXTERIOR LOCATION.
- TELECOMMUNICATIONS SERVICE BOX, NEMA-3R, 16" W X 24" H X 8" D MOUNTED ON BUILDING 4" ABOVE GRADE. E.C. TO FURNISH AND INSTALL (1) 1" CONDUITS, WITH PULLWIRE, BELOW GRADE INTO EACH LEASE SPACE AND STUB UP BELOW TENANT T.T.C. BOARD.
- E.C. TO DITCH, BACKFILL, FURNISH, AND INSTALL (1) 4" PVC CONDUIT, WITH PULLWIRES, (1) FOR CATV SERVICE FROM BELOW WIREWAY TO PROPERTY LINE. FIELD VERIFY EXACT ROUTING WITH CIVIL DRAWINGS AND SERVICE PROVIDER PRIOR TO ROUGH-IN. CAP AND MARK EXTERIOR LOCATION.
- CATV SERVICE WIREWAY, 6" W X 6" H X 24" LONG MOUNTED ON BUILDING 2" ABOVE GRADE. E.C. TO FURNISH AND INSTALL (1) 1" CONDUITS, WITH PULLWIRE, BELOW GRADE INTO EACH LEASE SPACE AND STUB UP BELOW TENANT T.T.C. BOARD



**B** TELECOMMUNICATION WIREWAY DETAIL  
NOT TO SCALE



**A** ELECTRICAL SERVICE WIREWAY DETAIL  
NOT TO SCALE

REVIEW SET - NOT FOR PRICING OR CONSTRUCTION

PRECISION INVESTMENTS  
COMMERCIAL FLEX SPACE  
100 E SANTA FE CHENEY, KANSAS 67025  
RYGG DESIGN + STUDIO

ELECTRICAL DETAILS AND SCHEDULES  
01.24.2024

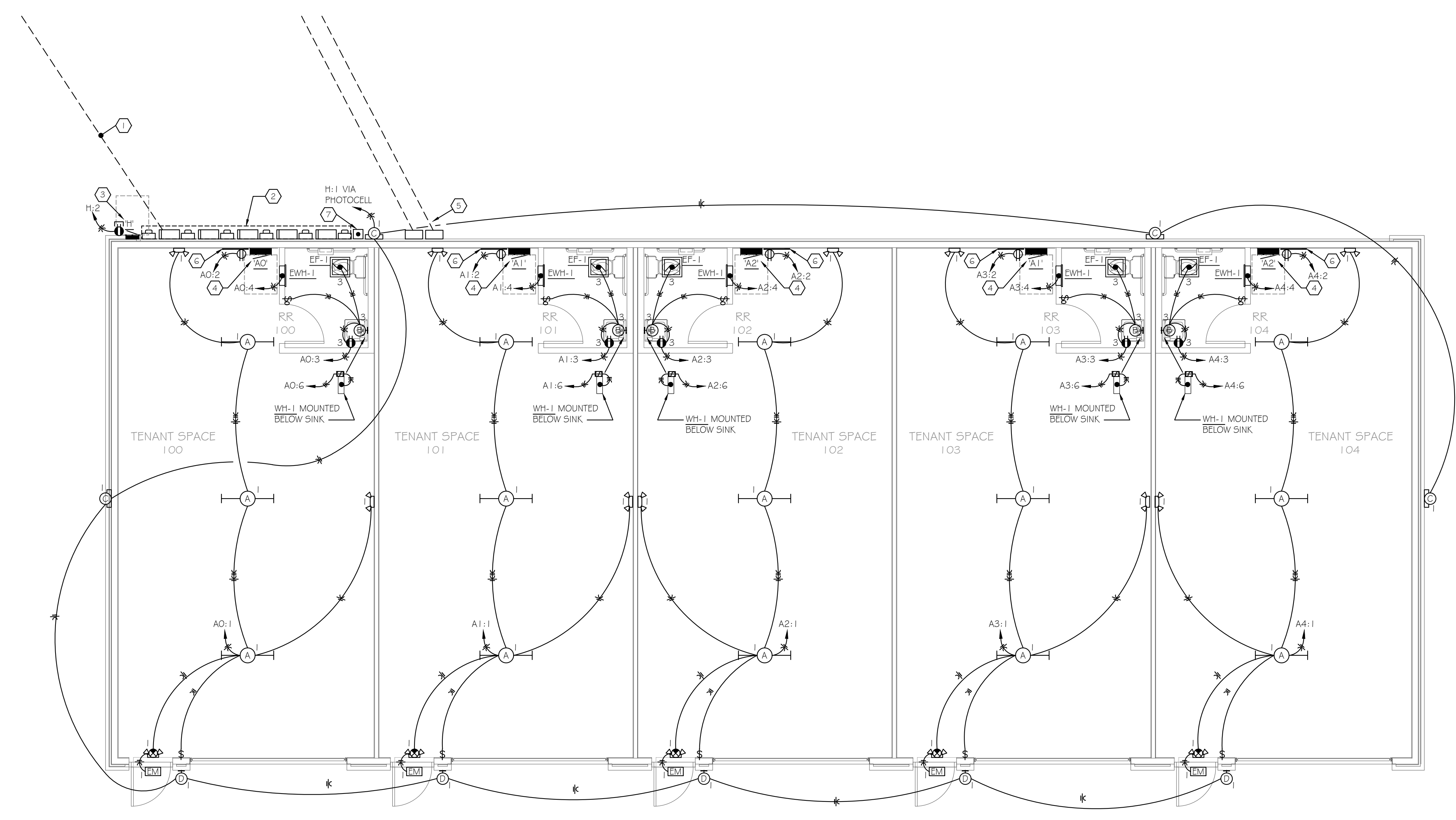
**E2**



100% CHECK SET

KEY NOTES:

1. UNDERGROUND ELECTRICAL SECONDARY FROM PAD MOUNTED TRANSFORMER. VERIFY EXACT ROUTING WITH CIVIL DRAWINGS AND ENERGY PRIOR TO ROUGH-IN.
2. ELECTRICAL SERVICE WIREWAY. SEE DETAIL 'A' SHEETS 'E1' & 'E2'.
3. HOUSE ELECTRICAL PANEL 'H'
4. TENANT LEASE ELECTRICAL PANEL.
5. TELECOMMUNICATIONS SERVICE BOXES. (2) NEMA-3R 1'6" W X 24" H X 8" D MOUNTED ON BUILDING, REFERENCE DETAIL 'B' SHEET 'E2'.
6. 2' X 2' X 3/4" PLYWOOD MOUNTED ON WALL FOR TENANT T.T.C BOARD.
7. PHOTOCELL ON ROOF, FACE NORTH.



**A** ELECTRICAL FLOOR PLAN  
 SCALE = 3/16" = 1'-0"  
 NORTH  
 0 2 4 8 16

REVIEW SET - NOT FOR PRICING OR CONSTRUCTION

PRECISION INVESTMENTS  
 COMMERCIAL FLEX SPACE  
 100 E SANTA FE CHENEY, KANSAS 67025  
 RYGG DESIGN + STUDIO



ELECTRICAL FLOOR PLAN  
 01.24.2024

E3

100% CHECK SET

Planned Unit Development (PUD)- 120 E South Ave  
Precision Investments

**5.18 Consideration Of Planned Unit Development Plans (PUD)**

1. After the effective date of this ordinance, no property which has a zoning district classification which requires approval of a PUD may be developed or redeveloped without a preliminary PUD first having been submitted to and approved by the Governing Body.
2. **The Governing Body shall review the preliminary PUD to determine if it demonstrates a satisfactory quality of design in the individual buildings and in its site, the appropriateness of the building or buildings to the intended use and the aesthetic appropriateness of the development to its surroundings.** In this regard, the Governing Body may seek the advice of the Planning Commission and others. Satisfactory design quality and harmony will involve among other things:
  1. The site is capable of accommodating the building(s), parking areas and drives with appropriate open space. **Yes- the lot is 9,066 SF the building is 4,000 SF. Building is 40' x 100'**
  2. The plan is consistent with good land planning, good site engineering design principles and good landscape architectural principles. **Yes- engineering is completed by Rygg Design.**
  3. An appropriate use of quality materials. The harmony and proportion of the overall design. **Yes- all wood will be #2 or better. All metal will be 26 gauge. All building materials will be from a reputable source.**
  4. The architectural style which should be appropriate for the project in question and compatible with the overall character of the neighborhood. **Yes- wains coat brick to match the Main Street façade.**
  5. The site of the structure on the property, as compared to the site of other structures in the immediate neighborhood. **The proposed building is similar in size and design to the neighboring buildings at 104 N Main with 14' sidewalls. 117 N Jefferson has 12' sidewalls and 113 E 1<sup>st</sup> has 12' sidewalls. The building at 104 N Main is a cinder block with a metal roof. The building at 117 N Jefferson and 113 E 1<sup>st</sup> is all metal.**
  6. The bulk, height and color of the proposed structure as compared to the bulk, height and color of other structures in the immediate neighborhood. **The proposed building is to be 18 ft tall sidewalls with a peak heigh of 25', brick wains coat on the south, west & east side, white tin above the wains coat on all walls. The building at 104 N Main has 14 ft side walls with an eave height of 21', brick front and white walls. The building at 117 N Jefferson has 12 ft side walls.**
  7. Landscaping shall be required on the site and shall be in keeping with the character or design of the site. Existing trees shall be preserved wherever possible. **No existing trees on property. Concrete parking stalls to extend to Santa Fe Rd. Concrete on west side of the building for additional trailer parking, rock on east side of building.**
  8. Ingress, egress, internal traffic circulation, off-street parking facilities and pedestrian ways shall be so designed as to promote safety and convenience and shall conform to approve City standards. **Will follow all City standards. Normal &**

ADA parking stalls on the south side of the building. Parking stalls to be 9' x 20'. 5' of parking stall will be in ROW.

9. The plan represents an overall development pattern that is consistent with the Comprehensive Plan, the Official Street Map and other adopted planning documents and policies. **Yes refer to site plan.**

### **5.19 Planned Unit Development (PUD) Plans; Contents And Submission Requirements**

All PUD plans are to be drawn to a standard engineer's scale. The actual scale used will depend on the development and shall be subject to the approval of the City. Twenty (20) copies of the PUD plan shall be submitted in support of the application. In addition, one (1) copy of the proposed site plan and one (1) copy of the proposed building elevations, reduced onto eight and one-half (8 1/2) inch by eleven (11) inch bond paper shall be submitted with the application. Plans placed on a CD in a format approved by the City is required. The PUD plan shall contain the following information:

1. Existing uses, activities and influences on the site and adjacent properties, within two hundred (200) feet:
  1. All public streets and easements which are of record. Sufficient dimensions and information to indicate existing and proposed rights-of-way, pavement width and type, number of lanes, medians and median breaks, sidewalks, existing and proposed driveways. **Santa Fe ROW is 60' wide and unpaved, with no curb/gutter. Jefferson Street is 80' wide and unpaved. Alley is 20' unpaved. Site plan shows drive access for Overhead doors from parking area. Sidewalk and parking to be at same elevation. 14' overhead door for any future renters needs.**
  2. Any buildings which exist or are proposed. One (1) and two (2) family residential buildings may be shown in approximate location and general size and shape. Indicate the status of structures on the site (i.e., vacant, to be removed; good condition, interior remodel only; new, as is; etc.). Indicate the style, type and construction materials of buildings on adjoining properties (i.e., two-story, brown brick ranch residence; 20 foot tall tinted concrete panel industrial building; etc.) **Current lot is vacant. The proposed building shall be 4 ft wains coat brick on east, west and south side, 26 gauge white tin above the brick on the walls, 26 gauge charcoal tin on the roof, commercial flex space building. The proposed building is similar in size & design to the neighboring buildings at 117 N Jefferson , 113 E 1<sup>st</sup> and the proposed building at 100 N Main. A residential home is located to the east of Jefferson.**
  3. Existing and proposed finished grades or contours at two (2) foot intervals. Identify any land areas within the one hundred (100) year floodplain: Existing streams, drainage channels and other bodies of water and all existing and proposed slopes in excess of six (6) percent. **The finished floor of the building will be 1386.50. The existing elevation the SE corner of the lot is 1384. The SW corner of the lot is 1385.9. Water will drain to the south & east towards Jefferson street with the flow of the road.**

4. The location, size, cross-section and calculation of any drainage structures, such as culverts, paved or earthen ditches or storm water sewers and inlets.
  5. Location, massing and pattern of existing vegetation. Indicate proposed on-site preservation, methods and procedures. **No existing landscape.**
  6. Existing zoning and land use of site and surrounding properties. **Surrounding properties are currently zoned for retail, warehouse, office, commercial and industrial use. Will be finished out as tenant needs. Maximum 5 tenants, minimum 1 tenant. Tenants will be using space as office / retail.**
2. Proposed development of the site including:
1. Proposed location of buildings and other structures, parking areas, driveways, walks, noise generation sources and site view (refrigeration units, mechanical equipment, loading docks, etc.) screening, drainage control, landscaping and proposed utility connection layouts for water and sewer. Sufficient dimensions to indicate setbacks, relationship between buildings, property lines, intersections, easements, parking areas and other elements of the plan. If applicable, indicate focal points, site amenities, views within and vistas from the site which are to be emphasized. **See attached site plan. 5 restrooms to be built / finished depending on tenant in place. Building is to be set 4' from the property line 10' from the east proper line, 30' from the west property line ( alley) and 20.8' from the south property line ( Santa Fe ). There is a concrete slab on the west side of the building and concrete parking area along the south side of the building.**
  2. Building elevations depicting the architectural style, size, exterior construction materials and colors of the proposed buildings. Where several building types are proposed, such as, one and two unit dwellings, apartments and commercial buildings, a separate sketch shall be prepared for each type. If an architectural theme is planned, elaborate on the intent and extent of the scheme and provide details, focal points, etc., (i.e., material justification, period lighting, and pavement patterns). Elevations shall be drawn to a standard architectural scale and dimensions provided to determine relationship between various elements, building height, proportion, adequate screening of mechanical equipment, etc. **See attached site plan. The proposed building is to be 18' tall sidewalls, brick wains coat on the east, west & south side, tin above the wains coat. North side will be all white tin. All wood will be #2 or better with 26 gauge metal.**
  3. A schedule shall be included indicating total floor area, dwelling units, land area, parking spaces, land use intensity and all other quantities relative to the submitted plan that are required to determine compliance with this ordinance. **See attached site plan.**
  4. General extent and character of all proposed landscaping noting common and botanical names and planting size. Site plans submitted for a plan review, special use permit or final plat shall submit a complete landscaping plan pursuant to requirements of the City. **No current landscape.**
  5. Proposed utility connection layouts. **See attached site plans. Electricity will come in on the west side of the building on the north end. Water will come in from the south, sewer and gas from the alley.**
3. Other relevant information including:

1. Name, address and phone number of the landowner, engineers, architect and others participating in the project. **Precision Investments, LLC. | PO Box 549 Cheney, KS 67025 | 316-370-0076 | Rygg Design 120 E 1<sup>st</sup> St Suite #4L Wichita, KS 67202 | 316-258-7195| Garber Survey Service 2908 N Plum Hutchinson, KS 67502 620-665-7032| Architects Integrate PLLC 1335 N Lewellen St. Wichita, KS 67203 316-665-4242 |Engenuity Consulting Engineers 111 N Mosley Suite #200 Wichita, KS 67202 316-239-7999 | Precision Contracting**
  2. The boundary lines of the area included in the site plan, including bearings, dimensions and reference to a benchmark location, section corner, quarter corner or point on a recorded plat. **See attached site plan.**
  3. North arrow and scale (standard engineer for site development plan and standard architectural for building elevations/details). **Engineers have included this in the blueprints.**
  4. A small key map indicating the location of the property within the City. **Included on coversheet.**
  5. Name and address of the architect, landscape architect, Planner, engineer, surveyor, or other person involved in the preparation of the plan. **See #1 above.**
  6. Date of preparation of the plan. **1-19-2024**
4. All studies as may reasonably be required by the City.

#### **5.20 Final Planned Unit Development (PUD) Plans, Contents, And Submission Required**

All final PUD plans are to be drawn at the same scale as the preliminary PUD plan. Twenty (20) copies of the final PUD plan shall be submitted in support of the application. In addition, one (1) copy of the development plan and one (1) copy of all building elevations, reduced onto eight and one-half (8 1/2) inch by eleven (11) inch bond paper and plans on a CD in a format approved by the City shall be submitted with the application. The final site development plan shall contain the following information:

1. Information required to be submitted with the preliminary PUD plan.
2. All information relevant to proposed development including:
  1. All existing and proposed adjacent public street rights-of-way with centerline location and surface type, condition and width. Location, size and radii of all existing and proposed median breaks and turning lanes. All existing and proposed drive locations, widths, curb cuts and radii.
  2. Location of all required building and parking setbacks.
  3. Location, dimensions, number of stories, and gross floor area in square feet of all proposed buildings.
  4. Final drainage design. Limits, location, size and material to be used in all proposed drainage basins and retaining walls.
  5. Building elevations including the following:
    1. Elevations of all sides of proposed buildings including notation indicating building materials to be used on exteriors and roofs.
    2. Size, location, color and materials of all signs to be attached to building exteriors.

3. Location, size and materials to be used in all screening of rooftop mechanical equipment. **Future HVAC units will be set on north of building. Standard split system units will be installed as needed for tenants.**
6. Landscaping and screening plans as required by the City.
7. Location, height, candle power and type of outside lighting fixtures for buildings and parking lots. **Exterior lighting to be mounted at 12'. Exterior lights will be LED flood lights.**
8. Location, size, type of material and message of all proposed monument or detached signs. **All signage will be allowed as long as a sign permit has been purchased & approved thru the City of Cheney.**

**Staff Notes:**

**18.00 C-2 Planned Commercial Office & Retail District.** The zoning of property as C-2, is intended to provide for development of a variety of general commercial uses. Limited outside storage and display of merchandise is permitted in these districts as is necessary to the principal use.

Special Use Permit may be required for some types of commercial uses.

**23.03** Standard parking stall dimensions shall be 9' x 20', exclusive of access drives on aisles. Where the end of the parking space abuts an interior parking lot curbed area at least 6' in width (with landscaping or sidewalk), an overhand may be permitted which would reduce the length of the parking space by 2'.

Site plan shows a 5' sidewalk between building and parking. Code requires 6' sidewalk. Parking stalls are 9' x 20' (15' is on property and 5' of parking stall is within ROW). Protected pedestrian walkways within parking areas, which lead to store entrances are required.

**23.10 Off-Street Parking Schedule and 23.04 Parking Spaces for Handicap People**

Office buildings: 3.8 space for each 1000 sq feet of gross leasable floor area. Building size is 40' x 100' = 4,000 sq ft \* 3.8 = 15.2 parking spaces. PUD shows 9 concrete parking spaces and 1 accessible space along Santa Fe. Only 1 accessible space is required per code. ADA Parking stall is located in front of Overhead door opening.

**Chapter 24- Landscaping and Screening**

24.07A- Within the front and corner side yards where a street right-of-way separates a non-residential use from property zoned or designated on the Comprehensive Plan Map for residential use, a continuous landscape area shall be provided with landscaping, clustered or spaced linearly and need not be placed evenly.

24.07B- Where a street ROW separates a non-residential use from property zoned or designated on the Comprehensive Plan Map for non-residential use, a continuous 15' landscape area shall be provided with landscaping at a rate of 1 deciduous shade or evergreen tree for every 50' of linear street frontage and screening (berms/shrubs) across 100% of all parking and vehicular areas to a minimum height of 3' as measured from grade of the parking areas.

24.10 Building Façade/Foundation Landscaping Requirements- Except for those developments as listed in 24.03, nonresidential developments shall include the following building façade and foundation landscaping



standards, unless modifications to these standards are otherwise approved by the City as part of site development plan approval:

24.10a- Landscaping and planting areas shall be placed to provide a buffer between the parking lot or drives and building walls or pedestrian circulation. Landscape areas may be placed adjacent to the building wall or adjacent to the curb to coordinate with building overhangs and canopies, if any. A . Variety of shrubs, ornamental trees, and or shade trees are encouraged.

B. Along any building facade or foundation that fronts upon a public right of way or a parking lot provided for the building, landscape areas shall be provided equivalent to a minimum of 25 percent of each building facade or foundation. The landscape area may be continuous or compromised of several areas.

D. Planting areas shall have a minimum width of 3 feet or the equivalent of 20% of building facade height, whichever is greater.

E. Building facade and foundation landscape areas should be irrigated.

Owner does not plan to provide any landscaping.

**24.13 Screening Requirements-** **A.** Unattractive elements such as trash, service and loading areas are to be located out of public view from streets, adjacent residential properties, and other highly visible areas such as parking lots, access drives, etc. **B.** Refuse enclosures shall be screened from public view on all sides of a 6-8' screen of a building material compatible with the building architecture or landscaping materials. **C.** Exterior ground-mounted or building-mounted equipment including, but not limited to, mechanical equipment, utilities' meter banks and coolers shall be screened from public view with landscaping or with architectural treatment compatible with the building architecture. **D.** All buildings or additions in nonresidential districts shall provide a screening fence or wall no less than 8' in height within all rear and side yards abutting property zoned for residential purposes. Such screening shall be placed so the required perimeter landscape area is located between the property line and the fence or wall. Such screening shall not be placed on property lines or within the landscape area of the development and shall not extend in front of the building line of adjacent dwellings. Such screening shall not be required where similar screening exists on the abutting residential property or where a screened storage lot is provided. **E.** In commercial districts, storage of materials, products or equipment outside of a fully-enclosed building shall be 100% screened from public view. **G.** For purposes of this section, the phrase "screened from public view" means not visible from the subject property from adjoining properties or any "street right-of-way at any distance".

Owner does not indicate any screening mechanism on plans.

#### Final Site Development Plans:

1. Following approval of the preliminary PUD plan, by the Governing Body, construction may proceed when the property is properly platted pursuant to a final PUD plan. The final PUD plan may be executed by the City Administrator without further consideration by the Governing Body if it complies with the PUD Plans Contents and Submission Requirements contained herein and the requirements pursuant to the preliminary PUD plan approval and generally includes the information needed for the platting process and the issuance of a building permit.
2. If, in the judgment of the City Administrator, the concept of development as depicted on the final PUD plan significantly deviates from the concept of the preliminary PUD plan, the City shall inform the applicant, within seven (7) days that the final PUD plan will have to be considered by the Governing Body.
3. The following changes are not considered significant changes to the preliminary PUD plan and may be approved by the City Administrator:
  1. An increase in floor area or number of dwelling units not exceeding five (5) percent.
  2. Substitution of landscape materials provided that the new materials are the same general size and type.
  3. Minor changes to elevation, building materials, parking lot design, screening fences or walls, building location, etc., that would improve the site or are needed because of circumstances not foreseen at the time the preliminary site development plan was approved by the City.
4. The Governing Body may designate a development area as appropriate for administrative PUD plan approval by the City Administrator. Such areas may be those existing developments with an established site plan and architectural character, or new developments with an approved preliminary development plan including typical building elevations, materials and colors; a general landscape plan; and an approved landscape buffer where applicable. Administrative PUD plan submission requirements shall also be in conformance with PUD Plans, Contents, and Submission Requirements. Applications not in conformance with such plans and the approved preliminary development plan shall not be approved administratively and shall be forwarded to the Governing Body for consideration upon submission of a complete application.

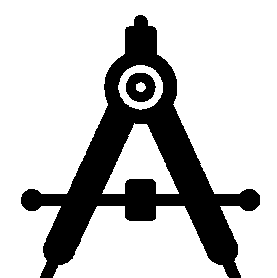
**Related Information: Design Guidelines; Residential Neighborhood Design Manual; Traditional Neighborhood Design Manual**

Wichita-Sedgwick County  
Metropolitan Area Building  
and Construction Department

**REVIEWED FOR CODE COMPLIANCE**

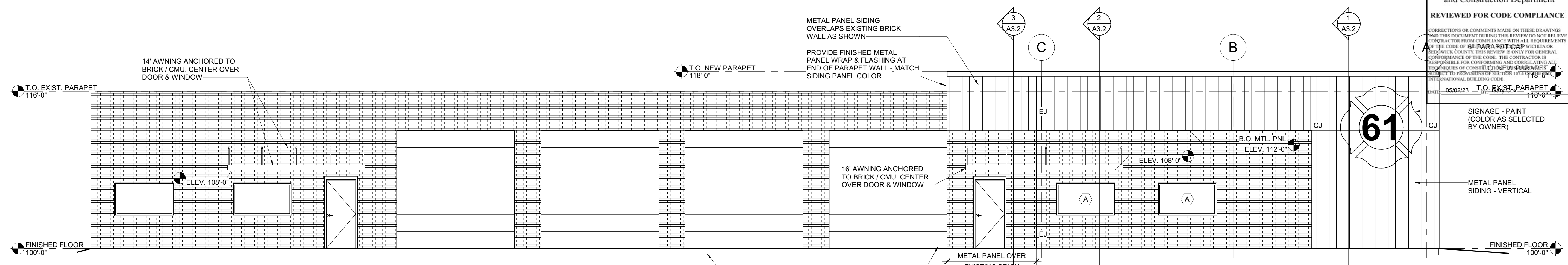
CORRECTIONS OR COMMENTS MADE ON THESE DRAWINGS AND THIS DOCUMENT DURING THIS REVIEW DO NOT RELIEVE CONTRACTOR FROM COMPLIANCE WITH ALL REQUIREMENTS OF THE CODE OR BY PARAPET CAP WICHITA OR SEDGWICK COUNTY. THE REVIEWER IS NOT RESPONSIBLE FOR CONFORMING AND CORRECTING ALL DISCREPANCIES OF CODES. THE CONTRACTOR IS RESPONSIBLE FOR CONFORMING AND CORRECTING ALL DISCREPANCIES OF CODES. THE CONTRACTOR IS SUBJECT TO PROVISIONS OF SECTION 107.1 OF THE INTERNATIONAL BUILDING CODE.

DATE: 05/02/23 BY: STAU/ST

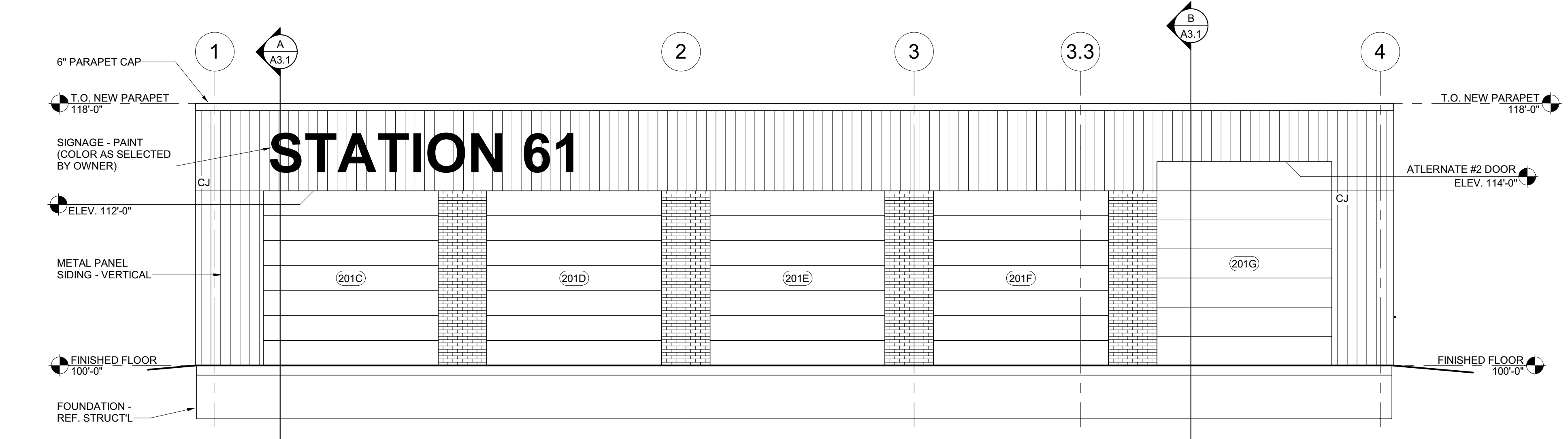


Kansas Code Plans LLC.  
2627 N Beacon Hill Ct  
Wichita, KS 67220  
T 316.393.8576  
KansasCodePlans.com

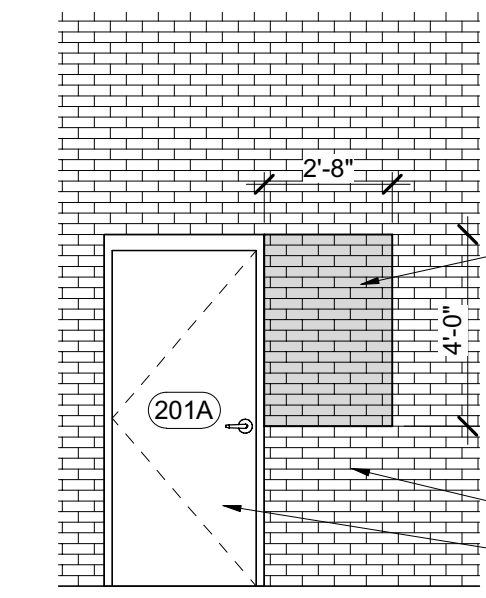
**CHENEY FIRE STATION 61 ADDITION**  
525 N MAIN ST  
CHENEY, KS 67025



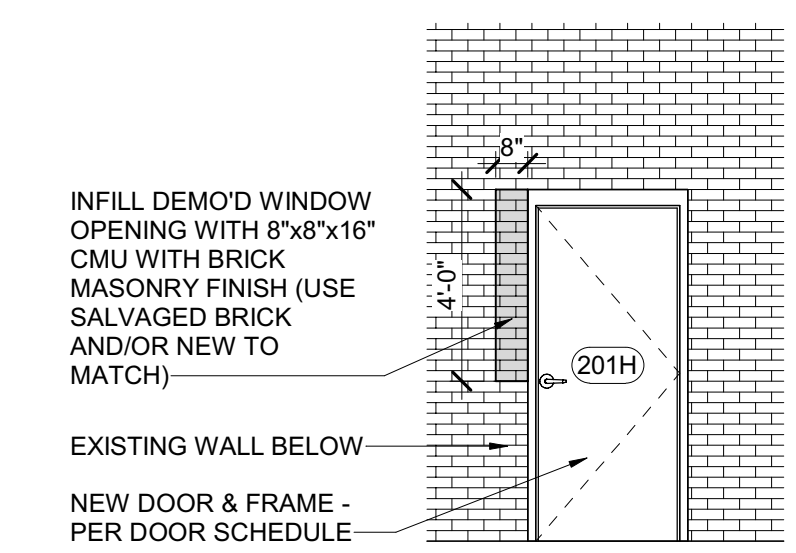
**1 EAST ELEVATION**  
3/16" = 1'-0"



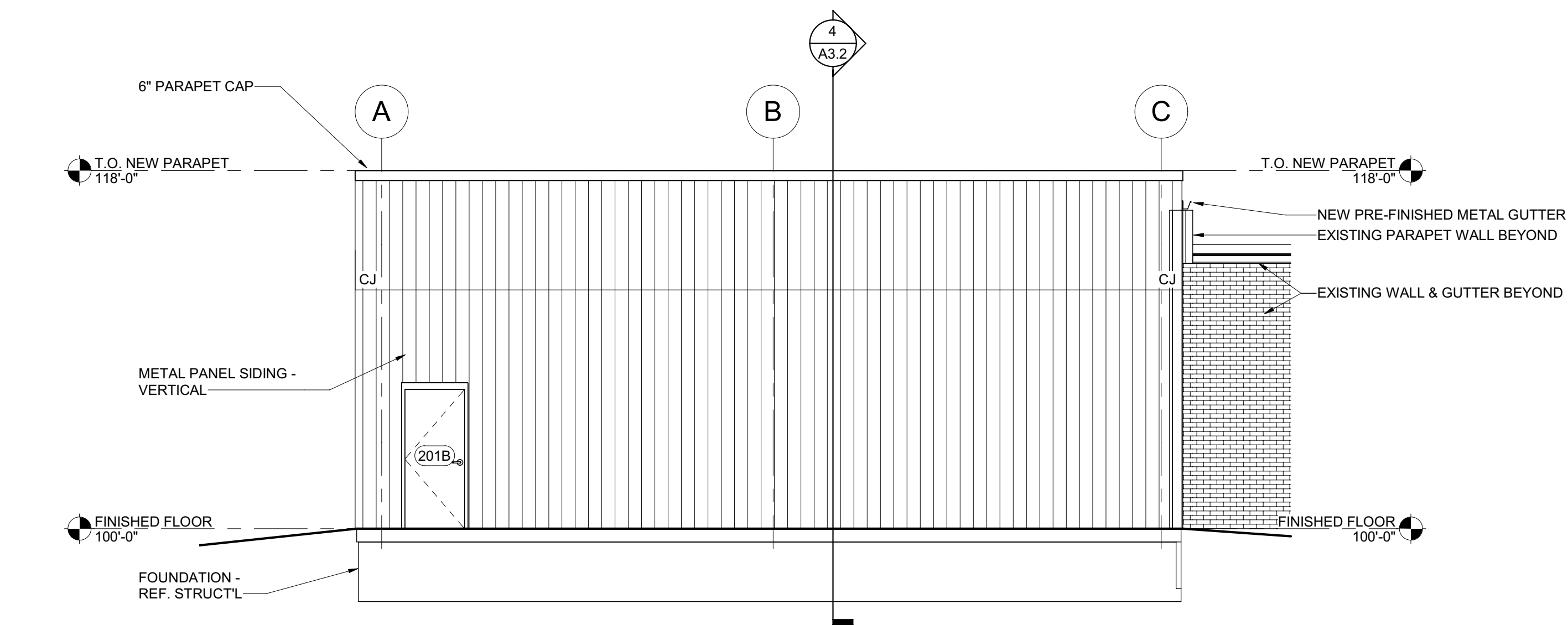
**2 NORTH ELEVATION**  
3/16" = 1'-0"



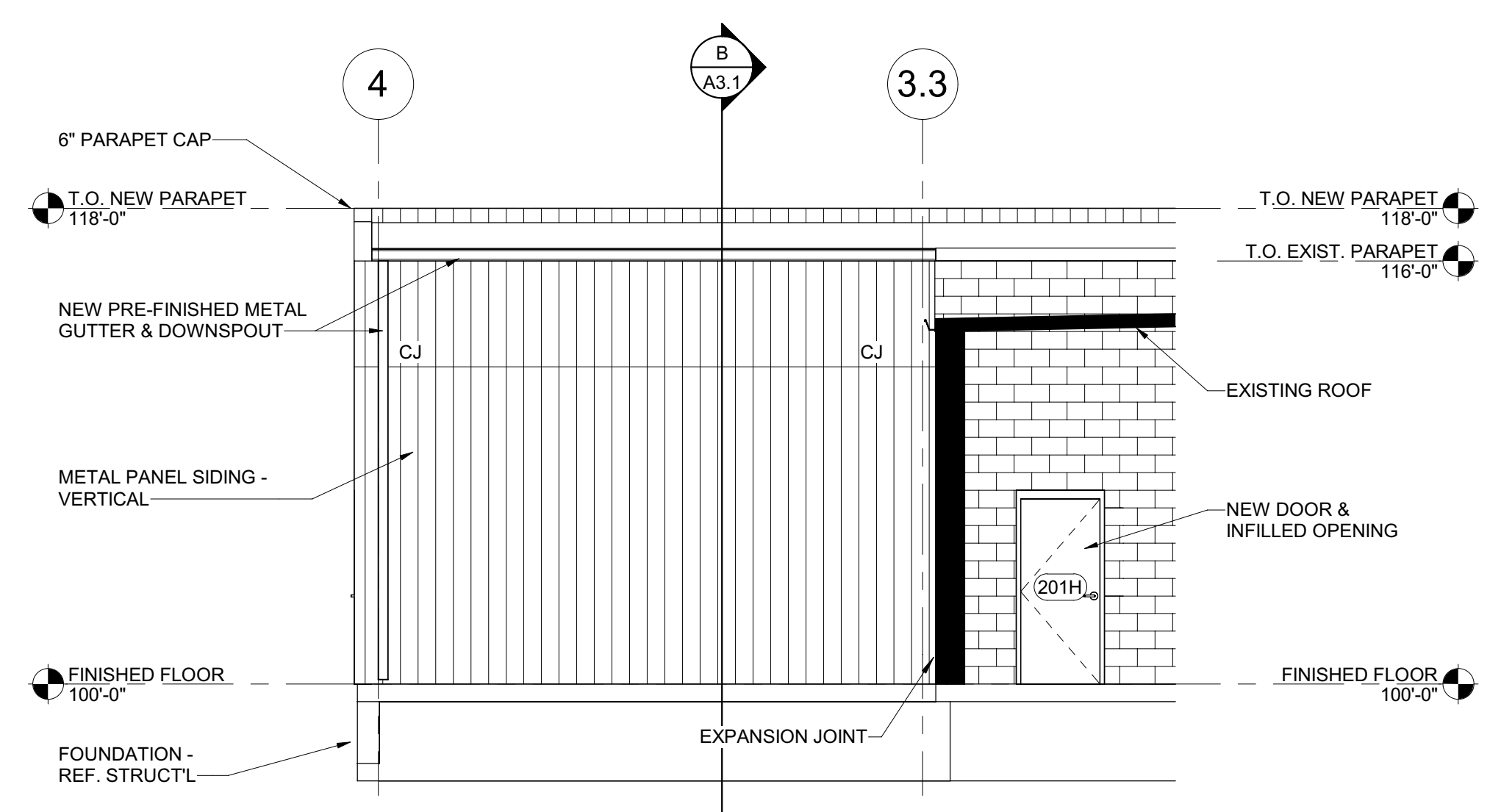
**5 INT. ELEV. 1**  
1/4" = 1'-0"



**6 INT. ELEV. 2**  
1/4" = 1'-0"



**3 WEST ELEVATION - BASE BID**  
3/16" = 1'-0"



**4 SOUTH ELEVATION - BASE BID**  
3/16" = 1'-0"

PRINTS ISSUED  
APRIL 27, 2023 - MABCD  
REVIEW

REVS.		
NO.	DATE	DESC.

KCP No. drawn: STAU/ST  
**2267** checked: STAU/ST

EXTERIOR ELEVATIONS

**A2.1**



# CITY OF CHENEY

## POSITION DESCRIPTION

Class Title Clubhouse Manager

Department: Golf Course

Salary Schedule: Hourly, Non-Exempt

Grade 18

---

### **POSITION SUMMARY:**

This position performs a variety of supervisory, administrative, organizational and semi-skilled work in the operations of the clubhouse. The Clubhouse Manager oversees all aspects of the operations of the clubhouse. The employee should possess strong communication, organizational, administrative, supervisory and public relation skills.

### **SUPERVISION RECEIVED:**

Works under the general supervision of the Director of Golf.

### **SUPERVISION EXERCISED**

Exercises supervision over all clubhouse and cart staff.

### **ESSENTIAL DUTIES AND RESPONSIBILITIES**

Responsible for the management and operations of the clubhouse.

Markets the golf course to increase rounds and recognition.

Develops, schedules and organizes golf programs, tournaments and related activities.

Involved with various course improvements, plans and studies.

Issues written and oral instructions.

Assigns duties and examines work for compliance to policies, rules and regulations as well as procedures.

Collects money for green fees, cart rentals, food and beverage sales as well as golf supplies.

Balances fees and prepares accounting reports daily or as required.

Hires, evaluates, disciplines and instructs subordinate personnel with assistance from the Director of Golf.

Explains and enforces golf course rules and regulations.

Arranges for golf lessons as needed.

Provides accurate daily financial reports to the City Clerk.

Assist the Director of golf in evaluating issues, options, departmental policies and procedures relative to the operation of the golf course to improve efficiency and effectiveness of operations.

Assists in the preparation and administration of the annual budget, capital improvement plan and equipment acquisitions.

Coordinates maintenance and construction activities with the Director of Golf to assure continual smooth operation of the golf course.

Maintains department supplies, inventory and orders as necessary in compliance with City purchasing policies and the Director of Golf.

Supervises, evaluates, disciplines and instructs subordinate personnel.

Answers phones and assists patrons with questions.

Ensures golf shop and pavilion is kept clean and maintenance issues are taken care of.

### **PERIPHERAL DUTIES**

Assists other departments as need arises.

Assists with cleaning and maintenance of the Golf Shop.

Works closely with the Director of Golf.

Operates department's equipment including cash register and vending machines.

Training of new golf shop employees.

Occasional contact with the governing body is expected.

Manages the golf cart fleet.

Schedules rounds and cart rentals.

Schedules golf shop and carts employees for work.

Operates driving range.

Oversees starting and marshalling.

Performs other duties as deemed necessary or assigned.

**DESIRED EDUCATION/EXPERIENCE:**

Must be at least 18 years of age.

High School diploma or GED.

Two to four years of similar or related experience, with one or more years of supervisory experience, is required.

A thorough knowledge of golfing, game rules, play, golf equipment and course management is required.

Ability to communicate effectively both verbally and in writing.

Works well with others and the public.

Employee is expected to have acquired the necessary information and skills to perform the job reasonable well within six months of employment.

**KNOWLEDGE, SKILLS AND ABILITIES:**

Thorough knowledge of clubhouse management and operations is required.

Ability to operate equipment including golf carts, cash register, calculator, range ball picker and other types of departmental equipment.

Should possess effective public relations, supervisory, technical and organizational skills.

Capable of frequent problem solving encountered in various situations. Problems such as personnel matters, citizen concerns and attaining goals set by the governing body as well as issues related to operations of the golf course may be encountered daily.

Constant decision making involving personnel issues, prioritizing assignments and performing daily duties in a safe and efficient manner.

Should possess excellent public relation, oral and written communication skills.

Capable of using hand tools and equipment required for the job responsibilities.

Able to supervise subordinate personnel.

Knowledge of basic accounting skills.

Ability to organize work schedules, tournament schedules and league play.

Able to market the course and increase play.

Knowledge of USGA rules and regulations is required.

**LICENSES REQUIRED**

Must possess a valid Kansas driver’s license.

**PHYSICAL DEMANDS**

Manual labor including lifting and carrying heavy objects, bending, kneeling, sitting and climbing is required daily to fulfill the duties of this position.

Some adverse working conditions exist with this position. Most work is performed in an office type setting.

While performing the duties of this position, the employee is frequently required to sit, stand, walk, run, drive, push, pull, carry, see, hear, speak, crawl, use hands, climb, kneel, smell and other similar types of functions.

The employee may occasionally be required to lift and/or move 50 pounds and frequently lift 25 pounds.

Reasonable accommodations may be made to enable individuals with disabilities to perform essential functions.

**WORK ENVIRONMENT**

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. ~~Most~~-Some work will be performed outdoors in various types of conditions.

The job is performed primarily during the daytime hours but must be available for special situations and times.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position.

This job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

I have read this position description and understand its contents.

\_\_\_\_\_  
Employee Signature

\_\_\_\_\_  
Date

Revised 2/8/202411/10/16



# CITY OF CHENEY

## POSITION DESCRIPTION

Class Title: Golf Shop ~~Assistant~~Worker

Department: Golf Course

Salary Schedule: Hourly, Non-Exempt, Part-time

Grade 8

---

### **POSITION SUMMARY:**

This position performs a variety of skilled and semi-skilled work in the operations of the golf shop. Employees assist with the selling of green fees, supplies, beverages, food and other duties associated with the golf shop. The employee should possess strong financial, communication and public relation skills.

### **SUPERVISION RECEIVED:**

Works under the general supervision of the Golf Shop Manager.

### **SUPERVISION EXERCISED**

None.

### **ESSENTIAL DUTIES AND RESPONSIBILITIES**

Sells green fees, range charges and rounds.

Assists with the operation of the golf supply shop.

Sells golf supplies, equipment, food and beverages.

Enforces the Municipal Golf Course rules and regulations.

Schedules rounds for golfers.

Cleans and maintains the Golf Shop.

Answers the phones and assists patrons with questions.

Proficient in accounting and handling money on a daily basis.

Assists in opening and closing the clubhouse.

**PERIPHERAL DUTIES**

Assists other departments as need arises.

Works closely with the golf manager.

Assists with ranging the Municipal Golf Course.

Schedules starting golfers and assists in marshalling.

Assists with tournaments.

Retrieves golf balls on driving range.

Operates department's equipment including vending machines and cash register.

Performs other duties as deemed necessary or assigned.

Daily contact with golfers, co-workers, supervisory personnel and general public is expected.

**DESIRED EDUCATION/EXPERIENCE:**

Must be at least 18~~6~~ years of age.

One to three years of similar or related experience preferred.

Works well with others and the public.

Employee is expected to have acquired the necessary information and skills to perform the job reasonable well within six months of employment.

**KNOWLEDGE, SKILLS AND ABILITIES:**

A working knowledge of golf and golf equipment, retail operations and mathematics is preferred.

Ability to operate equipment including cash register, calculators, golf carts and other shop equipment.

Should posses excellent public relations, oral and written communication skills.

**LICENSES REQUIRED**

Possess a Kansas Drivers License

**PHYSICAL DEMANDS**

Manual labor including lifting and carrying heavy objects, bending, kneeling, sitting and climbing is required daily to fulfill the duties of this position.

Some adverse working conditions exist with this position. Most work is performed in an office type setting.

While performing the duties of this position, the employee is frequently required to sit, stand, walk, run, drive, push, pull, carry, see, hear, speak, use hands, climb, kneel, smell and other similar types of functions.

The employee may occasionally be required to lift and/or move 50 pounds and frequently lift 25 pounds.

Reasonable accommodations may be made to enable individuals with disabilities to perform essential functions.

**WORK ENVIRONMENT**

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Most work will be performed indoors.

The job is performed primarily during the daytime hours but must be available for special situations and times.

Exposure to outside conditions may be expected from time to time.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position.

This job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

I have read this position description and understand its contents.

\_\_\_\_\_  
Employee Signature

\_\_\_\_\_  
Date

*Revised 2-8-14-202413*

**CHENEY MUNICIPAL COURT  
JANUARY 2024 COURT REPORT**

MUNICIPAL COURT JUDGE:	HAROLD FLAIGLE
CITY PROSECUTOR:	BRANDON RITCHA
COURT APPOINTED ATTORNEYS:	LOIS LYNN
POLICE CHIEF:	KENNETH WINTER
OFFICERS:	JOHNIE OGDEN, SAMUEL HARROALD, DONOVAN WAHRMAN ANDREW ALLEN, LESLIE WALDSCHMIDT, DAVID OHLDE CHRIS BECKER, MIKE SATTERLEE, DANNY MCDORMAN JEFF COLE
COURT SERVICE OFFICER:	CHRISTOPHER DAVIS
COURT CLERK:	ANGIE GASSMANN

TOTAL NUMBER OF NEW NOTICES TO APPEAR: 3

NUMBER OF TICKETS BY CHENEY #1	0	NUMBER OF TICKETS BY CHENEY #2	0
NUMBER OF TICKETS BY CHENEY #3	2	NUMBER OF TICKETS BY CHENEY #4	0
NUMBER OF TICKETS BY CHENEY #5	0	NUMBER OF TICKETS BY CHENEY #6	0
NUMBER OF TICKETS BY CHENEY #7	0	NUMBER OF TICKETS BY CHENEY #8	0
NUMBER OF TICKETS BY CHENEY #9	0	NUMBER OF TICKETS BY CHENEY #10	0
NUMBER OF TICKETS BY CHENEY #12	0	NUMBER OF TICKETS BY CHENEY #15	1

NUMBER OF ARRAIGNMENTS ON DOCKET:	4	NUMBER OF CONTINUED/REVIEWS ON DOCKET:	7
CONTINUED	3	CONTINUED	7
DISMISSED	1	SENTENCED	0
PAID	0	DISMISSED	0
FAIL TO APPEAR	0	PAID OR PMT MADE	0
WARRANT ISSUED	0	DRIVERS LICENSE SUSPENDED	0
SET FOR TRIAL	0	WARRANT ISSUED	0
SENTENCED	0	SET FOR TRIAL	0
		SENT FOR COLLECITON	0

NUMBER OF TRIALS 0

NUMBER OF PSI/PDS'S ORDERED	0
MONEY PAID TO CSO FOR PSI, UA'S	\$0.00
AMOUNT OF FINES SET COURT NIGHT	\$0.00
AMOUNT OF FINES COLLECTED FOR MONTH	\$361.45
AMOUNT OF FINES OUTSTANDING CURRENTLY	\$760.99
AMOUNT IN COLLECTIONS	\$19,092.41

COURT APPOINTED ATTORNEY FEES	\$0.00
INTERLINGUAL SERVICES	\$0.00

CHENEY POLICE DEPARTMENT

January 2024

MONTHLY REPORT

**CALLS FOR POLICE SERVICE:**

TOTAL- 228(7.4 calls per day)      Previous Month (December 2023)- 220

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**VEHICLE ACCIDENTS INVESTIGATED:**

Non-Injury- 0

Injury- 0

**TOTAL- 0**

---

**TRAFFIC INVESTIGATIONS:**

DUI & Other- 0

**TOTAL- 0**

---

**WARNINGS ISSUED:**

**TOTAL- 1**

---

**NOTICE TO APPEARS ISSUED:**

**TOTAL- 5**

---

**CRIMINAL CASES INVESTIGATED:**

**TOTAL- 5**

---

**PATROL CAR STATISTICS:**

Unit #1- (2023 Chevrolet)	Beginning Odometer-	1,631
	Ending Odometer-	2,075
	<b>TOTAL- 444</b>	
Unit #2- (2023 Chevrolet)	Beginning Odometer-	5,653
	Ending Odometer-	7,684
	<b>TOTAL- 2,031</b>	
Unit #3- (2021 Chevrolet)	Beginning Odometer-	20,072
	Ending Odometer-	21,020
	<b>TOTAL- 1,000</b>	

**TOTAL MILES DRIVEN- 3,475**

**TOTAL GALLONS OF FUEL- 371.18**

**AVERAGE MILES PER GALLON- 9.4**

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**JANUARY 2024 CHENEY POLICE OVERVIEW**

**JANUARY 1- CITY HOLIDAY/NO SCHOOL**

**JANUARY 2- NO SCHOOL**

**JANUARY 3- POLICE LT. INTERVIEWS/ NO SCHOOL**

**JANUARY 4- USD 268 RESUMES**

**JANUARY 5- NO SCHOOL-WEATHER**

**JANUARY 8- CHIEF WINTER ASSISTED WICHITA METRO CRIME COMMISSION**

**JANUARY 9- NO SCHOOL-WEATHER**

**JANUARY 10- CHIEF WINTER MTG WITH ES PRINCIPAL**

**JANUARY 11- CHIEF WINTER ATTENDED CITY COUNCIL MTG**

**JANUARY 12- EMPLOYEE MTGS WITH AFLAC**

**JANUARY 15- NO SCHOOL-MLK DAY/NEW OFFICER WAHRMAN FIRST DAY**

**JANUARY 16- NO SCHOOL-WEATHER**

**JANUARY 17- NATIONAL LE APPRECIATION DAY-CITY COURT**

**JANUARY 18- CHIEF WINTER ATTENDED SG CO CHIEFS MTG IN HAYSVILLE**

**JANUARY 19- CHIEF WINTER ADMINISTERED 5<sup>TH</sup> GRADE FINAL DARE TEST**

**JANUARY 22- CHIEF WINTER ATTENDED DEPT HEAD MTG**

**JANUARY 22- 8<sup>TH</sup> GRADE BOWLING/PIZZA PARTY**

**JANUARY 22- POLICE OFFICER CANDIDATE PSYCH TEST**

**JANUARY 25- WELLNESS MTG AT CITY OFFICE**

**JANUARY 25- MTG WITH NEW IT REP**

**JANUARY 31- CHIEF WINTER ASSISTED CES STAFF WITH CRISIS DRILL**

**JANUARY 31- NEW OFFICER LANCASTER FIRST DAY**

**CHENEY FIRE DEPARTMENT  
JANUARY 2024**

**We Had 13 Fire Runs and 15 EMS Runs, Totaling 28 Runs for This Month.**

**Fire Runs**

<b><u>Fire Runs</u></b>	<b><u>Type of Incident</u></b>
1/8/2024	SYSTEMS ALARM
1/9/2024	SYSTEMS ALARM
1/10/2024	DISREGARDED
1/12/2024	ELECTRICAL LINE HANGING DOWN
1/12/2024	LIFT ASSIST
1/13/2024	CODE BLACK
1/14/2024	WRONG WAY DRIVER US 54
1/20/2024	BRUSH FIRE
1/20/2024	CONTROLLED BURN
1/21/2024	FALSE ALARM
1/22/2024	10-48
1/22/2024	UNKNOWN FIRE/CONTROLLED BURN
1/25/2024	FALL

**EMS Runs**

<b><u>EMS Runs</u></b>	<b><u>Type of EMS</u></b>
1/2/2024	CHEST PAINS
1/4/2024	CHEST PAINS
1/7/2024	SICK PERSON
1/8/2024	PT WITH ALLERGIC REACTION
1/8/2024	CHEST PAIN
1/8/2024	PT WITH ALLERGIC REACTION
1/10/2024	CHEST PAIN
1/19/2024	DIFFICULTY BREATHING
1/21/2024	LIFT ASSIST
1/21/2024	LACERATIONS
1/21/2024	FALL
1/25/2024	SICK PERSON
1/28/2024	FALL
1/28/2024	ABDOMINAL PAIN
1/30/2024	FALL

## 2023 WATER REPORT

MONTH	TOTAL VOLUME BILLED	TOTAL DOLLARS BILLED **	# RES. CUST.	\$ BILLED RES. CUST.	VOLUME RES. CUST.	# COMM. CUST.	\$ BILLED COMM. CUST.	VOLUME COMM. CUST.	SEWER DOLLARS BILLED	GALLONS OF WATER METERED INTO SYSTEM	UNACCOUNTED GALLONS OF WATER	PERCENTAGE ACCOUNT WATER	METERED WATER TO OLF COURSE
JANUARY	5,131,700	\$ 59,688.95	775	\$ 23,688.23	3,680,000	90	\$ 4,732.38	1,451,700	\$ 31,268.34	5,286,500	154,800	3%	0
FEBRUARY	4,511,800	\$ 57,729.63	787	\$ 22,674.41	3,221,100	89	\$ 4,382.80	1,290,700	\$ 30,672.42	4,621,500	109,700	2%	0
MARCH	4,088,100	\$ 55,550.24	774	\$ 22,152.94	2,999,200	91	\$ 3,876.58	1,088,900	\$ 29,520.72	4,178,600	90,500	2%	0
APRIL	6,525,300	\$ 61,463.02	772	\$ 26,719.71	5,048,700	98	\$ 4,358.38	1,476,600	\$ 30,384.93	6,318,800	-206,500	-3%	0
MAY	7,587,900	\$ 63,459.71	768	\$ 28,381.94	5,796,200	98	\$ 4,456.94	1,791,700	\$ 30,620.83	8,413,700	825,800	10%	0
JUNE	7,997,100	\$ 63,464.50	772	\$ 28,202.61	5,731,600	98	\$ 4,553.08	2,265,500	\$ 30,708.81	8,545,400	548,300	6%	0
JULY	8,327,800	\$ 64,854.32	770	\$ 29,490.81	6,336,800	100	\$ 4,728.52	1,991,000	\$ 30,634.99	9,142,000	814,200	9%	0
AUGUST	9,265,600	\$ 65,411.01	774	\$ 30,687.95	6,859,200	98	\$ 4,390.50	2,406,400	\$ 30,332.56	10,243,500	977,900	10%	0
SEPTEMBER	11,469,100	\$ 71,967.54	773	\$ 34,116.57	8,398,700	98	\$ 5,505.90	3,070,400	\$ 32,345.07	11,923,700	454,600	4%	0
OCTOBER	8,164,200	\$ 64,898.62	773	\$ 28,638.62	5,899,700	98	\$ 4,963.38	2,264,500	\$ 31,296.62	8,708,800	544,600	6%	0
NOVEMBER	5,845,600	\$ 60,622.66	771	\$ 24,744.11	4,132,200	97	\$ 4,811.57	1,713,400	\$ 31,066.98	6,690,200	844,600	13%	0
DECEMBER	4,711,500	\$ 58,083.01	776	\$ 23,010.74	3,341,200	90	\$ 4,519.42	1,370,300	\$ 30,552.85	5,672,100	960,600	17%	0
<b>TOTAL-AVG.</b>	<b>83,625,700</b>	<b>\$747,193.21</b>	<b>773.75</b>	<b>\$322,508.64</b>	<b>61,444,600</b>	<b>95.42</b>	<b>\$55,279.45</b>	<b>22,181,100</b>	<b>\$369,405.12</b>	<b>89,744,800</b>	<b>6,119,100</b>	<b>7%</b>	<b>0</b>

\*\*INC. SEWER

- January -
- February -
- March -
- April - Zenner Server
- May - Multit-use/ball fields, flush 6" line, fill fire trucks
- June - Multit-use/ball fields
- July - Multit-use/ball fields
- August - Multit-use/ball fields
- September -
- October -
- November -
- December - leak at air valve pit bet well 11 & valve pit



## 2024 WATER REPORT

MONTH	TOTAL VOLUME BILLED	TOTAL DOLLARS BILLED **	# RES. CUST.	\$ BILLED RES. CUST.	VOLUME RES. CUST.	# COMM. CUST.	\$ BILLED COMM. CUST.	VOLUME COMM. CUST.	SEWER DOLLARS BILLED	GALLONS OF WATER METERED INTO SYSTEM	UNACCOUNTED GALLONS OF WATER	PERCENTAGE ACCOUNT WATER	METERED WATER TO OLF COURSE
JANUARY	4,544,300	\$ 53,890.37	781	\$ 23,466.21	3,485,100	89	\$ 864.92	1,059,200	\$29,559.24	4,717,100	172,800	4%	0
FEBRUARY	0	\$ -									0	#DIV/0!	0
MARCH	0	\$ -									0	#DIV/0!	0
APRIL	0	\$ -									0	#DIV/0!	0
MAY	0	\$ -									0	#DIV/0!	0
JUNE	0	\$ -									0	#DIV/0!	0
JULY	0	\$ -									0	#DIV/0!	0
AUGUST	0	\$ -									0	#DIV/0!	0
SEPTEMBER	0	\$ -									0	#DIV/0!	0
OCTOBER	0	\$ -									0	#DIV/0!	0
NOVEMBER	0	\$ -									0	#DIV/0!	0
DECEMBER	0	\$ -									0	#DIV/0!	0
<b>TOTAL-AVG.</b>	<b>4,544,300</b>	<b>\$53,890.37</b>	<b>781.00</b>	<b>\$23,466.21</b>	<b>3,485,100</b>	<b>89.00</b>	<b>\$864.92</b>	<b>1,059,200</b>	<b>\$29,559.24</b>	<b>4,717,100</b>	<b>172,800</b>	<b>4%</b>	<b>0</b>

\*\*INC. SEWER

- January -
- February -
- March -
- April -
- May -
- June -
- July -
- August -
- September -
- October -
- November -
- December -

## 2021 GAS REPORT

MONTH	CITY		LACK HILLS		CITY OF CHENEY			RESIDENTIAL			COMMERCIAL			FEE	
	METER READING as of 15th	CITY MCF USAGE as of 15th	LACK HILLS MCF USAGE as of 15th	BLACK HILLS DOLLARS BILLED	LACK HILL BILLING RATE	TOTAL VOLUME BILLED	TOTAL DOLLARS BILLED	# RES. CUST.	\$ BILLED RES. CUST.	VOLUME RES. CUST.	# COMM. CUST.	\$ BILLED COMM. CUST.	VOLUME COMM. CUST.	NET REVENUE	\$3.15
JAN (So.Mtr)			13908	\$ 49,404.25	\$3.5500	14,553	\$ 95,217.30	713	\$ 54,870.36	7,995	83	\$ 40,346.94	6,558	\$ 45,813.05	
FEB (So.Mtr)			19039	\$ 116,551.03	\$6.1200	18,060	\$ 149,015.14	708	\$ 84,441.15	9,920	83	\$ 64,573.99	8,140	\$ 32,464.11	
MAR (So.Mtr)			8218	\$ 29,213.57	\$3.5500	9,412	\$ 94,261.05	722	\$ 59,922.27	5,782	82	\$ 34,338.78	3,630	\$ 65,047.48	\$ 29,647.80
APR (So.Mtr)			6427	\$ 21,867.96	\$3.3800	6,534	\$ 66,900.80	724	\$ 38,159.93	3,463	82	\$ 28,740.87	3,071	\$ 45,032.84	\$ 20,582.10
MAY (So.Mtr)			4378	\$ 15,958.14	\$3.6500	4,615	\$ 50,991.35	722	\$ 28,741.75	2,337	82	\$ 22,249.60	2,278	\$ 35,033.21	\$ 14,537.25
JUNE (So.Mtr)			2386	\$ 8,959.35	\$3.7500	2,446	\$ 31,249.33	724	\$ 16,898.03	1,045	82	\$ 14,351.30	1,401	\$ 22,289.98	\$ 7,704.90
JULY (So.Mtr)			1726	\$ 7,459.12	\$4.3200	1,739	\$ 25,471.88	720	\$ 15,326.10	845	82	\$ 10,145.78	894	\$ 18,012.76	\$ 5,477.85
AUG (So.Mtr)			1884	\$ 8,888.17	\$4.7200	1,915	\$ 28,156.19	721	\$ 15,788.19	838	83	\$ 12,368.00	1,077	\$ 19,268.02	\$ 6,032.25
SEPT (So.Mtr)			1857	\$ 9,473.80	\$5.1000	1,794	\$ 27,656.58	720	\$ 15,994.73	825	84	\$ 11,661.85	969	\$ 18,182.78	\$ 5,651.10
OCT (So.Mtr)			2131	\$ 12,759.66	\$5.9900	2,533	\$ 37,767.15	719	\$ 19,713.69	1,084	83	\$ 18,053.46	1,449	\$ 25,007.49	\$ 7,978.95
NOV (So.Mtr)			4879	\$ 30,686.18	\$6.2900	4,302	\$ 59,490.94	720	\$ 33,518.06	2,220	82	\$ 25,972.88	2,082	\$ 28,804.76	\$ 13,551.30
DEC (So.Mtr)			7864	\$ 52,511.77	\$6.6800	8,006	\$ 106,524.71	718	\$ 60,037.32	4,313	82	\$ 46,487.39	3,693	\$ 54,012.94	\$ 25,218.90
<b>TOTAL</b>	<b>0</b>	<b>0.00</b>	<b>74,697</b>	<b>\$ 363,733.00</b>	<b>0.00</b>	<b>75,909</b>	<b>\$ 772,702.42</b>	<b>719.25</b>	<b>\$ 443,411.58</b>	<b>40,667</b>	<b>82.50</b>	<b>\$ 329,290.84</b>	<b>35,242</b>	<b>\$ 408,969.42</b>	<b>\$ 136,382.40</b>

JAN 645+  
 FEB 979-  
 MARCH 1194+  
 APRIL 107+  
 MAY 237+  
 JUNE 60+  
 JULY 13+  
 AUG 31+  
 SEPT 63-  
 OCT 402+ hand read - miu's congested  
 NOV 577-  
 DEC 142+  
 TOTAL 1212+

## 2022 GAS REPORT

MONTH	CITY		LACK HILLS		CITY OF CHENEY				RESIDENTIAL			COMMERCIAL			FEE		NET REVENUE
	METER READING as of 15th	CITY MCF USAGE as of 15th	LACK HILLS MCF USAGE as of 15th	BLACK HILLS DOLLARS BILLED	LACK HILL BILLING RATE	TOTAL VOLUME BILLED	TOTAL DOLLARS BILLED	# RES. CUST.	\$ BILLED RES. CUST.	VOLUME RES. CUST.	# COMM. CUST.	\$ BILLED COMM. CUST.	VOLUME COMM. CUST.	REVENUE	\$3.15		
JAN (So.Mtr)			14259	\$ 93,416.69	\$6.5500	14,189	\$180,384.29	722	\$ 99,444.29	7,609	82	\$ 80,940.00	6,580	\$ 86,967.60	\$ 44,695.35	\$ 42,272.25	
FEB (So.Mtr)			14782	\$ 96,103.25	\$6.5300	14,690	\$186,154.91	720	\$ 102,737.23	7,894	82	\$ 83,417.68	6,796	\$ 90,051.66	\$ 46,273.50	\$ 43,778.16	
MAR (So.Mtr)			12073	\$ 71,118.16	\$5.8900	12,388	\$150,397.78	723	\$ 83,341.54	6,642	82	\$ 67,056.24	5,746	\$ 79,279.62	\$ 39,022.20	\$ 40,257.42	
APR (So.Mtr)			7322	\$ 42,274.96	\$5.7700	7,389	\$ 92,202.24	718	\$ 48,849.08	3,676	82	\$ 43,353.16	3,713	\$ 49,927.28	\$ 23,275.35	\$ 26,651.93	
MAY (So.Mtr)			3606	\$ 26,807.70	\$7.4300	3,608	\$ 55,322.54	714	\$ 29,103.95	1,689	82	\$ 26,218.59	1,919	\$ 28,514.84	\$ 11,365.20	\$ 17,149.64	
JUNE (So.Mtr)			2788	\$ 24,377.66	\$8.7400	2,724	\$ 47,418.57	716	\$ 23,292.73	1,128	82	\$ 24,125.84	1,596	\$ 23,040.91	\$ 8,580.60	\$ 14,460.31	
JULY (So.Mtr)			2226	\$ 14,279.16	\$6.4100	2,230	\$ 35,165.45	723	\$ 17,139.25	835	84	\$ 18,026.20	1,395	\$ 20,886.29	\$ 7,024.50	\$ 13,861.79	
AUG (So.Mtr)			2243	\$ 19,633.28	\$8.7500	2,245	\$ 40,613.62	722	\$ 19,265.92	846	84	\$ 21,347.70	1,399	\$ 20,980.34	\$ 7,071.75	\$ 13,908.59	
SEPT (So.Mtr)			2324	\$ 21,608.18	\$9.3000	2,229	\$ 41,601.46	717	\$ 18,944.86	793	83	\$ 22,656.60	1,436	\$ 19,993.28	\$ 7,021.35	\$ 12,971.93	
OCT (So.Mtr)			2501	\$ 18,091.82	\$7.2300	2,531	\$ 40,817.17	718	\$ 18,743.23	907	83	\$ 22,073.94	1,624	\$ 22,725.35	\$ 7,972.65	\$ 14,752.70	
NOV (So.Mtr)			5946	\$ 43,237.39	\$7.2700	5,609	\$ 80,436.57	720	\$ 41,955.03	2,711	84	\$ 38,481.54	2,898	\$ 37,199.18	\$ 17,668.35	\$ 19,530.83	
DEC (So.Mtr)			12354	\$ 97,361.53	\$7.8800	11,583	\$164,159.63	717	\$ 88,261.27	6,030	84	\$ 75,898.36	5,553	\$ 66,798.10	\$ 36,486.45	\$ 30,311.65	
<b>TOTAL</b>	<b>0</b>	<b>0.00</b>	<b>82,424</b>	<b>\$ 568,309.78</b>	<b>0.00</b>	<b>81,415</b>	<b>#####</b>	<b>719.17</b>	<b>\$ 591,078.38</b>	<b>40,760</b>	<b>82.83</b>	<b>\$ 523,595.85</b>	<b>40,655</b>	<b>\$ 546,364.45</b>	<b>\$ 256,457.25</b>	<b>\$ 289,907.20</b>	

JAN	-70
FEB	-92
MARCH	315
APRIL	67
MAY	2
JUNE	-64
JULY	4
AUG	2
SEPT	-95
OCT	30
NOV	-337
DEC	-771
<b>TOTAL</b>	<b>-1009</b>

## 2023 GAS REPORT

MONTH	CITY		LACK HILLS		CITY OF CHENEY			RESIDENTIAL			COMMERCIAL			FEE		NET REVENUE
	METER READING as of 15th	CITY MCF USAGE as of 15th	LACK HILLS MCF USAGE as of 15th	BLACK HILLS DOLLARS BILLED	LACK HILL BILLING RATE	TOTAL VOLUME BILLED	TOTAL DOLLARS BILLED	# RES. CUST.	\$ BILLED RES. CUST.	VOLUME RES. CUST.	# COMM. CUST.	\$ BILLED COMM. CUST.	VOLUME COMM. CUST.	REVENUE	\$3.15	
JAN (So.Mtr)			15224	\$ 167,781.10	\$11.0200	15,646	\$267,953.23	717	\$ 149,345.34	8,568	84	\$ 118,607.89	7,078	\$ 100,172.13	\$ 49,284.90	\$ 50,887.23
FEB (So.Mtr)			13386	\$ 111,756.57	\$8.3500	12,683	\$185,009.60	727	\$ 111,220.80	7,471	84	\$ 73,788.80	5,212	\$ 73,253.03	\$ 39,951.45	\$ 33,301.58
MAR (So.Mtr)			8930	\$ 70,887.11	\$7.9400	9,308	\$134,247.46	718	\$ 83,289.24	5,629	84	\$ 50,958.22	3,679	\$ 63,360.35	\$ 29,320.20	\$ 34,040.15
APR (So.Mtr)			5680	\$ 28,777.72	\$5.0700	6,026	\$ 72,610.24	720	\$ 46,629.84	3,706	84	\$ 25,980.40	2,320	\$ 43,832.52	\$ 18,981.90	\$ 24,850.62
MAY (So.Mtr)			2874	\$ 6,308.46	\$2.2000	2,767	\$ 30,008.83	716	\$ 19,994.58	1,647	84	\$ 10,014.25	1,120	\$ 23,700.37	\$ 8,716.05	\$ 14,984.32
JUNE (So.Mtr)			1699	\$ 4,875.02	\$2.8700	1,676	\$ 22,644.33	721	\$ 15,492.53	986	84	\$ 7,151.80	690	\$ 17,769.31	\$ 5,279.40	\$ 12,489.91
JULY (So.Mtr)			1385	\$ 4,344.68	\$3.1400	1,411	\$ 20,778.59	716	\$ 14,638.40	860	85	\$ 6,140.19	551	\$ 16,433.91	\$ 4,444.65	\$ 11,989.26
AUG (So.Mtr)			1435	\$ 4,787.37	\$3.3400	1,356	\$ 20,628.63	720	\$ 14,147.10	779	85	\$ 6,481.53	577	\$ 15,841.26	\$ 4,271.40	\$ 11,569.86
SEPT (So.Mtr)			1472	\$ 5,051.99	\$3.4300	1,496	\$ 21,976.66	720	\$ 14,771.74	842	83	\$ 7,204.92	654	\$ 16,924.67	\$ 4,712.40	\$ 12,212.27
OCT (So.Mtr)			1716	\$ 7,676.51	\$4.4700	1,650	\$ 25,051.31	719	\$ 16,895.69	968	83	\$ 8,155.62	682	\$ 17,374.80	\$ 5,197.50	\$ 12,177.30
NOV (So.Mtr)			4646	\$ 26,403.63	\$5.6800	4,491	\$ 59,038.54	719	\$ 37,286.85	2,673	84	\$ 21,751.69	1,818	\$ 32,634.91	\$ 14,146.65	\$ 18,488.26
DEC (So.Mtr)			9400	\$ 57,790.05	\$6.1500	9,444	\$119,156.46	715	\$ 73,576.76	5,663	84	\$ 45,579.70	3,781	\$ 61,366.41	\$ 29,748.60	\$ 31,617.81
<b>TOTAL</b>	<b>0</b>	<b>0.00</b>	<b>67,847</b>	<b>\$ 496,440.21</b>	<b>0.00</b>	<b>67,954</b>	<b>\$979,103.88</b>	<b>719.00</b>	<b>\$ 597,288.87</b>	<b>39,792</b>	<b>84.00</b>	<b>\$ 381,815.01</b>	<b>28,162</b>	<b>\$ 482,663.67</b>	<b>\$214,055.10</b>	<b>\$ 268,608.57</b>

JAN	422
FEB	-703
MARCH	378
APRIL	346
MAY	-107
JUNE	-23
JULY	26
AUG	-79
SEPT	24
OCT	-66
NOV	-155
DEC	44
<b>TOTAL</b>	<b>107</b>

## 2024 GAS REPORT

MONTH	CITY OF CHENEY					RESIDENTIAL			COMMERCIAL			FEE		NET REVENUE		
	CITY METER READING as of 15th	CITY MCF USAGE as of 15th	LACK HILLS MCF USAGE as of 15th	BLACK HILLS DOLLARS BILLED	LACK HILL BILLING RATE	TOTAL VOLUME BILLED	TOTAL DOLLARS BILLED	# RES. CUST.	\$ BILLED RES. CUST.	VOLUME RES. CUST.	# COMM. CUST.	\$ BILLED COMM. CUST.	VOLUME COMM. CUST.		REVENUE	\$3.15
JAN (So.Mtr)			13684	\$ 85,828.53	\$6.2700	12,575	\$ 157,444.67	720	\$ 101,943.43	7,993	84	\$ 55,501.24	4,582	\$ 71,616.14	\$ 39,611.25	\$ 32,004.89
FEB (So.Mtr)						0	\$ -							\$ -	\$ -	\$ -
MAR (So.Mtr)						0	\$ -							\$ -	\$ -	\$ -
APR (So.Mtr)						0	\$ -							\$ -	\$ -	\$ -
MAY (So.Mtr)						0	\$ -							\$ -	\$ -	\$ -
JUNE (So.Mtr)						0	\$ -							\$ -	\$ -	\$ -
JULY (So.Mtr)						0	\$ -							\$ -	\$ -	\$ -
AUG (So.Mtr)						0	\$ -							\$ -	\$ -	\$ -
SEPT (So.Mtr)						0	\$ -							\$ -	\$ -	\$ -
OCT (So.Mtr)						0	\$ -							\$ -	\$ -	\$ -
NOV (So.Mtr)						0	\$ -							\$ -	\$ -	\$ -
DEC (So.Mtr)						0	\$ -							\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>0</b>	<b>0.00</b>	<b>13,684</b>	<b>\$ 85,828.53</b>	<b>0.00</b>	<b>12,575</b>	<b>\$ 157,444.67</b>	<b>720.00</b>	<b>\$ 101,943.43</b>	<b>7,993</b>	<b>84.00</b>	<b>\$ 55,501.24</b>	<b>4,582</b>	<b>\$ 71,616.14</b>	<b>\$ 39,611.25</b>	<b>\$ 32,004.89</b>

JAN -1289 difference between time of MIU reads and KMGA reads - single digits and negative wind chill on the 15th/Programming error  
 FEB  
 MARCH  
 APRIL  
 MAY  
 JUNE  
 JULY  
 AUG  
 SEPT  
 OCT  
 NOV  
 DEC  
 TOTAL

**2024 TRASH REPORT**

	# ADDRESSES	X PICKUPS* PAID TO WC	BILLED MONTHLY	PAID WC
JAN	810	\$0.00	\$16,807.50	\$13,264.80
FEB	811	\$15.00	\$16,826.00	\$0.00
MARCH		\$0.00	\$0.00	\$0.00
APRIL		\$0.00	\$0.00	\$0.00
MAY		\$0.00	\$0.00	\$0.00
JUNE		\$0.00	\$0.00	\$0.00
JULY		\$0.00	\$0.00	\$0.00
AUG		\$0.00	\$0.00	\$0.00
SEPT		\$0.00	\$0.00	\$0.00
OCT		\$0.00	\$0.00	\$0.00
NOV		\$0.00	\$0.00	\$0.00
DEC		\$0.00	\$0.00	\$0.00
<b>TOTALS</b>	<b>810.5</b>	<b>\$15.00</b>	<b>\$33,633.50</b>	<b>\$13,264.80</b>

\*WC COLLECTS THESE FEES & ARE INCLUDED IN FINAL MONTHLY TOTAL

## MAINTENANCE REPORT

February, 2024

Finished Gas Leak Survey. All gas mains, service and yard lines have to be surveyed for leakage.

Working on Annual Gas and Water Reports.

Met with APAC on West 4<sup>th</sup> Avenue; Remove/Replace asphalt from Main Street to Wolf Street. There is a significant crown to the street which will be cut down to where it needs to be before asphalt is laid.

APAC is also working on getting a quote to remove/replace several concrete valleys and installing 2 ADA curb ramps.

I have contacted them about a quote which they stated they will try to get that done asap. We would like to get started on this project right after Memorial Day.

We have had multiple water leaks on water service lines due to old, brittle poly pipe.

We have been working on the Lead & Copper survey results as this report has to be submitted on or before October 16, 2024.

As the weather warms up & dries the dirt streets around town up, we will try to build the roads up with ground asphalt to give a better base which should help eliminate potholes.

Set post for the South Main radar. Should be able to install radar to post after the 7<sup>th</sup>. We will also be setting up places to install the mobile radar to areas that may need speed monitoring.

Set 30 MPH Speed Limit signs on East 6<sup>th</sup> Avenue.

Will be installing DIP signs on West 2<sup>nd</sup> Avenue/Wolf .

Maintenance Superintendent  
Jerry Peitz



**Golf Report February 2024**

Weather, weather, weather...we finished the month strong, obviously the weather did not cooperate with us in January. We have received very strong interest in the Clubhouse Manager position, replacing Mark will not be easy but hopefully we have some good candidates.

**Rounds Report**

<u>Year</u>	<u>January</u>	<u>Year to Date</u>
2024	221	221
2023	626	626
2022	680	680
2021	528	528
2020	372	372

**Revenue Report**

<u>Year</u>	<u>January</u>	<u>Year to Date</u>
2024	\$36,663.47	\$36,663.47
2023	\$50,469.93	\$50,469.93
2022	\$44,325.70	\$44,325.70
2021	\$40,709.59	\$40,709.59
2020	\$25,172.00	\$25,172.00

**Looking Ahead:**

We are progressing with our annual equipment maintenance.

Kevin Fowler

Director of Golf



## **ADMINISTRATOR'S REPORT- FEBRUARY 2024**

### **GAS AWARENESS SURVEY:**

We will once again be conducting a survey regarding natural gas awareness. On March 4th we will randomly select a winner and offer \$100 in Cheney Bucks or plant a new tree in their yard. We are asking for all Council members (and citizens) to please take the online survey- it only takes a few minutes.

### **STORM GERRI:**

An analysis of the winter storm from January 12<sup>th</sup>-21<sup>st</sup> shows that there was a significant cost savings to our customers with our new purchasing contract that keeps us away from being subject to the daily gas market. During the storm, production and supply remained strong, which is a positive and we are hopeful this will continue to help decrease the fear in the gas market, lowering the price spikes during these extreme winter storms. Prices did elevate to a high of \$28.96 on the daily market, which is still high in looking at prices prior to February 2021, but nowhere near the extremes we saw in 2021. Our new purchasing strategy is a mix of the monthly price (January was \$4.20/MMBtu) and our contracted fixed price.

### **INSURANCE:**

Our City's insurance policy renews April 1 and I am working on reviewing coverage and getting additional quotes. We have received notices of changes on our policy and Eck Insurance is trying to work with EMC on what can be done prior to our renewal.

### **COMPUTERS:**

In working with new IT, we have inventoried all our computers and reviewed the age of each unit. Overall, our computers have been replaced on a cycle and it's only recommended to make a few updates before Windows 11 is required.

### **FIRE STATION:**

The Fire Station still has a few small items left and should be completed with the warmer weather. The CRV has began parking in Bay 1 of the existing station. Signage and awning options are being discussed. A few cosmetic updates to the existing station are also being discussed, such as updates to the office, back room, and painting the interior of the existing bay.

### **END OF YEAR DUTIES:**

Treasurer's Report was created and published in the Times Sentinel Newspaper.

### **COMPREHENSIVE PLAN GOALS:**

Each year in February we review our Comprehensive Plan Goals and recognize ways we have met goals and items we can do in the future to continue meeting those goals. We will discuss this during a workshop after the meeting.

### **POOL:**

Additional information was received on the pool design and will be presented and discussed at a workshop after the meeting.

## CLERK REPORT- FEBRUARY 2024

### **WELLNESS:**

Empac will be at City Hall on February 20th at 10 am for a presentation on “Mental Wellness in the Workplace”.

We will be utilizing the Hutchinson Clinic again for our employee Biometric Screenings this year. Employees can walk-in to the clinic March 6 & 7<sup>th</sup> for bloodwork. These screenings are not only beneficial to the employees, but an aggregate report is used to set up presentations on topics to help our employees. Council members are also encouraged to sign up for the screening.

### **MONTHLY DUTIES:**

Payroll was conducted three times.

Paperwork for 2 new Full-Time employee was completed.

109 past due notices were mailed in the amount of \$20,690.04 (2023-118, 2022-123, 2021-134, 2019-114, 2018-132, 2017-142, 2016-192, 2015-182, 2014-156) Eight shut-offs were done.

18 Residents were notified of potential water leaks.

Council minutes were prepared for regular meeting.

### **YEAR END DUTIES:**

105 - W-2s and 15 - 1099s were printed and filed with IRS and KDOR.

Employees met with Aflac representative & Security Benefits representative.